CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Byron Stringer
428 Trudy Drive
Baton Rouge, LA 70815

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

City Court Judge – Division A

OFFICE USE ONLY

ANN
1/31

0.508

3. Date of Primary _____ 2001 _____

This report covers from __January 1, 1999 through _December 31, 1999_____

4. Type of Report:

_____180th day prior to primary
_____90th day prior to primary
_____30th day prior to primary
_____10th day prior to primary
_____10th day prior to general
_____40th day after general
___X_Annual (future election)
_____Supplemental (past election)
_____Amendment to prior report

5. FINAL REPORT if:

_____Withdrawn
_____Unopposed
_____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.)

Hibernia National Bank
440 Riverside Mall
Baton Rouge, LA 70801

7. Full Name and Address of Treasurer

Arwin P. Nichols
4225 Broussard Street
Baton Rouge, LA 70808

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

The Committee to Re-elect Judge
Byron Stringer
428 Trudy Drive
Baton Rouge, LA 70815

b. Name and address of committee's chairperson

Dr. Victor Harvey
8338 Wartelle Avenue
Baton Rouge, LA 70806

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. a. Name of Person Preparing Report Arwin P. Nichols

b. Daytime Telephone 225-929-7033

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This _15th___day of ___January___ _2000

Victor H Harvey Jr
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-275-1542
Daytime Telephone

Arwin P. Nichols
Signature of Treasurer

225-929-7033
Daytime Telephone

Form 102, Rev. 3/99, Page Rev. 3/99

HAND DELIVERED

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	0.00
2. In-kind Contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of $25 *or less*	0.00
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	0.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	0.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	610.00
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	610.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	21,730.30
15. *Plus* total receipts this period (Line 8 above)	0.00
16. *Less* total disbursements this period (Line 13 above)	610.00
17. *Less* in-kind contributions (Line 2 above)	0.00
18. Funds on hand at close of reporting period	21,120.30

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Campaign Finance 8401 United Plaza Boulevard Baton Rouge, LA 70809	1-15-99	Filing fee	100.00
Secretary of State State Capitol Baton Rouge, LA 70804	1-20-99 3-11-99	Annual Report – '97 Annual Report - '98	5.00 5.00
Arwin P. Nichols 4225 Broussard Street Baton Rouge, LA 70808	1-18-99	Professional Services	500.00
3. SUBTOTAL (optional)			610.00
4. TOTAL (optional - complete only on last page of this schedule)			610.00