

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

0503654

OFFICE USE ONLY

PAC 5/05  
10-G  
6/6

1. Full Name and Address of Political Committee  
  
**United Teachers of New Orleans (UTNO)**  
**Committee on Political Education (COPE)**  
 4650 Paris Avenue, Suite 209  
 New Orleans, LA 70122

2. Date of Primary May 21, 2005 and April 2, 2005  
  
 This report covers from March 29, 2005 through May 29, 2005

Amend report as # 503652

2005 JUN -9 AM 11: 19

LETRAS SECRETARIA  
CAMPAÑA FINANCE  
RECEIVED

3. Type of Report:  
 \_\_\_ 180th day prior to primary       40th day after general (9/2/05)  
 \_\_\_ 90th day prior to primary      \_\_\_ Annual  
 \_\_\_ 30th day prior to primary      \_\_\_ Monthly  
 \_\_\_ 10th day prior to primary  
 10th day prior to general (9/2 + 6/2) Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
Branda L. Mitchell	Chairperson	4650 Paris Ave., Suite 209, New Orleans, LA. 70122
Betty P. Newton	Treasurer	4650 Paris Ave., Suite 209, New Orleans, LA. 70122

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose
Derrick Shepherd 2009 Ames Blvd. Harrero, LA. 70072	LA Senate	D	S

6. Is the Committee supporting the entire ticket of a political party?      Yes       No      If "yes", which party?

7. a. Name of Person Preparing Report      Larry Samuel  
  
 b. Daytime Telephone      504-524-5555

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 6th day of June 2005

*Branda L. Mitchell*  
Signature of Committee Chairperson

504-282-1026  
Daytime Telephone

*Betty P. Newton*  
Signature of Committee Treasurer, if any

504-282-1026  
Daytime Telephone