

# COMMITTEE'S REPORT

117

(to be filed by committees that support or oppose more than one candidate and/or proposition)

**1. Full Name and Address of Political Committee**

AGRIPAC  
 P. O. Box 95004  
  
 Baton Rouge LA 70895-9004

OFFICE USE ONLY

Pac  
 Monthly  
 1/9

0510059

**2. Date of Primary**

This report covers from 12/01/2005 thru 12/31/2005

**3. Type of Report**

- |   |   |
|---|---|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general             |
| <input type="checkbox"/> 90th day prior to primary  | <input checked="" type="checkbox"/> Annual <i>(Monthly)</i> |
| <input type="checkbox"/> 30th day prior to primary  | <input type="checkbox"/> Amendment to prior report          |
| <input type="checkbox"/> 10th day prior to primary  |   |
| <input type="checkbox"/> 10th day prior to general  |   |

**4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)**

Position	Name	Address
Chairperson		
Treasurer		

**5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)**

Please see attached sheets.

Name	Address	Office Sought	Political Party	Support or Oppose

011118 6-1118

**6. Is the Committee supporting the entire ticket of a political party?**

No

If "yes", which party?

Please see attached sheets.

**7. Name of Person Preparing Report**

Daytime Telephone

Please see attached sheets.

**8. WE HEREBY CERTIFY** that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief; that no expenditures have been made nor contributions received that have not been reported herein; and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 01/09/2006

Ronald R. Anderson  
 Signature of Committee Chairperson

225-922-6200  
 Daytime Telephone Number

Linda G. Zaunbrecher  
 Signature of Committee Treasurer, if any

225-922-6200  
 Daytime Telephone Number

HAND DELIVERED

**Affiliated Persons / Organizations**

2 / 7

<p><b>Name and Address of Chair Person</b>                  Mr. Ronald R. Anderson                  9516 Airline Highway</p> <p>Baton Rouge LA 70815</p> <p>Chairperson:</p>	<p><b>Candidate Information</b>                  Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p>Daytime Telephone (Preparer):</p>	<p>Rel of Aff. Org. to Comm:</p>
<p><b>Name and Address of Treasurer</b>                  Ms. Linda G. Zaunbrecher                  9516 Airline Highway</p> <p>Baton Rouge LA 70815</p> <p>Chairperson:</p>	<p><b>Candidate Information</b>                  Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p>Daytime Telephone (Preparer):</p>	<p>Rel of Aff. Org. to Comm:</p>
<p><b>Name and Address of Other Officer</b>                  Mr. Jim Harper                  9816 Airline Highway</p> <p>Baton Rouge LA 70815</p> <p>Chairperson:</p>	<p><b>Candidate Information</b>                  Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p>Daytime Telephone (Preparer):</p>	<p>Rel of Aff. Org. to Comm:</p>
<p><b>Name and Address of Person Preparing Report</b>                  Mr. Michael J. Nelson                  9516 Airline Highway</p> <p>Baton Rouge LA 70815</p> <p>Chairperson:</p>	<p><b>Candidate Information</b>                  Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p>Daytime Telephone (Preparer): 225-922-8200</p>	<p>Rel of Aff. Org. to Comm:</p>

## SUMMARY PAGE

3/17

RECEIPTS		This Period
1. Contributions Received (Schedule A-1)		26345.41
2. In-kind contributions Received (Schedule A-2)		0.00
3. Campaign paraphernalia sales of \$25 or less		0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)		26345.41
5. Other Receipts (Schedule A-3)		792.87
6. Loans Received (Schedule B)		0.00
7. Loan Repayments Received (Schedule D)		0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)		27138.28

DISBURSEMENTS		This Period
9. General Expenditures (Schedule E-1)		35.90
10. In-kind Expenditures (Schedule E-2)		0.00
11. Contributions made to Candidates (Schedule E-3)		0.00
12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)		35.90
13. Other Disbursements (Schedule E-4)		0.00
14. Loan Repayments Made (Schedule B)		0.00
15. Funds Loaned (Schedule D)		0.00
16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15)		35.90

FINANCIAL SUMMARY		Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or 0- if first report for this committee)		441494.99
18. Plus total receipts this period (less in-kind contributions received) (Line 8, above minus Line 2, above)	+	27138.28
19. Less total disbursements this period (less in-kind expenditures) (Line 16, above minus Line 10, above)	-	36.90
20. Funds on hand at close of reporting period		468597.37

INVESTMENTS		Amount
21.	Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CDs, money market funds, stocks, bonds, etc.)	317824.02
22.	Of funds on hand at close of reporting period (Line 20, above), amount held in investments	318298.24

SPECIAL TRANSACTIONS		This Period
23.	Contributions from PACs (From Schedules A-1 and A-2)	0.00
24.	All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
25.	Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above)	0.00
26.	Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00

### NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedules as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

The contributions and expenditures in this report were too large to be scanned. If you need this list, please call our office. Thank You.

Campaign Finance

(225) 763-8777

1 (800) 842-6630