# CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Dirk Deville
P O Box 297
Ville Platte, LA 70586

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

State Senate
District 28

OFFICE USE ONLY

Jupp 12/92
1/11

0660137

3. Date of Primary December 5, 1992

This report covers from January 1, 2005 through December 31, 2005

4. Type of Report:

_____ 180th day prior to primary
_____ 90th day prior to primary
_____ 30th day prior to primary
_____ 10th day prior to primary
_____ 10th day prior to general
_____ 40th day after general
_X_ Annual (future election)
_____ Supplemental (past election)
_____ Amendment to prior report

5. FINAL REPORT if:

_____ Withdrawn
_____ Unopposed
_____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, Savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

American Security Bank
126 E. Main St
Ville Platte, LA 70586

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report Dirk Deville

Daytime Telephone 337/363-4310

2005 JAN 12 PM 1:01

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 11th day of January, 2006

Dirk Deville

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337/363-4310

Daytime Telephone

Signature of Treasurer

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | |
| 2. In-kind | |
| 3. Cam- | |
| 4. TOTAL | |
| 5. Other | |
| 6. Loans | |
| 7. Loan | |
| 8. TOTAL | |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | |
| 10. Other | |
| 11. Loan | |
| 12. Funds | |
| 13. TOTAL | |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds | $ |
| 15. *Plus* | |
| 16. Less total disbursements this period (Line 13 above) | |
| 17. Less in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | $ 0.00 |

No Activity This report

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