

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate

BEN MUHAMMAD
1236 SILVER LILY
MARRERY LA 70078

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

State Representative
District 87
Jefferson Parish

OFFICE USE ONLY

Edg P 7/05
7/14

0503821

3. Date of Primary

7-09-2005

This report covers from 6-2005 through 7-09-2005

Same report as #503820

4. Type of Report:

180th day prior to primary
 90th day prior to primary
 30th day prior to primary
 10th day prior to primary
 10th day prior to general
 40th day after general
 Annual (future election)
 Supplemental (past election)

2005 JUL 15 AM 10:43

STATION
CAMPAIGN FINANCE
RECEIVED

5. FINAL REPORT IF:

Withdrawn Unopposed

6. a. Name of Person Preparing Report

BEN MUHAMMAD

b. Daytime Telephone

504-390-1753

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees. If any (use additional sheets if necessary).

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-390-1753
Daytime Telephone

Sworn to and subscribed before me this

14 day of July 2005

at WESTWEGO

(City)

LA
(State)

Law & Valence
PROSE NOTARY PUBLIC L. VALANCE

#12897