Rev 3-1-06



# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

**1. Qualifying Name and Address of Candidate**
Lauren Gay Coleman
5615-D Jackson Street

Alexandria LA 71303

**2. Office Sought (include title of office as well as parish, city, town and/or election district)**
Judge
Rapides
9th Judicial Distrit

**OFFICE USE ONLY**

Amendment
Supp 10/05
# 504369

504369

**3. Date of Primary** 10/15/2005

This report covers from 10/24/2005 thru 12/12/2005

**4. Type of Report**

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
___ 10th day prior to general
X 40th day after general
___ Annual (future election)
___ Supplemental (past election)
X Amendment to prior report

This report replaces previously filed electronic report and reflects financial activity for reporting period.

**5. FINAL REPORT IF:**

___ Withdrawn ___ Filed after the election AND all loans and debts paid
___ Unopposed

**6. Name and Address of Financial Institution** (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

**7. Full Name and Address of Treasurer**

Please see attached sheets.

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

**9.a. Name of person preparing report**

b. Daytime telephone

Please see attached sheets

**10. WE HEREBY CERTIFY** that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 02/15/2006.

Lauren Gay Coleman
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-449-9857
Daytime Telephone

William F. Henderson
Signature of Treasurer

318-449-9857
Daytime Telephone

AMENDMENT ATTACHED

Please see attached sheets.

Form 102, REV. 3/98, PAGE REV. 3/98

AMENDMENT

LA3996

*State of Louisiana*
*Candidate's Report*

0504369

# FORM 102. CANDIDATE'S REPORT

**Candidate: Lauren Gay Coleman**

**Date filed: 12/08/2005**

**Schedules**

- Contributions [normal] [spreadsheet]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

**This report was electronically filed. Go to electronically filed reports to view.**

SCANNED
DEC 12 2005
By: DM

| CANDIDATE'S REPORT | |
|---|---|
| **1. Qualifying Name and Address of Candidate**<br><br>**Lauren Gay Coleman**<br>5615-D Jackson Street<br>Alexandria, Louisiana 71303 | 2. Office Sought (including title of office as well as parish, city, town and/or election district)<br><br>Judge<br>Rapides<br>9th Judicial Distrit |
| 3. Date of Primary 10/15/2005<br>This report covers 11/02/2005 thru 12/08/2005 | |
| 4. Type of Report: X 40th day after general | |
| 5. FINAL REPORT if:<br>Withdrawn<br>Final after the election AND all loans and debts paid<br>Unopposed | |
| 6. Name and Address of Financial Institution:<br><br>Red River Bank<br>1412 Centre Court<br>Alexandria, Louisiana 71301 | 7. Name and Address of Treasurer:<br>William F Henderson<br>1021 City Park Blvd<br>Alexandria, Louisiana 71301 |
| 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY<br>a. Name and address of principal campaign committee<br>Lauren Gay Coleman for Judge^^^<br>1317 MacArthur Drive<br>Alexandria, Louisiana 71301 | |

**Affiliated Persons / Organizations** 2/5

| | |
|---|---|
| Name and Address of Treasurer<br>William F Henderson<br>1021 City Park Blvd<br>Alexandria LA 71301<br>Chairperson: | Candidate Information<br>Office Sought (include title of office as well as parish, city, town and/or election district)<br>Name of Political Party:<br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |
| Name and Address of Financial Institution<br>Red River Bank<br>1412 Centre Court<br>Alexandria LA 71301<br>Chairperson: | Candidate Information<br>Office Sought (include title of office as well as parish, city, town and/or election district)<br>Name of Political Party:<br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |
| Name and Address of Person Preparing Report<br>William F Henderson<br>1021 City Park Blvd<br>Alexandria LA 71301<br>Chairperson: | Candidate Information<br>Office Sought (include title of office as well as parish, city, town and/or election district)<br>Name of Political Party:<br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |
| Name and Address of Chair Person<br>Joyce Fitzgerald<br>183 Varnerosky Rd.<br>Pineville LA 71360<br>Chairperson: | Candidate Information<br>Office Sought (include title of office as well as parish, city, town and/or election district)<br>Name of Political Party:<br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |
| Name and Address of Principal Committee<br>Lauren Gay Coleman for Judge<br>1317 MacArthur Drive<br>Alexandria LA 71301<br>Chairperson: | Candidate Information<br>Office Sought (include title of office as well as parish, city, town and/or election district)<br>Name of Political Party:<br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |

AMENDMENT

# SUMMARY PAGE



| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 0.00 |
| 2. In-kind contributions (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of $25 or less | 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | 0.00 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 0.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 0.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 0.00 |
| 10. Other Disbursements (Schedule E-2) | 0.00 |
| 11. Loan Repayments Made (Schedule B) | 0.00 |
| 12. Funds Loaned (Schedule D) | 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 401.31 |
| 15. Plus total receipts this period (Line 8 above) | + 0.00 |
| 16. Less total disbursements this period (Line 13 above) | - 0.00 |
| 17. Less in-kind contributions (Line 2 above) | - 0.00 |
| 18. Funds on hand at close of reporting period | 401.31 |

Form 102, Rev. 3/03, Page Rev. 3/03

AMENDMENT

b. Name and address of committee's chairperson
Joyce Fitzgerald
183 Varvarosky Rd.
Pineville, Louisiana 71360

9. Name of Person Preparing Report: William F Henderson
Daytime Telephone:

10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8th day of December, 2005.

| | |
|---|---|
| Lauren Gay Coleman<br>Signature of Candidate/Chairperson | 318-449-9857<br>Daytime Telephone |
| William F. Henderson<br>Signature of Treasurer | 318-449-9857<br>Daytime Telephone |

# SUMMARY PAGE

**Candidate: Lauren Gay Coleman**

**Date filed: 12/08/2005**

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 0.00 |
| 2. In-kind Contributions (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of $25 or less | 0.00 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | 0.00 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 0.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 0.00 |
| **DISBURSEMENTS** | **This Period** |
| 9. Expenditures (Schedule E-1) | 0.00 |
| 10. Other Disbursements (Schedule E-2) | 0.00 |
| 11. Loan Repayments Made (Schedule B) | 0.00 |
| 12. Funds Loaned (Schedule D) | 0.00 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 0.00 |
| **FINANCIAL SUMMARY** | **Amount** |
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 234.99 |
| 15. *Plus* total receipts this period (Line 8 above) | 0.00 |

# SUMMARY PAGE (continued)



| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0.00 |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B) | 0.00 |
| 22. Contributions from PACs (From Schedules A-1 and A-2) | 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above) | 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | 0.00 |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1986.

Form 102, Rev. 3/98, Page Rev. 3/98.

AMENDMENT

| | |
|---|---|
| 16. *Less* total disbursements this period (Line 13 above) | 0.00 |
| 17. *Less* in-kind contributions) (Line 2 above) | 0.00 |
| 18. Funds on hand at close of reporting period | 234.99 |
| **INVESTMENTS** | **Amount** |
| 19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0.00 |
| **SPECIAL TRANSACTIONS** | **This Period** |
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B) | 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | 0.00 |
| 23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above) | 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | 0.00 |
| **END SUMMARY** | |

Generated Fri Dec 9 08:58:26 2005

# SCHEDULE B: LOANS RECEIVED

5/5

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of Lender (PRIMARY RECORD)
Red River Bank
1412 Centre Court
Alexandria LA 71301

2.
a. Date* 10/03/2005 b. Interest rate 08.62 %(a.p.r.)
c. Amount loaned* $ 24550.00
d. Balance due $ 24550.00
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

1. Name and address of Endorser/Guarantor (SUB-RECORD)
Lauren Gay Coleman
5815-D Jackson Street
Alexandria LA 71303

2.
a. Date* b. Interest rate %(a.p.r.)
c. Amount loaned* $ 0.00
d. Balance due $ 0.00
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)
$ 24550.00

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

AMENDMENT

Form 102, Rev. Sept. Page Rev. 2/96.