

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate
Shirley Ann ^{USAM} Henderson
1810 Theriot St,
Lake Charles, La

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

OFFICE USE ONLY

10-G #05
4/8

0503647

3. Date of Primary **April 2, 2005**
This report covers from **date of filing** through **April 2, 2005**

4. Type of Report:

180th day prior to primary 10th day prior to general
 90th day prior to primary 40th day after general
 30th day prior to primary Annual (future election)
 10th day prior to primary Supplemental (past election)

5. FINAL REPORT #: Withdrawn Unopposed

6. a. Name of Person Preparing Report
Shirley A. Henderson
b. Daytime Telephone **337-433-7595**

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

B. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Shirley A. Henderson (337) 433-7595
Signature of Candidate/Chairperson Daytime Telephone
(To be signed by Chairperson only if report by principal campaign committee)

Sworn to and subscribed before me this **8** day of **June, 2005**
at **Lake Charles,** **Louisiana.**
(City) (State)

Jesse Cooper
NOTARY PUBLIC # 8407
Jesse Cooper

2005 JUN -9 AM 11:11
STATE CAMPAIGN FINANCE
RECEIVED