# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

Revised 2/22/06

1. Qualifying Name and Address of Candidate
Grace Bennett Gusaway
P.O. Box 1224
Hammond, LA 70404

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
Judge, 7th Ward
City of Hammond
Tangipahoa Parish
7th Ward

OFFICE USE ONLY
Amanda 600233
Supp 10/02

600233

3. Date of Primary _____

This report covers from 01/01/2005 through 12/31/2005

4. Type of Report

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
X Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
X Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Central Progressive Bank
29032 Morris Road
Lacombe, LA 70445

7. Full Name and Address of Treasurer
Donna F. Taylor
109 Northshore Blvd.
Suite 300
Covington, LA 70433

9. Name of Person Preparing Report Donna F Taylor

Daytime Telephone 985-898-3022

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 22nd day of February, 2006.

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

985-542-3485
Daytime Telephone

Signature of Treasurer

985-898-3022
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

Form 102, Rev. 1/88, Page Rev. 3/00

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)



**1. Qualifying Name and Address of Candidate**
Grace Bennett Gasaway
P.O. Box 1224

Hammond LA 70404

**2. Office Sought (Include title of office as well as parish, city, town and/or election district)**
Judge, 7th Ward, City of Hammond
Tangipahoa/Hammond
7th Ward

**OFFICE USE ONLY**
Jupp 10/02
1/17

0600233

**3. Date of Primary** _____

This report covers from 01/01/2005 thru 12/31/2005

**4. Type of Report**

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
X Annual (future election)
___ Supplemental (past election)
___ Amendment to prior report

SCANNED
JAN 20 2006
By: AB

**5. FINAL REPORT if:**

___ Withdrawn
___ Filed after the election AND all loans and debts paid
X Unopposed

**6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)**
Central Progressive Bank
29242 Rhenter Road
Lacombe LA 70445
✓ Please see attached sheets.

**7. Full Name and Address of Treasurer**
Donna F. Taylor
109 Northstate Blvd
Suite 300
Covington, LA 70433
✓ Please see attached sheets.

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Please see attached sheets.

**9.a. Name of person preparing report**

**b. Daytime telephone** 985-898-2022 Please see attached sheets ✓

**10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.**

Dated 01/11/2006

Grace Bennett Gasaway
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985-542-3465
Daytime Telephone

Donna F. Taylor
Signature of Treasurer

985-898-2022
Daytime Telephone

## Affiliated Persons / Organizations



| Name and Address of | Candidate Information |
|---|---|
| Central Progressive Bank<br>29092 Krental Road<br><br>Lacombe LA 70445<br><br>Chairperson: Grace Bennett Gasaway | Office Sought (include title of office as well as parish, city, town and/or election district)<br><br>Name of Political Party:<br><br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 0.00 |
| 2. In-kind Contributions (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of $25 *or less* | 0.00 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 0.00 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 0.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 0.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 1709.62 |
| 10. Other Disbursements (Schedule E-2) | 0.00 |
| 11. Loan Repayments Made (Schedule B) | 0.00 |
| 12. Funds Loaned (Schedule D) | 0.00 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 1709.62 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 33645.60 |
| 15. *Plus* total receipts this period (Line 8 above) | 0.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 1709.62 |
| 17. *Less* in-kind contributions (Line 2 above) | 0.00 |
| 18. Funds on hand at close of reporting period | 31935.98 |

Form 102, Rev. 3/98, Page Rev. 3/98



AMENDMENT

# SUMMARY PAGE



| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 0.00 |
| 2. In-kind contributions (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of $25 or less | 0.00 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | 0.00 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 0.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 0.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 1709.62 |
| 10. Other Disbursements (Schedule E-2) | 0.00 |
| 11. Loan Repayments Made (Schedule B) | 0.00 |
| 12. Funds Loaned (Schedule D) | 0.00 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 1709.62 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 36192.66 |
| 15. Plus total receipts this period (Line 8 above) | + 0.00 |
| 16. Less total disbursements this period (Line 13 above) | - 1709.62 |
| 17. Less in-kind contributions (Line 2 above) | - 0.00 |
| 18. Funds on hand at close of reporting period | 34483.04 |

# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0.00 |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B) | 0.00 |
| 22. Contributions from PACs (From Schedules A-1 and A-2) | 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above) | 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | 0.00 |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Dawn Brooks<br>39678 John Wild Rd.<br>Ponchatoula LA 70454 | 12/02/2005 | Reimbursement for Parade Throws | 138.86 |
| First COGIC<br>504 Campo St.<br>Hammond LA 70401 | 08/16/2005 | Pre-Anniversary Banquet | 30.00 |
| Campaign Finance<br>2415 Quail Drive<br>Third Floor<br>Baton Rouge LA 70808 | 01/03/2005 | Filing Fee - Statement of Organization | 100.00 |
| Ponchatoula Chamber of Commerce<br>750 E. Pine Street<br>Ponchatoula LA 70454 | 11/10/2005 | Parade Entry | 50.00 |
| Loren Connelley<br>10249 Amelia Lane<br>Hammond LA 70403 | 12/07/2005 | Reimbursement-Parade Throws | 23.93 |
| Richard DeWolf<br>P.O. Box 1735<br>Ponchatoula LA 704-5 | 03/31/2005 | Sign | 330.00 |
| Hammond Chamber of Commerce<br>P.O. Box 1456<br>Hammond LA 70404 | 11/09/2005 | Parade Entry | 70.00 |
| Hammond High School<br>P.O. Box 741<br>Hammond LA 70404 | 07/12/2005 | 1/2 Page Ad-Football | 100.00 |
| 3. SUBTOTAL (optional - this page) | | | 842.79 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Ponchatoula Lions<br>750 E. Pine St.<br>Ponchatoula LA 70454 | 10/12/2005 | Benefit Dinner | 100.00 |
| U.S. Postmaster<br>105 NW Railroad Ave.<br>Hammond, LA 70401<br>Hammond LA 70404 | 01/20/2005 | Postage | 37.00 |
| Guy Recotta, Jr.<br>502 East Charles St.<br>Hammond LA 70401 | 12/02/2005 | Christmas Parade Expenses-Hobby Lobby, etc. | 79.86 |
| Guy Recotta, Jr.<br>502 East Charles St.<br>Hammond LA 70401 | 12/07/2005 | Reimbursement-Parade Throws | 194.97 |
| Tangipahoe Sr. Citizens Diners<br>c/o Robert Baham<br>Sun Lane<br>Hammond LA 70401 | 11/18/2005 | Donation | 50.00 |
| Greater St. James AME Church<br>311 E. Michigan Ave.<br>Hammond LA 70401 | 08/15/2005 | Donation-Banquet | 45.00 |
| Magnolia State Peace Officers Assoc.<br>14183 Fred Clark Road<br>Hammond LA 70454 | 04/26/2005 | 1/2 Page Ad | 50.00 |
| Tangipahoa Black Heritage Festival, Inc.<br>P.O. Box 1631<br>Hammond LA 70401 | 09/04/2005 | Tickets-Black Tie Affair | 60.00 |
| 3. SUBTOTAL (optional - this page) | | | 616.83 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| St. Thomas Aequanis<br>14520 Voss Drive<br>Hammond LA 70401 | 07/12/2005 | 1/2 Page Football Ad | 150.00 |
| Knights of Columbus<br>1700 North Oak St.<br>Hammond LA 70401 | 11/10/2005 | Donation-Banquet | 100.00 |

| | |
|---|---|
| 3. SUBTOTAL (optional - this page) | 250.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | 1709.62 |