CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Timothy P. "Timmy" Roussel
1162 DeSoto Dr.
Lutcher, LA 70071

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Parish President
St. James Parish

OFFICE USE ONLY

Cinn 1/7

0600383

3. Date of Primary 2007

This report covers from JAN. 1, 2005 through Dec. 1, 2005

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
✓ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

River Region Federal Credit Union
P. O. Drawer 309
Lutcher, LA 70071

7. Full Name and Address of Treasurer

Same As Candidate

9. Name of Person Preparing Report Timothy P. Roussel

Daytime Telephone 225-562-3501 ext 2319

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This _____ day of _____, _____.

Timothy P. Roussel
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-562-3501
Daytime Telephone
ext. 2319

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$100
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$100
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$100

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$3004.83
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$3004.83

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$8830.63
15. *Plus* total receipts this period (Line 8 above)	100.00
16. *Less* total disbursements this period (Line 13 above)	3004.83
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	$5925.80

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
JEFF ROUSSEL 546 N. Airline Ave GRAMERCY, LA 70052 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4-18-05	$100	
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		$100	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Martin Luther King Scholarship P.O. Box 24 Vacherie, LA 70090	1-17-05	Donation	20.00
Winnbish Criswell Scholarship 10880 Hwy 3125 Lutcher, LA 70071	1-17-05	Donation	20.00
Yvonne's Direction in Dance P.O. Box 208 Lutcher, LA 70071	1-17-05	Advertising & Promotion	40.00
St. James High Diamond Club P.O. Box 866 Vacherie LA 70090	2-21-05	Ad & Promotion	300.00
St. James Business Assoc. Lutcher, LA 70071	2-21-05	Dues	75.00
Nuck's Trucking 39455 LA 642 W Paulina, LA 70763	2-28-05	Donation	350.00
Wayne Jones Fundraiser P.O. Box 2054 LaPlace, LA 70069	4-8-05	Donation	100.00
St. James Adult Basketball Lutcher, LA 70071	4-16-05	Sponsorship	300.00
3. SUBTOTAL (optional)			1205.00
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Ruhr Valley Publishing P.O. Box 9 Vacherie, LA 70090	4-26-05	Ad & Promotions	75.00
St. James Catholic Church St. James, LA 70068	4-20-05	Donation	50.00
League for a Better St. James St. James, LA 70068	4-30-05	Donation	50.00
Dickie Monica Campaign 115 Natli Dr. LaPlace, LA 70068	5-22-05	Donation	200.00
Longview Recreation 322 32 Transco Rd Paulina, LA 70763	7-7-05	Donation	100.00
St James Booster Club P.O. Box 101 St. James, LA 70068	7-8-05	Ad & Promotions	60.00
Lutcher High School P.O. Box 489 Lutcher, LA 70071	7-10-05	Ad & Promotion	50.00
Sen. Jody Amedee Pelican Cup 2111 South Burnside Gonzales, LA 70737	8-12-05	Donation	200.00
3. SUBTOTAL (optional)			785.00
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Adverlasting Promotions 13301 Hwy 644 Vacherie, LA 70090	8-25-05	AD & Promotions	371.52
Ruhr Valley Publishing P.O Box 9 Vacherie, LA 70090	9-18-05	AD & Promotion	55.00
Veron's Supermarket P.O. Drawer AA Lutcher, LA 70071	10-1-05	Sponsorship	273.31
ST. Michael Church P.O. Box 65 Convent, LA 70723	10-2-05	Donation	65.00
Get High on Life 32825 LA 642 N Paulina, LA 70763	10-3-05	Sponsorship	100.00
S.J.H Diamond Club P.O. Box 866 Vacherie, LA 70090	11-21-05	AD & Promotion	150.00
3. SUBTOTAL (optional)			1014.83
4. TOTAL (optional - complete only on last page of this schedule)			

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