

COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name And Address of Political Committee

The American Electric Power Committee For Responsible Government

1 Riverside Plaza - 26th Floor
Columbus, OH 43215

OFFICE USE ONLY

*PAC
Monthly
12/5*

11/03/05

2. Date of Primary

This report covers from 11/01/2005 through 11/30/2005

** contribution list
available upon request*

3. Type of Report

160th day prior to primary 40th day after general
 90th day prior to primary Annual
 30th day prior to primary Monthly
 10th day prior to primary
 10th day prior to general Amendment to prior report

4. All Committee Officers (Including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
Jerry Lybarger	Chairperson	1 Riverside Plaza, 13 Floor Columbus, OH 43215
Doreen Hohl	Treasurer	1 Riverside Plaza, - 26th Floor Columbus, OH 43215

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5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose
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6. Is the committee supporting the entire ticket of a political party? Yes No If "yes", which party?

7. a. Name of Person Preparing Report

Doreen Hohl

b. Daytime Telephone (614) 716-2661

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 1 day of December, 2005.

614-716-2651
Daytime Telephone

(614) 716-2661
Daytime Telephone

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	\$48,540.46
2. In-kind Contributions Received (Schedule A-2)	\$0.00
3. Campaign paraphernalia sales of \$25 or less	\$0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	\$48,540.46
5. Other Receipts (Schedule A-3)	\$0.00
6. Loans Received (Schedule B)	\$0.00
7. Loan Repayment (Schedule D)	\$0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$48,540.46

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	\$0.00
10. In-kind Expenditures (Schedule E-2)	\$0.00
11. Contributions made to Candidates (Schedule E-3)	\$58,000.00
12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)	\$58,000.00
13. Other Disbursements (Schedule E-4)	\$0.00
14. Loans Repayment Made (Schedule B)	\$0.00
15. Funds Loaned (Schedule D)	\$0.00
16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)	\$58,000.00

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small>	\$187,010.76
18. <i>Plus</i> total receipts this period <i>(less in-kind contributions received)</i> <small>(Line 8 above minus line 2 above)</small>	\$48,540.46
19. <i>Less</i> total disbursements this period <i>(less in-kind expenditures)</i> <small>(Line 16 above minus line 10 above)</small>	\$58,000.00
20. Funds on hand at close of reporting period	\$187,551.22