STATEMENT OF ORGANIZATION

OFFICE USE ONLY 06

S/O
1/31

2070090

Rec # 5924
1944

1. Name and Address of Committee

MARLIN GUSMAN CAMPAIGN COMMITTEE
P.O. BOX 19023
NEW ORLEANS, LA 70179-0023

2. Date of this Statement

1/31/06

3. Estimated Membership

2

4. Amended Statement?

____ Yes X No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
ALLEN USRY	Chairperson	1615 POYDRAS ST., STE# 1250, NEW ORLEANS, LA 70112
ALBERT RICHARD	Treasurer	2324 SEVERN AVE., METAIRIE, LA. 70001

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
N/A		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
UNITED BANK & TRUST	2714 CANAL ST., NEW ORLEANS, LA 70119

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: X Principal Campaign Committee ____ Subsidiary Committee

b. Name of Candidate
MARLIN GUSMAN

c. Office Sought by the Candidate
CRIMINAL SHERIFF OF NEW ORLEANS

9. a. Name of Person Preparing Report
ALBERT RICHARD 504-837-5990
b. Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 31st day of JANUARY, 2006.

Signature of Committee Chairperson

(504) 592-9892
Daytime Telephone Number

Signature of Committee Treasurer, if any

504-837-5990
Daytime Telephone Number

Form 200, Rev 3/98