

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<p>1. Qualifying Name and Address of Candidate</p> <p>Randy P. Angelle 1039 Spanish Moss Lane Breaux Bridge, LA 70517</p>	<p>2. Office Sought (Include title of office as well as parish, city, town and/or election district.)</p> <p>City Court Judge Breaux Bridge, Louisiana</p>	<p style="text-align: center;"><b>OFFICE USE ONLY</b></p> <p style="font-size: 2em; text-align: right;">0600127</p> <p style="font-size: 1.5em; text-align: center;">Supp 12/90 1/12</p>
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3. Date of Primary \_\_\_\_\_

This report covers from \_\_\_\_\_ through \_\_\_\_\_

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> Annual (future election)
<input type="checkbox"/> 30th day prior to primary	<input checked="" type="checkbox"/> Supplemental (past election)
<input type="checkbox"/> 10th day prior to primary	<input type="checkbox"/> Amendment to prior report
<input type="checkbox"/> 10th day prior to general	

5. FINAL REPORT IF:

Withdrawn       Filed after the election AND all loans and debts paid

Unopposed

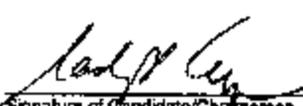
<p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)</p>	<p>7. Full Name and Address of Treasurer</p>
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9. Name of Person Preparing Report: Annette L. Angelle

Daytime Telephone: (337) 232-7231

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of January, 2006

  
 \_\_\_\_\_  
 Signatures of Candidate/Chairperson  
 (To be signed by Chairperson only if report by principal campaign committee)

(337) 232-7231  
 Daytime Telephone

\_\_\_\_\_  
 Signatures of Treasurer

\_\_\_\_\_  
 Daytime Telephone

Missing numbered pages were blank and had no information on them.

RECEIVED  
 JAN 13 PM 12:55  
 CLERK OF COURSE

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p>Randy P. Angelle 1039 Spanish Moss Lane Breaux Bridge, LA 70517</p>	<p>2. a. Date* <u>1992</u>                      b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ _____</p> <p>d. Balance due ..... \$ <u>14,645.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ _____</p>
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<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 30%;">Principal</th> <th style="width: 40%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

<p>1. Name and address of lender</p>	<p>2. a. Date* _____                      b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ _____</p> <p>d. Balance due ..... \$ _____</p> <p>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ _____</p>
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Form 702 Rev. 3/88 Page Rev. 3/88