

# STATEMENT OF ORGANIZATION

OFFICE USE ONLY **06**

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PAC  
S/O  
1/31

Rec # 5883  
# 595

1. Name and Address of Committee  
**BETTER GOVERNMENT POLITICAL ACTION COMMITTEE**  
**PAN-AMERICAN LIFE CENTER**  
**601 POYDRAS STREET, 12th FLOOR**  
**NEW ORLEANS, LA 70130-0219**

Check if:  
 New Committee \_\_\_\_\_ Monthly Filer \_\_\_\_\_

2. Date of this Statement  
**01/27/06**

3. Estimated Membership  
**35**

4. Amended Statement?  
 Yes \_\_\_\_\_ No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

<b>a. Name</b>	<b>b. Position</b>	<b>c. Address</b>
<b>JOHN J. KELLY</b>	Chairperson	<b>PAN-AMERICAN LIFE CENTER</b> <b>601 POYDRAS STREET, 20th FLOOR</b>
<b>WILLIAM T. STEEN</b>	Treasurer	<b>PAN-AMERICAN LIFE CENTER</b> <b>601 POYDRAS STREET, 12th FLOOR</b> <b>NEW ORLEANS, LA 70130-0219</b>

6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

<b>a. Name</b>	<b>b. Address</b>	<b>c. Relationship to Committee</b>
<b>PAN-AMERICAN LIFE INSURANCE COMPANY</b>	<b>PAN-AMERICAN LIFE CENTER</b> <b>601 POYDRAS STREET, 12th FLOOR</b> <b>NEW ORLEANS, LA 70130-0219</b>	<b>AFFILIATED ORGANIZATION</b>

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

<b>a. Name</b>	<b>b. Address</b>
<b>CHASE</b> <b>JPMorgan Chase Bank, N.A.</b>	<b>P. O. BOX 260180</b> <b>BATON ROUGE, LA 70826-0180</b>

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: \_\_\_\_\_ Principal Campaign Committee \_\_\_\_\_ Subsidiary Committee

b. Name of Candidate	c. Office Sought by the Candidate
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9. a. Name of Person Preparing Report **WILLIAM T. STEEN**

b. Daytime Telephone **(504) 566-3782**

JAN 30 2006  
 10:30 AM  
 FEDERAL RESERVE BANK OF NEW ORLEANS  
 1000 Poydras Street  
 New Orleans, LA 70112

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 27th day of JANUARY, 2006.

*John J. Kelly*  
 \_\_\_\_\_  
 Signature of Committee Chairperson

(504) 566-3366  
 \_\_\_\_\_  
 Daytime Telephone Number

*William T. Steen*  
 \_\_\_\_\_  
 Signature of Committee Treasurer, if any

(504) 566-3782  
 \_\_\_\_\_  
 Daytime Telephone Number