

# CANDIDATE'S REPORT

1/16

(to be filed by a candidate or his principal campaign committee)

**1. Qualifying Name and Address of Candidate**  
 Hunter Greene  
 12203 LAKE SHERWOOD AVE. NORTH  
  
 BATON ROUGE LA 70318

**2. Office Sought (include title of office as well as parish, city, town and/or election district)**  
 STATE REPRESENTATIVE  
 EAST BATON ROUGE PARISH  
 DISTRICT 66

**OFFICE USE ONLY**

*Supp*  
*1/9*

3/05

0660049

**3. Date of Primary** 03/05/2005  
 This report covers from 05/03/2005 thru 12/19/2005

**4. Type of Report**

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior report

**5. FINAL REPORT IF:**

Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

**6. Name and Address of Financial Institution** (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)  
  
 Please see attached sheets.

**7. Full Name and Address of Treasurer**  
  
 Please see attached sheets.

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**  
 a. Name and address of principal campaign committee  
  
 b. Name and address of committee chairperson  
  
 c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

**9. a. Name of person preparing report**  
 b. Daytime telephone  
 Please see attached sheets

**10. WE HEREBY CERTIFY** that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 01/03/06

Hunter Greene  
 Signature of Candidate or Chairperson  
 (To be signed by chairperson only if report by principal campaign committee)  
 225-927-9455  
 Daytime Telephone

*John H. ...*  
 Signature of Treasurer  
 225-925-0000  
 Daytime Telephone

HAND DELIVERED

**Affiliated Persons / Organizations**

2 / 18

<p><b>Name and Address of Candidate</b>                  Hunter Greene                  12203 LAKE SHERWOOD AVE. NDRTH                  BATON ROUGE LA 70816</p> <p>Chairperson:</p>	<p><b>Candidate Information</b>                  Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p>Daytime Telephone (Preparer):</p>	<p>Rel of Aff. Org. to Comm:</p>
<p><b>Name and Address of Principal Committee</b>                  Committee to Elect Hunter Greene                  12203 Lake Sherwood North                  Baton Rouge LA 70816</p> <p>Chairperson: Emily Greene</p>	<p><b>Candidate Information</b>                  Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p>Daytime Telephone (Preparer):</p>	<p>Rel of Aff. Org. to Comm:</p>
<p><b>Name and Address of Treasurer</b>                  Dale Thornton, CPA                  P.O. Box 88980                  Baton Rouge LA 70879</p> <p>Chairperson:</p>	<p><b>Candidate Information</b>                  Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p>Daytime Telephone (Preparer):</p>	<p>Rel of Aff. Org. to Comm:</p>
<p><b>Name and Address of Financial Institution</b>                  Whitney National Bank                  3617 S. Sherwood Forest                  Baton Rouge LA 70816</p> <p>Chairperson:</p>	<p><b>Candidate Information</b>                  Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p>Daytime Telephone (Preparer):</p>	<p>Rel of Aff. Org. to Comm:</p>
<p><b>Name and Address of Person Preparing Report</b>                  Melissa O'Donnell                  1425 W Chenes                  Baton Rouge LA 70802</p> <p>Chairperson:</p>	<p><b>Candidate Information</b>                  Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p>Daytime Telephone (Preparer): 2259279455</p>	<p>Rel of Aff. Org. to Comm:</p>

# SUMMARY PAGE

3 / 16

RECEIPTS	This Period
1. Contributions (Schedule A-1)	10199.05
2. In-kind contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	10199.05
5. Other Receipts (Schedule A-3)	49.25
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
<b>8. TOTAL RECEIPTS</b> (Lines 1 + 5 + 6 + 7)	10248.30

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	4264.37
10. Other Disbursements (Schedule E-2)	2.90
11. Loan Repayments Made (Schedule B)	10000.00
12. Funds Loaned (Schedule D)	0.00
<b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	14267.27

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	4018.97
15. Plus total receipts this period <small>(Line 8 above)</small>	+ 10248.30
16. Less total disbursements this period <small>(Line 13 above)</small>	- 14267.27
17. Less in-kind contributions <small>(Line 2 above)</small>	- 0.00
18. Funds on hand at close of reporting period	0.00

## SUMMARY PAGE (continued)

4 / 16

INVESTMENTS		Amount
19.	Of funds on hand at beginning of reporting period (Line 14, above), amount held in Investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20.	Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00

SPECIAL TRANSACTIONS		This Period
21.	Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00
22.	Contributions from PACs (From Schedules A-1 and A-2)	2389.05
23.	All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24.	Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above)	0.00
25.	Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

5/16

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)                      b. Amount(s)		3. Total this Election
AGRIPAC PO BOX 95004  BATON ROUGE                      LA    70895 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? _____	08/30/2005	399.05	399.05
BATON ROUGE NEONATAL ASSOCIATES, INC. PO BOX 45171  BATON ROUGE                      LA    70895-4171 POLITICAL COMMITTEE? _____      PARTY COMMITTEE? _____	08/05/2005	2500.00	3000.00
CHEVRON TEXACO CORPORATION PO BOX 9034  CONCORD                              CA    94524 POLITICAL COMMITTEE? _____      PARTY COMMITTEE? _____	07/20/2005	500.00	500.00
LINDEN AND SUSANNE GLAYBROOK 11885 TWIN OAK AVE  BATON ROUGE                      LA    70815 POLITICAL COMMITTEE? _____      PARTY COMMITTEE? _____	08/17/2005	50.00	150.00
THOMAS COTTEN 2181 QUAIL RUN DRIVE  BATON ROUGE                      LA    70808 POLITICAL COMMITTEE? _____      PARTY COMMITTEE? _____	08/02/2005	100.00	100.00
CRPA LOCAL PAC 8712 HIGHWAY 23  BELLE CHASE                      LA    70037 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? _____	07/25/2005	500.00	500.00
CRPA LOCAL PAC 8712 HIGHWAY 23  BELLE CHASE                      LA    70037 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? _____	08/10/2005	500.00	1000.00
4. SUBTOTAL (this page)		4549.05	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page)      1399.05      TOTAL (complete only on last page of this schedule)			

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

6 / 16

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Conoco Philips Company 450 Laurel Street Suite 1410 Baton Rouge LA 70801 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/13/2005	500.00	500.00
DAVIDSON LAW FIRM, LLC 9724 JEFFERSON HIGHWAY BATON ROUGE LA 70809 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	08/09/2005	100.00	500.00
DODSON & HOOKS, APLC 17405 PERKINS ROAD BATON ROUGE LA 70810 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	07/27/2005	200.00	450.00
DOWNS AND SAFFIOTTI, LLP 8201 KELWOOD AVENUE BATON ROUGE LA 70806 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	08/02/2005	250.00	700.00
RANDALL ESTES 9180 PERKINS RD SUITE 200A BATON ROUGE LA 70808 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	07/28/2005	100.00	200.00
GLAXOSMITHKLINE PO BOX 13681 PHILADELPHIA PA 19101 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/13/2005	250.00	250.00
GRISHAM CONSTRUCTION CO., INC. 3390 JOLLY NAPIER ROAD SHREVEPORT LA 71119 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	08/10/2005	100.00	300.00
<b>4. SUBTOTAL (this page)</b>	1500.00	N/A	
<b>5. TOTAL (complete only on last page of this schedule)</b>		N/A	
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page) <u>0.00</u>	TOTAL (complete only on last page of this schedule) _____		

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

7 / 16

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2; In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
HARLEY M. BROWN 654 MAIN STREET  BATON ROUGE LA 70802  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	06/17/2005	100.00	550.00
JAMES F. LEDFORD, APLC PO BOX 41440  BATON ROUGE LA 70835  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	08/03/2005	200.00	275.00
ROBERT AND KAY KENNEY 5950 HIGHLAND ROAD  BATON ROUGE LA 70808  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	07/31/2005	250.00	450.00
LEWIS MOHR REAL ESTATE & INSURANCE AGENCY, IN 11051 COURSEY BLVD SUITE A BATON ROUGE LA 70816  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	07/29/2005	500.00	1600.00
LOUISIANA CPA PAC 2400 VETERANS BLVD, SUITE 500 KENNER LA 70062  POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? _____	08/13/2005	250.00	500.00
LOUISIANA DEALERS ELECTION ACTION COMMITTEE 7526 PICARDY AVE.  BATON ROUGE LA 70808  POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? _____	07/27/2005	250.00	500.00
LOUISIANA FUND RAISERS, INC. 8203 FLORIDA BOULEVARD  DENHAM SPRINGS LA 70726  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	07/25/2005	50.00	50.00
<b>4. SUBTOTAL (this page)</b>		1600.00	N/A
<b>5. TOTAL (complete only on last page of this schedule)</b>			N/A
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page) 500.00		TOTAL (complete only on last page of this schedule)	

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

8 / 16

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
LOUISIANA LUPCA POLITICAL FUND 5528 GALLERIA  BATON ROUGE LA 70816  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/05/2005	500.00	500.00
LOUISIANA UNITED BUSINESSES SELF INSURERS FUN PO BOX 86045  BATON ROUGE LA 70898  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/25/2005	250.00	500.00
MARSCO, INC., DBA TIGER TOWER APARTMENTS 10820 GOODWOOD BLVD  BATON ROUGE LA 70815  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/05/2005	100.00	200.00
MOCKLER BEVERAGE COMPANY 11811 REIGER RD  BATON ROUGE LA 70809  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/10/2005	500.00	1500.00
PALA INTERSTATE, LLC PO BOX 15949  BATON ROUGE LA 70895  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/11/2005	250.00	850.00
PHARMA. RESEARCH AND MANUFACTURERS OF AMERICA 1100 15TH STREET, NW  WASHINGTON DC 20005  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/30/2005	250.00	250.00
MR. AND MRS. ROY PICKREN 12428 LAKE SHERWOOD SOUTH  BATON ROUGE LA 70816  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/29/2005	100.00	150.00
<b>4. SUBTOTAL (this page)</b>		1950.00	N/A
<b>5. TOTAL (complete only on last page of this schedule)</b>			N/A
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page) <u>500.00</u>		TOTAL (complete only on last page of this schedule) _____	

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

9/16

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule E. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
ROY O MARTIN LUMBER CO. LLC PO BOX 1110  ALEXANDRIA LA 71509  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	07/20/2005	250.00	250.00
R. SCOTT ILES PO BOX 3385  LAFAYETTE LA 70502  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	07/22/2005	50.00	150.00
ED STEIMEL 10250 GOODWOOD BLVD  BATON ROUGE LA 70815  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	08/01/2005	50.00	200.00
JIM TUCKER 732 BEHRMAN HIGHWAY, SUITE C-2  TERRYTOWN LA 70056  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	06/27/2005	250.00	250.00

--	--	--

4. SUBTOTAL (this page)	600.00	N/A
5. TOTAL (complete only on last page of this schedule)	10199.05	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:		
SUBTOTAL (this page) _____ 0.00	TOTAL (complete only on last page of this schedule) _____	2300.05

# SCHEDULE A-3: OTHER RECEIPTS

10/16

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

1. Name and Address of Source	2. Date	3. Explanation	4. Amount
CLEAR CHANNEL MANAGEMENT SERVICES PO BOX 656512  SAN ANTONIO TX 78265	07/26/2005	REFUND FOR OVERPAYMENT ON ADVERTISING	49.25

5. SUBTOTAL (optional)	49.25
6. Total OTHER RECEIPTS during this reporting period	49.25

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p><b>1. Name and address of Lender (PRIMARY RECORD)</b>                  HUNTER GREENE                  PO BOX 14536                   BATON ROUGE LA 70398</p>	<p><b>2.</b></p> <p>a. Date* <u>02/28/2005</u>      b. Interest rate <u>00.00</u> % (a.p.r.)</p> <p>c. Amount loaned* ..... \$ <u>10000.00</u></p> <p>d. Balance due ..... \$ <u>0.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at item 2a, and list only the amount actually drawn at item 2c.                  OPTIONAL: Total amount of credit available \$ <u>0.00</u></small></p>						
<p><b>3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)</b></p>	<p><b>4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</b></p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 20%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 40%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td></td> <td style="text-align: center;">0.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>	Date	Principal	Interest		0.00	0.00
Date	Principal	Interest					
	0.00	0.00					
<p><b>1. Repayment (SUB-RECORD)</b>                  HUNTER GREENE                  PO BOX 14536                   BATON ROUGE LA 70398</p>	<p><b>2.</b></p> <p>a. Date* .....      b. Interest rate ..... % (a.p.r.)</p> <p>c. Amount loaned* ..... \$ <u>0.00</u></p> <p>d. Balance due ..... \$ <u>0.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at item 2a, and list only the amount actually drawn at item 2c.                  OPTIONAL: Total amount of credit available \$ <u>0.00</u></small></p>						
<p><b>3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)</b></p>	<p><b>4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</b></p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 20%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 40%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td>12/18/2005</td> <td style="text-align: center;">10000.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>	Date	Principal	Interest	12/18/2005	10000.00	0.00
Date	Principal	Interest					
12/18/2005	10000.00	0.00					

# SCHEDULE E-1: GENERAL EXPENDITURES

12/16

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
COLLEGE REPUBLICANS AT LSU  BATON ROUGE LA	12/01/2005	SPONSORSHIP	250.00
DOUG OLINDE, LLC 1205 SEABOARD AVE  BATON ROUGE LA 70810	05/08/2005	CHAIR RENTALS	27.25
EAST BATON ROUGE REPUBLICAN WOMEN  BATON ROUGE LA	12/05/2005	LUNCH	20.00
EATEL	05/27/2005	LONG DISTANCE	16.09
EATEL	06/27/2005	LONG DISTANCE	7.02
G. STEVEN DUPLECHAIN, APLC 8708 JEFFERSON HIGHWAY SUITE B BATON ROUGE LA 70809	05/23/2005	RENT, UTILITIES, STORAGE, ETC	1700.00
G. STEVEN DUPLECHAIN, APLC 8708 JEFFERSON HIGHWAY SUITE B BATON ROUGE LA 70809	09/30/2005	AUGUST COPIES	2.25
HANNAH HENNINGAN	05/13/2005	CELL PHONE EXPENSE REIMBURSEMENT	38.70
<b>3. SUBTOTAL (optional - this page)</b>			2061.31
<b>4. TOTAL (optional - complete only on last page of this schedule)</b>			

# SCHEDULE E-1: GENERAL EXPENDITURES

13 / 18

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
HOME DEPOT  BATON ROUGE LA	12/10/2005	PARADE EXPENSES	21.76
JONES CREEK AREA BUSINESS ASSOCIATION  BATON ROUGE LA	12/08/2005	PARADE FEE	60.00
JUBANS RESTAURANT  BATON ROUGE LA	10/12/2005	DINNER MEETING WITH SENATOR DAVID VITTER	17.00
LA CAPITOL FOUNDATION	10/04/2005	FLAGS FOR SCHOOLS	56.00
LA HOUSE OF REPRESENTATIVES  BATON ROUGE LA	12/12/2005	LUNCH DURING SPECIAL SESSION	37.75
LA MADELINE 7815 JEFFERSON HIGHWAY  BATON ROUGE LA 70809	08/08/2005	LUNCH MEETING WITH ELECTED OFFICIAL TO DISCUSS LEGISLATION	18.92
LOUISIANA FLYERS  LA	10/08/2005	GOLF SPONSORSHIP	50.00
LOUISIANA PIZZA KITCHEN 7474 CORPORATE BLVD  BATON ROUGE LA 70809	09/01/2005	LUNCH WITH REPRESENTATIVES FOLLOWING OEP MEETING	21.26
3. SUBTOTAL (optional - this page)			282.69
4. TOTAL (optional - complete only on last page of this schedule)			

# SCHEDULE E-1: GENERAL EXPENDITURES

14 / 16

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
LOUISIANA STATE UNIVERSITY  BATON ROUGE LA	05/31/2005	LSU TICKETS	746.00
MELISSA O'DONNELL 1485 ASTER  BATON ROUGE LA 70802	07/25/2005	REIMBURSEMENT FOR COPY CHARGES	2.50
STATE OF LOUISIANA TREASURER	07/14/2005	LATE FEE	120.00
THE FLETCHER GROUP, INC. 321 NORTH SECOND STREET  MONROE LA 71201	06/27/2005	TO CORRECT RADIO BILLING ERROR (THE BRIDGE)	34.98
THE FLETCHER GROUP, INC. 321 NORTH SECOND STREET  MONROE LA 71201	06/27/2005	ADDITIONAL 1000 MAILERS NOT PREVIOUSLY BILLED	650.00
UNITED STATES POSTAL SERVICE WOODLAWN STATION  BATON ROUGE LA 70817	07/12/2005	POSTAGE	82.87
WAL-MART  BATON ROUGE LA	08/12/2005	NEW ORLEANS LEGISLATORS MEETING & RECEPTION	121.69
WAL-MART  BATON ROUGE LA	11/30/2005	PICTURES OF NEW ORLEANS DEVASTATION FOR LEGISLATIVE UPDATES	11.96
<b>3. SUBTOTAL (optional - this page)</b>			1779.09
<b>4. TOTAL (optional) - complete only on last page of this schedule)</b>			

# SCHEDULE E-1: GENERAL EXPENDITURES

15 / 10

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
WAL-MART  BATON ROUGE LA	12/09/2005	CHRISTMAS CARDS	74.12
Whitney National Bank 3817 S. Sherwood Forest  Baton Rouge LA 70816	05/05/2005	BANK CHARGE FOR DEPOSIT SLIPS	31.25
Whitney National Bank 3617 S. Sherwood Forest  Baton Rouge LA 70816	05/31/2005	BANK SERVICE CHARGE	12.00
Whitney National Bank 3617 S. Sherwood Forest  Baton Rouge LA 70816	06/30/2005	BANK SERVICE CHARGE	12.00
Whitney National Bank 3617 S. Sherwood Forest  Baton Rouge LA 70816	07/31/2005	BANK SERVICE CHARGE	12.00
3. SUBTOTAL (optional - this page)			141.37
4. TOTAL (optional - complete only on last page of this schedule)			4264.57

