CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Edmond J. Muniz
58 Chateau Latour
Kenner, La. 70065

2. Office Sought (include title of office as well as parish, city, town and/or election district
Jefferson Parish Council
District Four

OFFICE USE ONLY
Supp 10/99
1/31

3. Date of Primary 10/23/99

This report covers from 9/14/99 through 12/31/1999

4. Type of Report:

____ 160th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
✓ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Deposit Guaranty Bank
Chateau ~~[illegible]~~ Blvd
Kenner, La. 70065

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report B. Mathews

Daytime Telephone 504 712 8115

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 20 day of January, 2000

Edmond J. Muniz
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-466-5958
Daytime Telephone

Signature of Treasurer

Daytime Telephone

102, Rev. 1/95, Page Rev. 1/95

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	-
2. In-kind Contributions (Schedule A-2)	-
3. Campaign paraphernalia sales of $25 *or less*	-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	-
5. Other Receipts (Schedule A-3)	-
6. Loans Received (Schedule B)	-
7. Loan Repayments Received (Schedule D)	-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	-

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	742.00
10. Other Disbursements (Schedule E-2)	-
11. Loan Repayments Made (Schedule B)	-
12. Funds Loaned (Schedule D)	-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	742.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	910.15
15. *Plus* total receipts this period (Line 8 above)	—
16. *Less* total disbursements this period (Line 13 above)	742.00
17. *Less* in-kind contributions (Line 2 above)	—
18. Funds on hand at close of reporting period	168.15

Form 102, Rev. 1/98, Page Rev. 4/98.

SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

1. Name and address of borrower

Edmond J. Muniz
58 Chateau Latour
Kenner, LA. 70065

2. a. Date* _____ b. Interest rate _____%(a.p.r.)

c. Amount loaned* ..... $ _____

d. Balance due ..... $ 22,500.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ N/A.

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

1. Name and address of borrower

2. a. Date* _____ b. Interest rate _____%(a.p.r.)

c. Amount loaned* ..... $ _____

d. Balance due ..... $ _____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

Form 102, Rev. 1/96, Page Rev. 4/94

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
E.J. REPUBLICAN COUNCIL P.O. BOX 6311 METAIRIE, LA. 70003	9/24/99	ANNUAL MEETING	100.00
REFLECTIONS PHOTO 6408-P SEVEN CORNERS PLACE FALLS CHURCH, VA. 22044	9/24/99	Photos	42.00
CARL MULLICAN ADVERTISING 2237 N. HULLEN METAIRIE, LA. 70001	9/28/99	ADVERTISING	500.00
KENNER LITTLE THEATRE P.O. BOX 641424 KENNER, LA. 70064	9/28/99	SPONSORSHIP	100.00
3. SUBTOTAL (optional)			742.00
4. TOTAL (optional - complete only on last page of this schedule)			742.00

Form 102, Rev. 1/98, Page Rev. 6/95.