STATEMENT OF ORGANIZATION

OFFICE USE ONLY 06

PAC S/D 2/9

0601293

1. Name and Address of Committee
Citizens Accountable for Children
P.O. Box 969
Shreveport, LA 71165-0969

2. Date of this Statement
2/1/06

3. Estimated Membership
5

4. Amended Statement?
____ Yes X No

Rec # 5961
T0001

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
Fletcher Thorne-Thomsen	Chairperson	6409 Birnamwood Road, Shreveport, LA 71106
Peter M. Bratlie	Treasurer	2800 Youree Drive, Suite 1-240, Shreveport, LA 71104

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
N/A		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
Bancorp South	8611 Fern Avenue, Shreveport, LA 71106

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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: _____ Principal Campaign Committee _____ Subsidiary Committee N/A

b. Name of Candidate

c. Office Sought by the Candidate

9. a. Name of Person Preparing Report Peter M. Bratlie

b. Daytime Telephone (318) 868-1608

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 1st day of February, 2006.

Fletcher Thorne-Thomsen
Signature of Committee Chairperson

(318) 869-2534
Daytime Telephone Number

Peter M. Bratlie
Signature of Committee Treasurer, if any

(318) 868-1608
Daytime Telephone Number

Form 200, Rev. 3/98