



State of Louisiana  
Statement of Organization



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0600155

FORM 200. STATEMENT OF ORGANIZATION

Committee: M. J. MIKE FOSTER CAMPAIGN CMTE^^^

Date filed:  
01/10/2006

Rec # 5719  
# 270

STATEMENT OF ORGANIZATION		
1. Name and Address of Committee		2. Date of this Statement
M. J. MIKE FOSTER CAMPAIGN CMTE^^^ 1045 LEE CHARLES ST P O BOX 232 FRANKLIN, Louisiana 70538 Check if new committee		01/10/2006
		3. Estimated Membership
		0
		4. Amended Statement?
		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
5. All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers and directors)		
Position	Name	Address
Chairperson	Mr MURPHY J FOSTER Jr	3296 E OAKWLAWN DR, P O DRAWER 730, FRANKLIN, Louisiana, 70538
Treasurer	Mr RANDY P BATTAGLIO	126 BIGGS ST, P O BOX 698, BALDWIN, Louisiana, 70514
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers of financially supports this committee.) Name Address Relationship to Committee		
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions)		
Name	Address	
HIBERNIA NATIONAL BANK	P O BOX 575, 521 MAIN STREET, FRANKLIN, Louisiana, 70538	
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:		
a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee		
b. Name of Candidate	c. Office Sought by the Candidate	
Mr MURPHY MIKE J FOSTER Jr	GOVERNOR	
9. Name of Person Preparing Report: Mr Randy P Battaglio Sr Daytime Telephone: 337-828-2290		
10. WE HEREBY CERTIFY, that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.		
This 10th day of January, 2006.		

MURPHY J. FOSTER JR  
Signature of Committee Chairperson

337-828-5770  
Daytime Telephone Number

RANDY P. BATTAGLIO  
Signature of Committee Treasurer, if any

337-828-5770  
Daytime Telephone Number

**COMMITTEES WITH OVER 250 MEMBERS**

\*\*\* No certification was filed. \*\*\*



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