

STATEMENT OF ORGANIZATION

OFFICE USE ONLY 1/3/06

1. Name and Address of Committee
 Dental Access and Prevention PAC
 7833 Office Park Blvd.
 Baton Rouge LA 70809

2. Date of this Statement
 01/30/2006

3. Estimated Membership
 270

4. Amended Statement?
 Yes No

Pac
 S/O
 1/30

Rec # 5926
 # 1164

0600705

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

Position	Name	Address
Chairperson		
Treasurer		

See below

6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administered or financially supports this committee.)

Name	Address	Relationship to Committee

Please see attached sheets.

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions)

Name	Address

Please see attached sheets.

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: Principal Campaign Committee Ballotary Committee

b. Name of Candidate

c. Office Sought by the Candidate

Please see attached sheets.

9. Name of Person Preparing Report Daytime Telephone

Please see attached sheets.

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

Dated 01/30/2006

Dr. John L. Barnett, Jr.
 Signature of Committee Chairperson 504-246-8218
 Daytime Telephone Number

Dr. Edward L. Donelson, Jr.
 Signature of Committee Treasurer, if any 885-641-3999
 Daytime Telephone Number

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee. Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars(\$50.00) to this committee during the calendar year immediately preceding the date of this Statement of Organization.

Dated 01/30/2006

Dr. John L. Barnett, Jr.
Signature of Committee Chairperson

Dr. Edward L. Donaldson, Jr.
Signature of Committee Treasurer, if any

INSTRUCTIONS FOR COMPLETION OF STATEMENT OF ORGANIZATION

1. A \$100 filing fee must accompany this form. The fee should be paid with a committee check payable to 'Campaign Finance.'
 2. This form must be filed every year between January 1 and January 31, subject to the following exceptions:
 - if a committee organizes after January 31, then this form must be filed within 10 days of the date of organization.
 - if the committee organizes within 10 days prior to an election, then this form must be filed within 3 days of the date of organization.
 - if the committee does not anticipate that it will have over \$500 in total financial activity for a particular calendar year, it is not required to file this form for that year, if it determines later in that year that it will exceed \$500 in total financial activity then this form must then be filed within 10 days.
 3. Committee names must comply with the following rules:
 - The name cannot be the same as or deceptively similar to the name of another political committee.
 - if the committee supports only one candidate, the committee name must contain the name of that candidate.
 - if the committee supports more than one candidate, the committee name cannot contain the name of an individual unless the committee name clearly reflects that the committee is not supporting or opposing only that individual.
 - if the committee uses an acronym in addition to its complete name, place the acronym in parentheses after the complete name.
 - if the committee name contains a number, spell out the number in the name and place the numerical symbol(s) in parentheses.
 4. Items 1-7 on the form must be completed. If the committee has no affiliated organization, then Item 6 should be marked Not Applicable(N/A). Items 9 and 10 must also be completed.
 5. Item 8 should be completed only if this committee supports a single candidate. If this item is completed, there must be a Statement of Designation completed by the candidate or his principal campaign committee already on file with this office or accompanying this form.
 6. Any change in this information reported on this form that occurs before the committee's next Statement of Organization is otherwise due must be reported by filing an Amended Statement of Organization within 10 days following the change. No filing fee is required for the filing of such an amendment.
 7. A Certificate of Registration will be issued to each properly organized committee.
 8. A committee that has over \$500 of financial activity in a calendar year and does not file a Statement of Organization is subject to fines.
- LOUISIANA BOARD OF ETHICS**
SUITE 200
6401 UNITED PLAZA BLVD.
BATON ROUGE, LA 70809
- B. Mail or hand deliver to:

<p>Name and Address of Treasurer Dr. Edward L. Donaldson, Jr. 2060 Gause Blvd. Suite E Slidell LA 70461</p> <p>Chairperson:</p>	<p>Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p>Daytime Telephone (Preparer):</p>	<p>Rel of Aff. Org. to Comm: Treasurer</p>
<p>Name and Address of Sylvia M Kapp 7833 Office Park Blvd. Baton Rouge LA 70809</p> <p>Chairperson:</p>	<p>Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p>Daytime Telephone (Preparer):</p>	<p>Rel of Aff. Org. to Comm: Prepares Reports</p>
<p>Name and Address of Chair Person Dr. John L. Barnett, Jr. 8736 Chef Menteur Hwy. Suite 7 New Orleans LA 70127</p> <p>Chairperson:</p>	<p>Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p>Daytime Telephone (Preparer):</p>	<p>Rel of Aff. Org. to Comm: State Chairman</p>

