

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Gerald T. "Jerry" Arbour  
701 North Street  
Baton Rouge, Louisiana 70802

2. Office Sought (Include title of office as well as parish, city, town and/or election district)

Juvenile Court Judge

OFFICE USE ONLY

Jupp  
10/02  
1/26

0600431

3. Date of Primary

10/05/2002

This report covers from through Dec 31, 2005 through

4. Type of Report:

- 180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior report

5. FINAL REPORT IF:

N/A

- Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

None

7. Full Name and Address of Treasurer

None

9. Name of Person Preparing Report Gerald T. "Jerry" Arbour

Daytime Telephone 225-387-5557

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 25th day of January 2006

225-387-5557

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

None

None

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

# SUMMARY PAGE

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | -0-         |
| 2. In-kind Contributions (Schedule A-2)         | -0-         |
| 3. Campaign paraphernalia sales of \$25 or less | -0-         |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3) | -0-         |
| 5. Other Receipts (Schedule A-3)                | -0-         |
| 6. Loans Received (Schedule B)                  | -0-         |
| 7. Loan Repayments Received (Schedule D)        | -0-         |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | -0-         |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | -0-         |
| 10. Other Disbursements (Schedule E-2)                  | -0-         |
| 11. Loan Repayments Made (Schedule B)                   | -0-         |
| 12. Funds Loaned (Schedule D)                           | -0-         |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | -0-         |

| FINANCIAL SUMMARY  | Amount |
|--|--------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | -0-    |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | -0-    |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | -0-    |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | -0-    |
| 18. Funds on hand at close of reporting period   | -0-    |