CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Bobby Robertson
601 Franklin St
Winnsboro, LA 71295

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

School Board
Dist 2

OFFICE USE ONLY

IC-G 4/25
4/25

0503292

3. Date of Primary April 2 2005

This report covers from March 14th through April 5th

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Progressive Bank
Winnsboro LA

7. Full Name and Address of Treasurer

Bobby Robertson
601 Franklin St
Winnsboro, LA
71295

9. Name of Person Preparing Report

Daytime Telephone Bobby Robertson 318-435-9607

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 6th day of April 2005

Bobby Robertson
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-435-9607
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	640.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	640.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	801.61
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	801.61

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	161.61
15. *Plus* total receipts this period (Line 8 above)	640.00
16. *Less* total disbursements this period (Line 13 above)	801.61
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	0

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period a. Description(s)	b. Date(s)	c. Value(s)	3. Total this Election
Glenn Smith 4720 Hwy 135 Winnsboro LA. 71295 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Cash	March 15th		100.00
AJ Franklin 720 Carter ST Winnsboro LA. 71295 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Cash	March 20th		100.00
Jackie Johnston 1514 Maple ST Winnsboro, LA. 71295 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Check	March 21st		100.00
Jack Hammons 703 Nassell ST Winnsboro LA. 71295 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Check Cash	March 23rd		60.00 40.00
Mike Kramer 6658 Rinlock ST Winnsboro LA. 71295 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Cash	March 24th		100.00
Eugene Parker 1610 West ST Winnsboro LA. 71295 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Cash	March 24th		100.00
John Brown 515 Mark Franks Rd Winnsboro, LA 71295 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Cash	March 25th		40.00
4. SUBTOTAL (this page)				N/A
5. TOTAL (complete only on last page of this schedule)				N/A

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Sharon Williams 176 Duschene Road Eros LA 71238	March 30th 2005	Called All the Voters in my District 3 Different Times	$600.00
Louise Johnson 212 Willow ST Winnsboro LA 71295	April 4 2005	Called All Black Voters in my District the Day of Election	$125.00
SADHA Dental Hygene group Daughter Law	April 19th 2005	Sorority fund Raiser for Family member in need of operation	$ 76.61
		Sold Candles These were the funds left in	
		Account then closed Funds are for Lukemia.	
		Little boy has to Have Bone Marrow Transplant.	
3. SUBTOTAL (optional)			
4. TOTAL (optional – complete only on last page of this schedule)			

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