

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Robert G. "Bob" Buckley
2408 Hwy 143
Marion, LA 71260

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Sheriff
Union Parish

OFFICE USE ONLY

Jupp
10/03
2/14

0601334

3. Date of Primary Oct. 4, 2003

This report covers from 01-01-05 through 12-31-05

4. Type of Report:

- 180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior report

5. FINAL REPORT is:

- Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Community Trust Bank
Farmerville, LA 71241

7. Full Name and Address of Treasurer

Roland F. Sheehan
203 Hundred Oaks Dr.
Ruston, LA 71270

9. Name of Person Preparing Report Roland F. Sheehan

Daytime Telephone (318) 267-2225

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13th day of Feb. 2006

Robert G. Buckley

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 368-3124
Daytime Telephone

Roland F. Sheehan

Signature of Treasurer

(318) 267-2225
Daytime Telephone

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	-0-
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of \$25 or less	-0-
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	-0-
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	-0-

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$463.48
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$463.48

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$743.42
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	-0-
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$463.48
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	-0-
18. Funds on hand at close of reporting period	\$279.94

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p>Robert G. "Bob" Buckley 2408 Hwy 143 Marion, LA 71260</p>	<p>2. a. Date* <u>9-23-03</u> b. Interest rate <u>-0-</u> % (a.p.r.)</p> <p>c. Amount borrowed* \$ <u>30,000.00</u></p> <p>d. Balance due \$ <u>-0-</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>
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<p>3. Endorsers/Guarantors</p> <p>Robert G. "Bob" Buckley Personal loan from candidate</p> <p>Amount of debt forgiven</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: center;">4. Repayments this period</th> </tr> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> <tr> <td style="height: 150px;"></td> <td style="text-align: center; vertical-align: middle;">\$30,000.00</td> <td></td> </tr> </table>	4. Repayments this period			Date	Principal	Interest		\$30,000.00	
4. Repayments this period										
Date	Principal	Interest								
	\$30,000.00									

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

<p>1. Name and address of lender</p> <p>Robert G. "Bob" Buckley 2408 Hwy 143 Marion, LA 71260</p>	<p>2. a. Date* <u>10-01-03</u> b. Interest rate <u>-0-</u> % (a.p.r.)</p> <p>c. Amount borrowed* \$ <u>9000.00</u></p> <p>d. Balance due \$ <u>-0-</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>
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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Union Parish Voters League Box 186 Bernice, LA 71222	8-1-05	Banquet Tickets	\$125.00
Bob Buckley 2408 Hwy 143 Marion, LA 71260	8-1-05	Reimburse for Watermelon Festival Purchases	\$128.00
Brookshires Grocery 1014 Sterlington Hwy Farmerville, LA 71241	8-18-05	Chickens for Lane Chapel Baptist Church	\$38.58
Union Long Spurs	8-18-05	NATIONAL Wild Turkey Federation Banquet	\$150.00
Peyton McKinnie	10-21-05	Ducks Unlimited Farmerville Chapter Donation	\$21.90
3. SUBTOTAL (optional)			\$463.48
4. TOTAL (optional - complete only on last page of this schedule)			