

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Bill Smith  
306 Hickory St  
Oatdale Va 71463

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Allen Parish  
School board

OFFICE USE ONLY

10-G 11/05  
12/14

0504422

3. Date of Primary 11-12-05

This report covers from Oct 24 through Nov 12

4. Type of Report:

- 180th day prior to primary  
 90th day prior to primary  
 30th day prior to primary  
 10th day prior to primary  
 10th day prior to general
- 40th day after general  
 Annual (future election)  
 Supplemental (past election)  
 Amendment to prior report

5. FINAL REPORT is:

- Withdrawn  
 Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

First Fed Bank  
Oatdale La 71463

7. Full Name and Address of Treasurer

Bill Smith

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12 day of November 05

Bill Smith

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318 335 4122

Daytime Telephone

Signature of Treasurer

Daytime Telephone

2005 NOV 15 PM 12:50

RECEIVED  
NOV 15 2005

# SUMMARY PAGE

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 |             |
| 2. In-kind Contributions (Schedule A-2)         |             |
| 3. Campaign paraphernalia sales of \$25 or less |             |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3) |             |
| 5. Other Receipts (Schedule A-3)                |             |
| 6. Loans Received (Schedule B)                  |             |
| 7. Loan Repayments Received (Schedule D)        |             |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  |             |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          |             |
| 10. Other Disbursements (Schedule E-2)                  |             |
| 11. Loan Repayments Made (Schedule B)                   |             |
| 12. Funds Loaned (Schedule D)                           |             |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) |             |

| FINANCIAL SUMMARY  | Amount             |
|--|--------------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | 1500 <sup>00</sup> |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  |                    |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  |                    |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   |                    |
| 18. Funds on hand at close of reporting period   | 1500 <sup>00</sup> |