Amended)

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JOHN A ALARIO JR.
469 VINE DR
WESTWEGO LA 70094

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

STATE REPRESENTATIVE
JEFFERSON
83

OFFICE USE ONLY

Amendment
Conn
#601384

601384

3. Date of Primary _____

This report covers from 1/01/05 through 12/31/05

4. Type of Report:

_____ 90th day prior to primary
_____ 50th day prior to primary
_____ 30th day prior to primary
_____ 10th day prior to primary
_____ 10th day prior to general

_____ 40th day after general
_____ Annual (future election)
_____ Supplemental (past election)
X Amendment to prior report

5. FINAL REPORT if:

_____ Withdrawn
_____ Unopposed
_____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

2006 SEP 25 PM 4:23

8. Name of Person Preparing Report John Alario JR.

Daytime Telephone 504-340-2324

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 25 day of SEPTEMBER 2006

Signature of Candidate/Chairperson
[To be signed by Chairperson only if report by principal campaign committee]

504-340-2324
Daytime Telephone

Signature of Treasurer

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

HAND DELIVERED
AMENDMENT #2

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)



1. Qualifying Name and Address of Candidate
JOHN A ALARIO JR
489 VINE DRIVE

WESTWEGO LA 70094

2. Office Sought (include title of office as well as parish, city, town and/or election district)
STATE REPRESENTATIVE
JEFFERSON
83

OFFICE USE ONLY
Amendment
Cian
#601384

601384

3. Date of Primary _____

This report covers from 01/01/2005 thru 12/31/2005

4. Type of Report

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
X Annual (future election)
___ Supplemental (past election)
___ Amendment to prior report

SCANNED
JUL 26 2006
BY: DM

5. FINAL REPORT if:

___ Withdrawn
___ Unopposed
___ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

7. Full Name and Address of Treasurer

Please see attached sheets.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

9.a. Name of person preparing report

b. Daytime telephone

Please see attached sheets

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 6/26/06

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Jul-344-2221
Daytime Telephone

Signature of Treasurer

Daytime Telephone

AMENDMENT ATTACHED

Please see attached sheets

Form 102. REV. 3/88. PAGE REV. 3-98

AMENDMENT

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

**1. Qualifying Name and Address of Candidate**
JOHN A ALARIO JR
469 VINE DRIVE

WESTWEGC LA 70094

**2. Office Sought (include title of office as well as parish, city, town and/or election district)**
STATE REPRESENTATIVE
JEFFERSON
83

**OFFICE USE ONLY**

Ann
2/15

0641384

**3. Date of Primary** _____

This report covers from 01/01/2005 thru 12/31/2005

**4. Type of Report**

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
X Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

SCANNED
FEB 2 3 2006
By: DM

**5. FINAL REPORT if:**

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

**6. Name and Address of Financial Institution** (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

**7. Full Name and Address of Treasurer**

Please see attached sheets.

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

**9.a. Name of person preparing report**

b. Daytime telephone

Please see attached sheets

**10. WE HEREBY CERTIFY** that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 2/14/06

Signature of Candidate Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-340-2221
Daytime Telephone

Signature of Treasurer

Daytime Telephone

HAND DELIVERED

Please see attached sheets

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 96451.02 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 96451.02 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 96451.02 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 98100.16 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 98100.16 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 202478.02 |
| 15. *Plus* total receipts this period (Line 8 above) | 96451.02 |
| 16. *Less* total disbursements this period (Line 13 above) | 98100.16 |
| 17. *Less* in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | 200828.88 |

Form 102, Rev. 9/98, Page Rev. 3/08



AMENDMENT #2

# SUMMARY PAGE



| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 92951.02 |
| 2. In-kind contributions (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of $25 or less | 0.00 |
| **4. TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | 92951.02 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 0.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| **8. TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 92951.02 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 98100.16 |
| 10. Other Disbursements (Schedule E-2) | 0.00 |
| 11. Loan Repayments Made (Schedule B) | 0.00 |
| 12. Funds Loaned (Schedule D) | 0.00 |
| **13. TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 98100.16 |

| FINANCIAL SUMMARY | | Amount |
|---|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | | 202476.02 |
| 15. Plus total receipts this period (Line 8 above) | + | 92951.02 |
| 16. Less total disbursements this period (Line 13 above) | - | 98100.16 |
| 17. Less in-kind contributions (Line 2 above) | - | 0.00 |
| 18. Funds on hand at close of reporting period | | 197328.88 |



AMENDMENT

# SUMMARY PAGE



| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 92951.02 |
| 2. In-kind contributions (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of $25 or less | 0.00 |
| **4. TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | 92951.02 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 0.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| **8. TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 92951.02 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 98100.16 |
| 10. Other Disbursements (Schedule E-2) | 0.00 |
| 11. Loan Repayments Made (Schedule B) | 0.00 |
| 12. Funds Loaned (Schedule C) | 0.00 |
| **13. TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 98100.16 |

| FINANCIAL SUMMARY | | Amount |
|---|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | | 227886.33 |
| 15. Plus total receipts this period (Line 8 above) | + | 92951.02 |
| 16. Less total disbursements this period (Line 13 above) | - | 98100.16 |
| 17. Less in-kind contributions (Line 2 above) | - | 0.00 |
| 18. Funds on hand at close of reporting period | | 222737.19 |

# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | 20247.02 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 20247.02 |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21 Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | 1651.02 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.



AMENDMENT #12

# SUMMARY PAGE (continued)

| INVESTMENTS | | Amount |
|---|---|---|
| 19. | Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 202476.02 |
| 20. | Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 197326.88 |

| SPECIAL TRANSACTIONS | | This Period |
|---|---|---|
| 21. | Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B) | 0.00 |
| 22. | Contributions from PACs<br>(From Schecules A-1 and A-2) | 15351.02 |
| 23. | All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 |
| 24. | Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above) | 0.00 |
| 25. | Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1) | 360.40 |

## NOTICE

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Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.



AMENDMENT

# SUMMARY PAGE (continued)

| INVESTMENTS | | Amount |
|---|---|---|
| 19. | Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 227888.33 |
| 20. | Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 222737.19 |

| SPECIAL TRANSACTIONS | | This Period |
|---|---|---|
| 21. | Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B) | 0.00 |
| 22. | Contributions from PACs<br>(From Schedules A-1 and A-2) | 15361.02 |
| 23. | All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 |
| 24. | Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above) | 0.00 |
| 25. | Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1) | 360.40 |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| AGRIPAC<br>P O BOX 95004<br>BATON ROUGE LA 70895<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? | 04/05/2005 | 799.05 | 799.05 |
| ALARIO BROTHERS MARINE SUPPLIES INC<br>894 AVE A<br>WESTWEGO LA 70094<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/28/2005 | 500.00 | 1000.00 |
| ALTRIA CORPORATE SERVICES INC<br>120 PARK AVE<br>NEW YORK NY 10017<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 04/11/2005 | 1000.00 | 1500.00 |
| AMATO & CREELY APLC<br>901 DERBIGNY ST<br>GRETNA LA 70054<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/28/2005 | 500.00 | 1000.00 |
| JOHN AMATO<br>1615 POYDRAS ST 22ND FL<br>NEW ORLEANS LA 70112<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/28/2005 | 250.00 | 250.00 |
| AMELIA MANOR INC<br>903 CENTER ST<br>LAFAYETTE LA 70501<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 04/25/2005 | 250.00 | 250.00 |
| AMERICAN ELECTRIC POWER<br>ONE AMERICAN PLACE STE 810<br>BATON ROUGE LA 70825<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 04/25/2005 | 250.00 | 500.00 |
| 4. SUBTOTAL (this page) | | 3549.05 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 799.05 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| AMERICAN INSURANCE ASSOC<br>8440 JEFF HWY<br>BATON ROUGE LA 70809<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 250.00 | 250.00 |
| ANHEUSER-BUSCH COS INC<br>1000 ABERNATHY RD BLDG 400<br>ATLANTA GA 30328<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 01/11/2005 | 1000.00 | 2000.00 |
| DENNIS ASSAF<br>4812 LORINO ST<br>METAIRIE LA 70006<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 500.00 | 500.00 |
| ASSOCIATED BRANCH PILOTS<br>P O BOX 8563<br>METAIRIE LA 70011<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/07/2005 | 500.00 | 500.00 |
| BABCOCK LAW FIRM LLC<br>P O BOX 4028<br>BATON ROUGE LA 70821<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 250.00 | 500.00 |
| WALTER BAUDIER<br>6514 PRATT DR<br>NEW ORLEANS LA 70122<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 500.00 | 1500.00 |
| BAUER AND COMPANY<br>625 ST CHARLES AVE<br>NEW ORLEANS LA 70130<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 03/28/2005 | 250.00 | 750.00 |
| 4. SUBTOTAL (this page) | | 3250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| MARK BECKSTROM<br>330 STONEHAVEN DR<br>MANDEVILLE LA 70471<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 250.00 | 250.00 |
| BELLE MAISON NURSING HOME<br>15704 MEDICAL ARTS PLAZA<br>HAMMOND LA 70403<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 500.00 | 750.00 |
| BELLSOUTH EMPLOYEES LA PAC<br>365 CANAL ST STE 3000<br>NEW ORLEANS LA 70140<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 1000.00 | 2000.00 |
| RAYMOND BERTHELOT<br>5420 FAITH DR<br>MARRERO LA 70072<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 500.00 | 1000.00 |
| BETTER GOVERNMENT PAC<br>PAN AMERICAN LIFE CTR<br>12TH FLOOR<br>NEW ORLEANS LA 70139<br>POLITICAL COMMITTEE? X PARTY COMMITTEE?_____ | 04/22/2005 | 500.00 | 500.00 |
| DANIEL BLANCHARD<br>17 W B EXPWY<br>MARRERO LA 70072<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/16/2005 | 250.00 | 250.00 |
| BOISE CASCADE CORP<br>P O BOX 50<br>BOISE ID 83726<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 250.00 | 500.00 |
| 4. SUBTOTAL (this page) | | 3250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 500.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| BOLLINGER SHIPYARDS<br>P O BOX 250<br>LOCKPORT LA 70374<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 500.00 | 500.00 |
| ARLEEN BRIGNAC<br>17554 BELLE HELENE DR<br>BATON ROUGE LA 70817<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 250.00 | 500.00 |
| NANCY BROADHURST<br>P O DRAWER 70168<br>NEW ORLEANS LA 70172<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 03/18/2005 | 1000.00 | 1000.00 |
| KAREN BROWN<br>3524 LAKE ARROWHEAD<br>HARVEY LA 70058<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/22/2005 | 500.00 | 500.00 |
| BURK-KLEINPETER INC<br>CANAL ST<br>NEW ORLEANS LA 70140<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 1500.00 | 1500.00 |
| BURKETT AND ASSOCIATES<br>P O BOX 46478<br>BATON ROUGE LA 70816<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 500.00 | 500.00 |
| BUSINESS AFFAIRS RESEARCH PROGRAM<br>575 N 8TH ST<br>BATON ROUGE LA 70802<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/22/2005 | 2500.00 | 2500.00 |
| **4. SUBTOTAL** (this page) | | 6750.00 | N/A |
| **5. TOTAL** (complete only on last page of this schedule) | | | N/A |

**6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:**
**SUBTOTAL** (this page) 0.00 **TOTAL** (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| CARE ONE MANAGEMENT GROUP INC<br>P O BOX 192<br>WINNFIELD LA 71483<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 500.00 | 760.00 |
| CENAC TOWING CO INC<br>P O BOX 2617<br>HOUMA LA 70361<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/22/2005 | 500.00 | 600.00 |
| CENDANT CORP<br>15 SYLVAN WAY<br>PERSIPPANY NJ 07054<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 03/18/2005 | 500.00 | 500.00 |
| CIMINI & ASSOC LLC<br>110 VETERANS BLVD STE 222<br>METAIRIE LA 70005<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 250.00 | 250.00 |
| CORRECTIONS CORP OF AMERICA<br>10 BURTON HILLS BLVD<br>NASHVILLE TN 37215<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/22/2005 | 500.00 | 500.00 |
| COURSON NICKEL LLC<br>445 NORTH BLVD STE 604<br>BATON ROUGE LA 70802<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 500.00 | 1500.00 |
| COWART GROUP PAC<br>10935 PERKINS RD STE A<br>BATON ROUGE LA 70810<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/22/2005 | 500.00 | 500.00 |
| **4. SUBTOTAL** (this page) | | 3250.00 | N/A |
| **5. TOTAL** (complete only on last page of this schedule) | | | N/A |

**6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:**
**SUBTOTAL** (this page) 0.00 **TOTAL** (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| CRPPA LOCAL PAC<br>8712 HWY 23<br>BELLE CHASSE LA 70037<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE?_____ | 04/25/2005 | 1000.00 | 1500.00 |
| E D DANIELS<br>1425 HOLIDAY PL<br>NEW ORLEANS LA 70114<br>POLITICAL COMMITTEE?___ PARTY COMMITTEE?_____ | 04/22/2005 | 500.00 | 600.00 |
| DAVID BRIGGS ENTERPRISES INC<br>701 METAIRIE RD<br>METAIRIE LA 70005<br>POLITICAL COMMITTEE?___ PARTY COMMITTEE?_____ | 04/05/2005 | 1000.00 | 1000.00 |
| DBA INVESTMENTS LLC<br>3049 S SHERWOOD FOREST BLVD STE 200<br>BATON ROUGE LA 70816<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 1000.00 | 1000.00 |
| DELACROIX CORPORATION<br>208 DECATUR ST<br>NEW ORLEANS LA 70130<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 03/18/2005 | 500.00 | 1000.00 |
| DELTA CLAIMS SERVICE INC<br>P O BOX 703<br>METAIRIE LA 70010<br>POLITICAL COMMITTEE?___ PARTY COMMITTEE?_____ | 04/25/2005 | 250.00 | 500.00 |
| DELTA PAC<br>783 NORTH ST<br>BATON ROUGE LA 70802<br>POLITICAL COMMITTEE?_X_ PARTY COMMITTEE?_____ | 04/12/2005 | 250.00 | 500.00 |
| 4. SUBTOTAL (this page) | | 4500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 250.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| DENTAL ACCESS AND PREVENTION PAC<br>7833 OFFICE PARK BLVD<br>BATON ROUGE LA 70809<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/02/2005 | 2500.00 | 6000.00 |
| DIVERSIFIED HEALTHCARE NO LLC<br>10825 PERKINS RD STE C<br>BATON ROUGE LA 70810<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 04/25/2005 | 250.00 | 500.00 |
| DIVERSIFIED HEALTHCARE-LAKE CHARLES LLC<br>10825 PERKINS RD STE C<br>BATON ROUGE LA 70810<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 04/25/2005 | 250.00 | 500.00 |
| DOMENGEAUX WRIGHT ROY & EDWARDS<br>P O BOX 3668<br>LAFAYETTE LA 70502<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/18/2005 | 250.00 | 250.00 |
| DOMINION POLITICAL ACTION COM<br>P O BOX 26666<br>RICHMOND VA 23261<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 04/25/2005 | 250.00 | 250.00 |
| DR PHIL CORDER<br>2204 POINT DR<br>MONROE LA 71201<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/02/2005 | 1000.00 | 1000.00 |
| DUAL INSURANCE AGENCY INC<br>84 WESTBANK EXPRESSWAY<br>GRETNA LA 70054<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 07/08/2005 | 250.00 | 250.00 |
| 4. SUBTOTAL (this page) | | 4750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 2500.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| B J DUPLANTIS<br>225 GIROD APT 205<br>NEW ORLEANS LA 70130<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 500.00 | 600.00 |
| BOBBY DUPRE<br>P O BOX 1298<br>OPELOUSAS LA 70570<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 250.00 | 250.00 |
| E L RABEL DDR APDC<br>3114 GROOM RD<br>BAKER LA 70714<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/02/2005 | 1000.00 | 1000.00 |
| EDWARD DONALDSON, JR DDS APDC<br>2960 EAST GAUSE BLVD<br>SLIDELL LA 70461<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/02/2005 | 500.00 | 500.00 |
| ENPAC<br>446 NORTH BLVD<br>BATON ROUGE LA 70802<br>POLITICAL COMMITTEE?_X_ PARTY COMMITTEE?_____ | 03/28/2005 | 1500.00 | 2500.00 |
| EXCELL UNDERWRITERS INC<br>3300 BIENVILLE ST<br>NEW ORLEANS LA 70119<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 250.00 | 500.00 |
| EXXON MOBIL CORP<br>HOUSTON TX<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 10/25/2005 | 250.00 | 600.00 |
| 4. SUBTOTAL (this page) | | 4250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 1500.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| F M HOOD & ASSOCIATES<br>ONE AMERICAN PLACE STE 1170<br>BATON ROUGE LA 70825<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/22/2005 | 500.00 | 1000.00 |
| FRONTIER ADJUSTERS OF BATON ROUGE<br>P O BOX 86608<br>BATON ROUGE LA 70879<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 200.00 | 400.00 |
| FRONTIER ADJUSTERS OF BATON ROUGE<br>P O BOX 86608<br>BATON ROUGE LA 70879<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 150.00 | 550.00 |
| GEORGIA PACIFIC CORP<br>P O BOX 45087<br>JACKSONVILLE FL 32232<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 01/25/2005 | 500.00 | 500.00 |
| GEORGIA PACIFIC CORP<br>P O BOX 45087<br>JACKSONVILLE FL 32232<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 12/26/2005 | 500.00 | 1000.00 |
| JOSEPH GODCHAUX<br>P O BOX 429<br>PORT BARRE LA 70577<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 250.00 | 500.00 |
| GOLDEN AGE OF WELSH LLC<br>410 S SIMMONS ST<br>WELSH LA 70591<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2006 | 500.00 | 750.00 |
| 4. SUBTOTAL (this page) | | 2600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(a) | b. Amount(a) | 3. Total this Election |
|---|---|---|---|
| GRAND TRUNK WESTERN RAILROAD INC<br>P O BOX 5026<br>TROY MI 48007<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/01/2005 | 500.00 | 600.00 |
| GROUP 1PAC<br>950 ECHO LANE STE 100<br>HOUSTON TX 77024<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/11/2005 | 500.00 | 500.00 |
| GUEST HOUSE OF SLIDELL<br>1051 ROBERT BLVD<br>SLIDELL LA 70458<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 350.00 | 350.00 |
| GULF ENGINEERS & CONSULTANTS<br>P O BOX 84010<br>BATON ROUGE LA 70884<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 03/28/2005 | 500.00 | 500.00 |
| MEREDITH HATHORN<br>365 CANAL ST STE 2610<br>NEW ORLEANS LA 70130<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/22/2005 | 250.00 | 500.00 |
| HAYNIE & ASSOCIATES<br>P O BOX 52129<br>LAFAYETTE LA 70505<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 03/28/2005 | 500.00 | 500.00 |
| HEALTHCARE SOLUTIONS LLC<br>729 S ACADIAN TRRUWAY<br>BATON ROUGE LA 70806<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 1000.00 | 1000.00 |
| 4. SUBTOTAL (this page) | | 3600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| HORSEMEN'S ALLIANCE<br>2800 GRAND ROUTE ST JOHN<br>NEW ORLEANS LA 70119<br>POLITICAL COMMITTEE?___ PARTY COMMITTEE?___ | 04/07/2005 | 250.00 | 750.00 |
| HOSTPAC<br>2700 N ARNOULT RD<br>METAIRIE LA 70002<br>POLITICAL COMMITTEE?_X_ PARTY COMMITTEE?___ | 04/25/2005 | 600.00 | 500.00 |
| IMPERIAL MANAGEMENT CORP<br>P O BOX 253<br>OPELOUSAS LA 70571<br>POLITICAL COMMITTEE?___ PARTY COMMITTEE?___ | 04/25/2005 | 200.00 | 460.00 |
| INGRAM BARGE CO<br>4400 HARDING RD<br>NASHVILLE TN 37205<br>POLITICAL COMMITTEE?___ PARTY COMMITTEE?___ | 04/25/2005 | 250.00 | 250.00 |
| INTERNATIONAL RIVERCENTER<br>2 POYDRAS ST<br>NEW ORLEANS LA 70140<br>POLITICAL COMMITTEE?___ PARTY COMMITTEE?___ | 04/08/2005 | 500.00 | 500.00 |
| J CALDARERA & CO INC<br>201 WOODLAND DR<br>LAPLACE LA 70068<br>POLITICAL COMMITTEE?___ PARTY COMMITTEE?___ | 04/15/2005 | 500.00 | 500.00 |
| WAYNE J NEVEU<br>1223 PRENTISS AVE<br>NEW ORLEANS LA 70122<br>POLITICAL COMMITTEE?___ PARTY COMMITTEE?___ | 04/22/2005 | 250.00 | 600.00 |
| 4. SUBTOTAL (this page) | | 2460.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 500.00 TOTAL (complete only on last page of this schedule) ___

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| JACK P NEWELL, JR DDS APDC<br>179 BELLE TERRE BLVD STE C<br>LAPLACE LA 70068<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 03/02/2005 | 1000.00 | 1000.00 |
| JEFFERSON MANOR NURSING<br>P O BOX 40418<br>BATON ROUGE LA 70835<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 1500.00 | 2000.00 |
| JILL DONALDSON DDS APDC<br>2960 EAST GAUSE BLVD<br>SLIDELL LA 70461<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 03/02/2005 | 1000.00 | 1000.00 |
| JOHNSON & JOHNSON<br>ONE JOHNSON PLAZA<br>NEW BRUNSWICK NJ 08933<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/05/2005 | 250.00 | 250.00 |
| THEODORE JONES<br>P O BOX 85122<br>BATON ROUGE LA 70895<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/15/2005 | 500.00 | 500.00 |
| HAROLD JUDELL<br>365 CANAL ST<br>NEW ORLEANS LA 70130<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/16/2005 | 500.00 | 750.00 |
| ROY L JUNCKER JR<br>1230 KINGSWOOD DR<br>WESTWEGO LA 70094<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/06/2005 | 100.00 | 100.00 |
| 4. SUBTOTAL (this page) | | 4850.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| KILPATRICK FUNERAL HOMES INC<br>P O DRAWER 217<br>WEST MONROE LA 71294<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/22/2005 | 300.00 | 300.00 |
| KLEINPETER & SCHWARTZBERG LLC<br>819 JEFFERSON HWY STE 2H<br>BATON ROUGE LA 70808<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 03/29/2005 | 250.00 | 250.00 |
| LA COMMITTEE FOR ACTION<br>666 NORTH ST<br>BATON ROUGE LA 70802<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/05/2005 | 250.00 | 250.00 |
| LA COUNCIL ON LEGISLATIVE ACTION<br>503 EUROPE ST<br>BATON ROUGE LA 70802<br>POLITICAL COMMITTEE? X PARTY COMMITTEE?_____ | 04/16/2005 | 250.00 | 500.00 |
| LA CRNA PAC<br>P O BOX 55876<br>METAIRIE LA 70055<br>POLITICAL COMMITTEE? X PARTY COMMITTEE?_____ | 04/05/2005 | 500.00 | 500.00 |
| LA HOSPITAL PAC<br>9521 BROOKLINE AVE<br>BATON ROUGE LA 70809<br>POLITICAL COMMITTEE? X PARTY COMMITTEE?_____ | 04/25/2005 | 1000.00 | 2000.00 |
| LA LIFE & HEALTH INSURANCE<br>P O BOX 44274<br>BATON ROUGE LA 70804<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 250.00 | 250.00 |
| 4. SUBTOTAL (this page) | | 2800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 1750.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| LACASSAGNE'S<br>P O BOX 51501<br>NEW ORLEANS LA 70151<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 03/28/2005 | 500.00 | 500.00 |
| LAFACPAC<br>731 LAKELAND DR<br>BATON ROUGE LA 70802<br>POLITICAL COMMITTEE? X PARTY COMMITTEE?____ | 04/25/2005 | 251.97 | 504.29 |
| LAMPAC<br>6767 PERKINS RD STE 110<br>BATON ROUGE LA 70808<br>POLITICAL COMMITTEE? X PARTY COMMITTEE?____ | 04/22/2005 | 1000.00 | 2000.00 |
| ARTHUR LAWSON, JR<br>20 DERBES DR<br>GRETNA LA 70053<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 03/28/2005 | 1000.00 | 1000.00 |
| LAWYERS FOR LOUISIANA<br>442 EUROPE ST<br>BATON ROUGE LA 70821<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 04/25/2005 | 250.00 | 250.00 |
| LFT PAC<br>9623 BROOKLINE AVE<br>BATON ROUGE LA 70809<br>POLITICAL COMMITTEE? X PARTY COMMITTEE?____ | 04/22/2005 | 500.00 | 500.00 |
| LIFPAC<br>P O BOX 40183<br>BATON ROUGE LA 70835<br>POLITICAL COMMITTEE? X PARTY COMMITTEE?____ | 04/15/2005 | 500.00 | 500.00 |
| 4. SUBTOTAL (this page) | | 4001.97 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 2251.97 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| LONG LAW FIRM LLP<br>4041 ESSEN LANE STE 600<br>BATON ROUGE LA 70809<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 04/01/2005 | 500.00 | 500.00 |
| LOUISIANA ACADEMY OF MEDICAL PSYCHOLOGISTS<br>777 HENNESSY BLVD STE. 10000<br>BATON ROUGE LA 70808<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 04/25/2005 | 600.00 | 1000.00 |
| LOUISIANA ASSOCIATION OF EDUCATORS<br>P O BOX 479<br>BATON ROUGE LA 70821<br>POLITICAL COMMITTEE? X PARTY COMMITTEE?____ | 03/28/2005 | 500.00 | 500.00 |
| LOUISIANA CAP PAC<br>2400 VETERANS BLVD STE 800<br>KENNER LA 70062<br>POLITICAL COMMITTEE? X PARTY COMMITTEE?____ | 04/01/2005 | 250.00 | 250.00 |
| LOUISIANA COMMITTEE FOR RESPONSIBLE GOVT<br>P O BOX 44341<br>BATON ROUGE LA 70804<br>POLITICAL COMMITTEE? X PARTY COMMITTEE?____ | 04/25/2005 | 300.00 | 600.00 |
| LOUISIANA DEALERS ELECTION ACTION COMMITTEE<br>7526 PICARDY AVE<br>BATON ROUGE LA 70808<br>POLITICAL COMMITTEE? X PARTY COMMITTEE?____ | 04/15/2005 | 500.00 | 750.00 |
| LOUISIANA GENERAL AGENCY<br>1824 BENTON RD<br>BOSSIER CITY LA 71111<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 04/25/2005 | 200.00 | 200.00 |
| 4. SUBTOTAL (this page) | | 2760.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 1550.00 TOTAL (complete only on last page of this schedule) ____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| LOUISIANA STRATEGIES LLC<br>2600 CITIPLACE DR STE 500<br>BATON ROUGE LA 70808<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 500.00 | 500.00 |
| MAGNOLIA MANAGEMENT OF LA INC<br>P O BOX 8015<br>RIDGELAND MS 39158<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 1000.00 | 1000.00 |
| MAGNOLIA MARKETING CO<br>808 JEFFERSON HWY<br>NEW ORLEANS LA 70121<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 03/16/2005 | 250.00 | 1250.00 |
| MANAGEMENT SEVEN L.L.C<br>965 FISHER RD<br>MANY LA 71449<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 500.00 | 500.00 |
| MARRERO LAND & IMPROVEMENT ASSOC LTD<br>5201 WESTBANK EXPRESSWAY<br>MARRERO LA 70072<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/01/2005 | 500.00 | 1000.00 |
| METAIRIE OPERATIONS LLC<br>6401 RIVERSIDE DR<br>METAIRIE LA 70003<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 250.00 | 250.00 |
| METROPOLITAN MANAGEMENT CORP<br>2450 SEVERN AVE STE 210<br>METAIRIE LA 70001<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 750.00 | 1250.00 |
| 4. SUBTOTAL (this page) | | 3750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| MEYER ENGINEERS LTD<br>P O BOX 763<br>METAIRIE LA 70004<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 03/28/2005 | 1000.00 | 1000.00 |
| MIDWAY APPRAISAL SERVICES LLC<br>108 N SCANLAN ST<br>HAMMOND LA 70401<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 150.00 | 150.00 |
| MOC ADMINISTRATION L.C<br>P O BOX 164<br>TULSA OK 74121<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 07/13/2005 | 500.00 | 500.00 |
| THOMAS J MORAN<br>P O BOX 85076<br>BATON ROUGE LA 70898<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 03/28/2005 | 250.00 | 250.00 |
| DES MOTHE<br>P O BOX 2128<br>GRETNA LA 70054<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/15/2005 | 250.00 | 750.00 |
| NEW ORLEANS HOSPITALITY COALITION PAC INC<br>1520 SUGAR BOWL DR<br>NEW ORLEANS LA 70112<br>POLITICAL COMMITTEE? X PARTY COMMITTEE?_____ | 03/28/2005 | 1000.00 | 1000.00 |
| NEXION HEALTH MANAGEMENT<br>1430 PROGRESS WAY<br>STE 108<br>ELDERSBURG MD 21784<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 1000.00 | 1000.00 |
| 4. SUBTOTAL (this page) | | 4150.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 1000.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| NORPAC LLC<br>9 FORREST CT<br>METARIE LA 70001<br>POLITICAL COMMITTEE? ( PARTY COMMITTEE? | 04/07/2005 | 1500.00 | 2500.00 |
| NS NG INC<br>501 OLD COVINGTON HWY<br>HAMMOND LA 70401<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 04/25/2005 | 500.00 | 600.00 |
| NY ASSOCIATES INC<br>2750 LAKE VILLA DRIVE<br>METAIRIE LA 70002<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 04/22/2005 | 500.00 | 1000.00 |
| OPERATE LOCAL 406<br>7370 CHEF MENTEUR HWY<br>NEW ORLEANS LA 70126<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 04/08/2005 | 500.00 | 1000.00 |
| P&S LOCAL 60 THOMAS JEFFERSON FUND<br>3315 I-10 SERVICE RD<br>METAIRIE LA 70002<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/28/2005 | 250.00 | 250.00 |
| PHARMACEUTICAL RESEARCH<br>1109 15TH ST NW<br>WASHINGTON DC 20005<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 07/13/2005 | 250.00 | 250.00 |
| PICKERING & COTOGNO LLC<br>301 MAGAZINE ST<br>NEW ORLEANS LA 70130<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/28/2005 | 250.00 | 500.00 |
| 4. SUBTOTAL (this page) | | 3750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 1500.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| PLANTATION MANAGEMENT CO LLC<br>301 VETERANS BLVD<br>DENHAM SPRINGS LA 70726<br>POLITICAL COMMITTEE?___ PARTY COMMITTEE?___ | 04/26/2005 | 1500.00 | 2000.00 |
| PLANTATION TRUCK PLAZA<br>P O BOX 4316<br>HOUMA LA 70361<br>POLITICAL COMMITTEE?___ PARTY COMMITTEE?___ | 04/25/2005 | 2500.00 | 2500.00 |
| PLUM CREEK<br>P O BOX 1990<br>COLUMBIA FALLS MT 59912<br>POLITICAL COMMITTEE?___ PARTY COMMITTEE?___ | 04/25/2005 | 250.00 | 250.00 |
| PONTCHARTRAIN PHARMACY INC<br>P O BOX 399<br>MANDEVILLE LA 70470<br>POLITICAL COMMITTEE?___ PARTY COMMITTEE?___ | 04/25/2005 | 250.00 | 250.00 |
| PRESERVATION PARTNERS<br>210 BARONNE ST STE 1717<br>NEW ORLEANS LA 70112<br>POLITICAL COMMITTEE?___ PARTY COMMITTEE?___ | 03/28/2005 | 250.00 | 250.00 |
| PRESTIGE CARE LLC<br>14500 HAYNE BLVD<br>NEW ORLEANS LA 70123<br>POLITICAL COMMITTEE?___ PARTY COMMITTEE?___ | 03/28/2005 | 500.00 | 1000.00 |
| REPAC<br>P O BOX 44034<br>CAPITAL STATION<br>BATON ROUGE LA 70804<br>POLITICAL COMMITTEE?___ PARTY COMMITTEE?___ | 04/25/2005 | 250.00 | 250.00 |
| 4. SUBTOTAL (this page) | | 5500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| RICHIE RICHIE & OBERLE LLP<br>P O BOX 44065<br>SHREVEPORT LA 71134<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 250.00 | 250.00 |
| RITE AID CORP<br>P O BOX 3165<br>HARRISBURG PA 17105<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 500.00 | 500.00 |
| RIVER OAKS RETIREMENT MANOR<br>2500 E SIMCOE<br>LAFAYETTE LA 70501<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 250.00 | 250.00 |
| RIVERSEND NURSING<br>13735 HWY 23<br>BELLE CHASSE LA 70037<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 250.00 | 250.00 |
| RONALD CURRAN DDS<br>5038 YALE ST STE 302<br>METAIRIE LA 70006<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 03/02/2005 | 1000.00 | 1000.00 |
| LOUIE ROUSSELL III<br>P O BOX 5902<br>METAIRIE LA 70009<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/15/2005 | 500.00 | 500.00 |
| SACRED HEART MANAGEMENT LLC<br>417 INDUSTRIAL DR<br>OBERLIN LA 70655<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 500.00 | 500.00 |
| 4. SUBTOTAL (this page) | | 3250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| SOUTHEAST LA BUILDING & CONSTRUCTION TRADES C<br>837 N CARROLLTON AVE<br>NEW ORLEANS LA 70119<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 03/28/2005 | 250.00 | 750.00 |
| SOUTHERN EAGLES SALES & SERVICE<br>5300 BLAIR DR<br>METAIRIE LA 70003<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 500.00 | 750.00 |
| SOUTHERN GENERAL AGENCY INC<br>P O BOX 12480<br>ALEXANDRIA LA 71315<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 200.00 | 200.00 |
| SOUTHERN STRATEGY GP LA LLC<br>304 LAUREL ST STE 20<br>BATON ROUGE LA 70801<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 250.00 | 250.00 |
| SOUTHPAC<br>P O BOX 14805<br>BATON ROUGE LA 70898<br>POLITICAL COMMITTEE? X PARTY COMMITTEE?_____ | 04/25/2005 | 250.00 | 250.00 |
| ST AGNES NURSING HOME PARTNERSHIP<br>P O BOX 10<br>BREAUX BRIDGE LA 70517<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 500.00 | 500.00 |
| MARK ST PIERRE<br>4060 BRIANT DR<br>MARRERO LA 70072<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 250.00 | 250.00 |
| 4. SUBTOTAL (this page) | | 2200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 250.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| ST RITA'S NURSING FACILITY<br>1422 E LA HWY 46<br>SAINT BERNARD LA 70085<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/26/2005 | 600.00 | 750.00 |
| STONEHENGE CAPITAL CO LLC<br>191 W NATIONWIDE BLVD STE 600<br>COLUMBUS OH 43215<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 500.00 | 500.00 |
| T G SOLOMON<br>P O BOX 11270<br>NEW ORLEANS LA 70161<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 03/28/2005 | 250.00 | 250.00 |
| TAYLOR ENERGY COMPANY<br>ONE LEE CIRCLE<br>NEW ORLEANS LA 70130<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 1000.00 | 2000.00 |
| TBI PAC<br>P O BOX 416<br>MANSURA LA 71350<br>POLITICAL COMMITTEE? X PARTY COMMITTEE?_____ | 04/25/2005 | 250.00 | 500.00 |
| TENET<br>P O BOX 909074<br>DALLAS TX 75380<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 10/25/2005 | 250.00 | 250.00 |
| THE ALCHEMIND GROUP<br>5618 MOSS SIDE LANE<br>BATON ROUGE LA 70808<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/22/2005 | 1000.00 | 1000.00 |
| 4. SUBTOTAL (this page) | | 3750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 250.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| THE LAMAR COMPANIES<br>P O BOX 66338<br>BATON ROUGE LA 70896<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 04/25/2005 | 1000.00 | 1000.00 |
| THE OLD EVANGELINE DOWNS LLC<br>2235 CRESWELL LANE EXT<br>OPELOUSAS LA 70570<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 03/28/2005 | 250.00 | 250.00 |
| THE SHAW GROUP INC<br>4171 ESSEN LANE<br>BATON ROUGE LA 70809<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 04/25/2005 | 1000.00 | 1000.00 |
| THOMAS H WINGO DDS<br>1008 WEST THOMAS ST<br>HAMMOND LA 70401<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 03/02/2005 | 1000.00 | 1000.00 |
| TOWN & COUNTRY HEALTH & REHAB<br>P O BOX 892<br>MINDEN LA 71055<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 04/25/2005 | 500.00 | 750.00 |
| TRACY M CREAR DDS APDC<br>2600 LOUISIANA AVE STE 202<br>NEW ORLEANS LA 70115<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 03/02/2005 | 1000.00 | 1000.00 |
| TRANSPAC<br>P O BOX 80278<br>BATON ROUGE LA 70808<br>POLITICAL COMMITTEE? X PARTY COMMITTEE?____ | 04/12/2005 | 500.00 | 750.00 |
| 4. SUBTOTAL (this page) | | 5250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 500.00 TOTAL (complete only on last page of this schedule) ____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| UNITED EMPLOYEES PAC<br>P O BOX 500<br>PINEVILLE LA 71361<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? | 04/05/2005 | 250.00 | 500.00 |
| VENDING MACHINE OPERATORS OF LA.<br>1509 ENGLAND DR<br>ALEXANDRIA LA 71303<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 04/07/2005 | 250.00 | 1250.00 |
| ROLAND VON KURNATOWSKI<br>800 BARONNE ST<br>NEW ORLEANS LA 70113<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 04/05/2005 | 1000.00 | 1000.00 |
| WAL-MART STORES INC<br>702 SW 8TH ST<br>BENTONVILLE AR 72716<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 01/03/2005 | 1500.00 | 1500.00 |
| WALDON OPERATIONS LLC<br>2401 IDAHO ST<br>KENNER LA 70062<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 04/25/2005 | 250.00 | 250.00 |
| WESTBANK ELECTRIC INC<br>P O OBX 98<br>WESTWEGO LA 70094<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/18/2005 | 500.00 | 500.00 |
| WILLIAMS COMPANIES INC<br>P O BOX 21218<br>TULSA OK 74121<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 04/22/2005 | 250.00 | 500.00 |
| 4. SUBTOTAL (this page) | | 4000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 250.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| TE WILLIAMS<br>1132 WOODSTONE DR<br><br>BATON ROUGE LA 70808<br><br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 500.00 | 500.00 |
| DANIEL WILSON<br>5156 CREEK VALLEY DR<br><br>ZACHARY LA 70791<br><br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 04/25/2005 | 250.00 | 250.00 |

| | | |
|---|---|---|
| 4. SUBTOTAL (this page) | 750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | 92951.02 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 15351.02

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| LIFT INC<br>365 CANAL ST STE 3170<br>NEW ORLEANS, LA 70130-1167<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4/26/05 | 1000.00 | 1000.00 |
| LOUISIANA NURSING HOME ASC<br>7844 OFFICE PARK BLVD<br>BATON ROUGE, LA 70809<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? ____ | 4/25/05 | 1500.00 | 3700.00 |
| VERA L. OLDS<br>6212 EDMUND AVE<br>BATON ROUGE, LA 70806<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4/27/05 | 1000.00 | 1500.00 |
| ABOVE PREVIOUSLY REPORTED ON REPORT ENDING 12/31/2006<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 1/98



AMENDMENT #2

# SCHEDULE C: DEBTS AND OBLIGATIONS (OTHER THAN LOANS)

_____ DEBTS OWED BY THE CAMPAIGN  _X_ DEBTS OWED TO THE CAMPAIGN

Use this schedule to report either debts owed by the campaign or debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayr are received by the campaign a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

| 1. Name and Address of Creditor/Debtor | 2. Outstanding Balance Beginning this Period | 3. Amount(s) Incurred This Period (+) | 4. Payment(s) made This Period (-) | 5. Outstanding Balance at Close of this Period |
|---|---|---|---|---|
| STEVE THERIOT FOR TREASURER<br><br>MARRERO LA 70072 | 5000.00 | 0.00 | 0.00 | 5000.00 |
| Reason Debt Incurred: | | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| ADVANCED STRATEGIES INC<br>P O BOX 66575<br>BATON ROUGE LA 70806 | 11/28/2005 | MOBILE PHONE/HURRICANE KATRINA | 468.16 |
| AMERICAN CANCER SOCIETY<br>BATON ROUGE LA | 06/02/2005 | DONATION | 100.00 |
| AMERICAN COMPUTER TECHNOLOGY<br>1141 WHITNEY AVE BLDG 1<br>GRETNA LA 70056 | 02/23/2005 | COMPUTER REPAIR | 242.27 |
| AMERICAN EXPRESS<br>P O BOX 53001<br>ATLANTA GA 30353 | 07/12/2005 | BRAVO;'S REST/SEMOLINA REST/COPELAND'S REST/ENTERATINTMENT | 1158.56 |
| AMERICAN EXPRESS<br>P O BOX 53001<br>ATLANTA GA 30353 | 01/24/2005 | COPELANDS REST/TONY'S SEAFOOD/CHRIS STEAK HOUSE/ENTERTAINTMENT | 2132.88 |
| AMERICAN EXPRESS<br>P O BOX 53001<br>ATLANTA GA 30353 | 02/23/2005 | BRAVO'S RST/CHRIS'S REST/LSU/ENTERTAINTMENT | 4748.47 |
| AMERICAN EXPRESS<br>P O BOX 53001<br>ATLANTA GA 30353 | 03/10/2005 | ACME OYSTER HOUSE/SEMOLINAS/COPELANDS/-ENTERTAINTMENT | 1226.00 |
| AMERICAN EXPRESS<br>P O BOX 53001<br>ATLANTA GA 30353 | 03/14/2005 | LSU ATHLETIC DEPT/BRAVO'S REST/CHRIS REST/ENTERTAINTMENT | 993.43 |
| 3. SUBTOTAL (optional - this page) | | | 11071.77 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| AMERICAN EXPRESS<br>P O BOX 53001<br>ATLANTA GA 30353 | 04/18/2005 | CLANCY'S REST/LSU/COPELANDS/CHRIS'S/ENTERTAINTMENT | 4052.48 |
| AMERICAN EXPRESS<br>P O BOX 53001<br>ATLANTA GA 30353 | 05/22/2005 | LSU/WALKER ACCURA-REPAIRS/TRAVEL/ENTERATINTMENT | 1881.33 |
| AMERICAN EXPRESS<br>P O BOX 53001<br>ATLANTA GA 30353 | 06/18/2005 | TONY'S SEAFOOD/LSU TICKETS/TRAVEL/ENTERTAINTMENT | 1603.67 |
| AMERICAN EXPRESS<br>P O BOX 53001<br>ATLANTA GA 30353 | 07/14/2005 | SEMOLINAS REST/BRAVO'S REST/TPC/FUEL/TRAVEL & ENTERTAINTMENT | 1543.40 |
| AMERICAN EXPRESS<br>P O BOX 53001<br>ATLANTA GA 30353 | 08/16/2005 | JEFFERSON PARISH PERFORMING ARTS SOCIETY/ROADHOUSE REST/ACME OYSTER HOUSE REST/TRAVEL/ENTE | 2530.92 |
| AMERICAN EXPRESS<br>P O BOX 53001<br>ATLANTA GA 30353 | 10/31/2005 | CHRIS'S STEAK HOUSE/COPELANDS/TRAVEL/ENT | 2608.64 |
| AMERICAN EXPRESS<br>P O BOX 53001<br>ATLANTA GA 30353 | 11/17/2005 | MANSURS/CHRIS'S STEAK HOUSE/MIKE ANDERSON'S/ENT/TRAVEL | 1476.11 |
| AMERICAN EXPRESS<br>P O BOX 53001<br>ATLANTA GA 30353 | 12/06/2006 | SULLIVANS/CHRIS'S/TRAVEL & ENT | 394.16 |
| 3. SUBTOTAL (optional - this page) | | | 16090.79 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| AMERICAN HONDA FINANCE CORP<br>P O BOX 660668<br>DALLAS TX 75266 | 01/12/2005 | AUTO LEASE | 686.46 |
| AMERICAN HONDA FINANCE CORP<br>P O BOX 660668<br>DALLAS TX 75266 | 02/24/2005 | AUTO LEASE | 686.46 |
| AMERICAN HONDA FINANCE CORP<br>P O BOX 660668<br>DALLAS TX 75266 | 03/10/2005 | AUTO LEASE | 686.46 |
| AMERICAN HONDA FINANCE CORP<br>P O BOX 660668<br>DALLAS TX 75266 | 04/08/2005 | AUTO LEASE | 686.46 |
| AMERICAN HONDA FINANCE CORP<br>P O BOX 660668<br>DALLAS TX 75266 | 05/22/2005 | AUTO LEASE | 686.46 |
| AMERICAN HONDA FINANCE CORP<br>P O BOX 660668<br>DALLAS TX 75266 | 06/16/2005 | AUTO LEASE | 686.46 |
| AMERICAN HONDA FINANCE CORP<br>P O BOX 660668<br>DALLAS TX 75266 | 07/12/2005 | AUTO LEASE | 686.46 |
| AMERICAN HONDA FINANCE CORP<br>P O BOX 660668<br>DALLAS TX 75266 | 08/08/2005 | AUTO LEASE | 686.46 |
| 3. SUBTOTAL (optional - this page) | | | 5491.68 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| AMERICAN HONDA FINANCE CORP<br>P O BOX 660868<br>DALLAS TX 75266 | 09/13/2005 | AUTO LEASE | 686.46 |
| AMERICAN HONDA FINANCE CORP<br>P O BOX 660868<br>DALLAS TX 75266 | 10/06/2005 | AUTO LEASE | 686.46 |
| AMERICAN HONDA FINANCE CORP<br>P O BOX 660868<br>DALLAS TX 75266 | 11/16/2005 | AUTO LEASE | 686.46 |
| AMERICAN LEGISLATIVE EXCHANGE COUNCIL<br>1129 20TH ST NW STE 500<br>WASHINGTON DC 20036 | 01/28/2005 | DUES | 200.00 |
| ARCHBISHOP SHAW HIGH SCHOOL<br>1000 SALESIAN DR<br>MARRERO LA 70072 | 05/23/2005 | DONATION | 300.00 |
| AUDUBON INSTITUTE<br>P O BOX 60305<br>NEW ORLEANS LA 70160 | 06/07/2005 | DONATION | 500.00 |
| AVAYA INC<br>P O BOX 93000<br>CHICAGO IL 60673 | 06/28/2005 | TELEPHONE | 600.00 |
| BATON ROUGE THUNDER<br>13046 MORGAN MEADOW AVENUE<br>BATON ROUGE LA 70818 | 03/07/2005 | DONATION-BASEBALL TEAM | 50.00 |
| **3. SUBTOTAL** (optional - this page) | | | 3909.38 |
| **4. TOTAL** (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| BEST BUY<br>WESTBANK EXPWY<br>HARVEY LA 70058 | 04/08/2005 | COMPUTER | 1375.73 |
| BIBLE TABERNACLE MINISTRIES<br>1061 OAK AVE<br>BRIDGE CITY LA 70094 | 07/06/2005 | DONATION | 500.00 |
| BRYAN'S UNITED AIR<br>P O BOX 62500<br>NEW ORLEANS LA 70162 | 07/25/2005 | REPAIRS/DISTRICT OFFICE | 739.00 |
| CAPITAL CITY PRESS<br>P O BOX 1069<br>BATON ROUGE LA 70821 | 10/24/2005 | SUBSCRIPTION | 17.99 |
| CITIBANK AADVANTAGE<br>BOX 6000<br>THE LAKES NV 89163 | 05/21/2005 | MIDDENDORF'S REST/TONY'S ENTERTAINTMENT | 214.23 |
| CITIBANK AADVANTAGE<br>BOX 6000<br>THE LAKES NV 89163 | 07/20/2005 | TRAVEL & ENTERTAINTMENT | 600.00 |
| CITIBANK AADVANTAGE<br>BOX 6000<br>THE LAKES NV 89163 | 09/28/2005 | TONY'S SEAFOOD/SHERATON HOTEL/TRAVEL/E-NT | 1250.40 |
| CITIBANK AADVANTAGE<br>BOX 6000<br>THE LAKES NV 89163 | 11/16/2005 | SILVER SPOON REST TRAVEL/ENT | 484.63 |
| **3. SUBTOTAL (optional - this page)** | | | 5161.98 |
| **4. TOTAL (optional - complete only on last page of this schedule)** | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| COX COMMUNICATIONS<br>P O BOX 66617<br>BATON ROUGE LA 70896 | 01/24/2005 | CABLE TV BATON ROUGE | 154.02 |
| COX COMMUNICATIONS<br>P O BOX 66617<br>BATON ROUGE LA 70896 | 02/23/2005 | CABLE TV/BATON ROUGE | 131.12 |
| COX COMMUNICATIONS<br>P O BOX 66617<br>BATON ROUGE LA 70896 | 03/10/2005 | CABLE TV/BATON ROUGE | 113.59 |
| COX COMMUNICATIONS<br>P O BOX 66617<br>BATON ROUGE LA 70896 | 04/11/2005 | CABLE BATON ROUGE | 15.55 |
| COX COMMUNICATIONS<br>P O BOX 66617<br>BATON ROUGE LA 70896 | 05/13/2005 | CABLE TV BATON ROUGE | 43.73 |
| COX COMMUNICATIONS<br>P O BOX 66617<br>BATON ROUGE LA 70896 | 06/16/2005 | CABLE TV BATON ROUGE | 43.73 |
| COX COMMUNICATIONS<br>P O BOX 66617<br>BATON ROUGE LA 70896 | 07/14/2005 | CABLE TV BATON ROUGE | 46.01 |
| COX COMMUNICATIONS<br>P O BOX 66617<br>BATON ROUGE LA 70896 | 08/16/2005 | CABLE BATON ROUGE | 46.01 |
| 3. SUBTOTAL (optional - this page) | | | 693.76 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| COX COMMUNICATIONS<br>P O BOX 65617<br>BATON ROUGE LA 70896 | 09/28/2005 | CABLE TV BATON ROUGE | 46.01 |
| COX COMMUNICATIONS<br>P O BOX 65617<br>BATON ROUGE LA 70896 | 10/24/2005 | CABLE BATON ROUGE | 46.01 |
| COX COMMUNICATIONS<br>P O BOX 65617<br>BATON ROUGE LA 70896 | 11/17/2005 | CABLE BATON ROUGE | 165.80 |
| COX COMMUNICATIONS<br>P O BOX 65617<br>BATON ROUGE LA 70896 | 12/27/2005 | CABLE TV/BATON ROUGE | 75.50 |
| DILLARD'S<br>P O BOX 29442<br>PHOENIX AZ 85038-9442 | 01/12/2005 | XMAS GIFTS-STAFF | 200.00 |
| DILLARD'S<br>P O BOX 29442<br>PHOENIX AZ 85038-9442 | 10/08/2005 | WEDDING GIFTS | 200.00 |
| DLS HAINKEL MEMORIAL FUND<br>5300 SAINT CHARLES AVE<br>NEW ORLEANS LA 70115 | 05/22/2005 | DONATION | 100.00 |
| ESHLEMAN ENTERTAINMENT LLC<br>NEW ORLEANS LA | 02/11/2005 | FUND RAISING EXPENSE | 1000.00 |
| 3. SUBTOTAL (optional - this page) | | | 1833.32 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| ESHLEMAN ENTERTAINMENT LLC<br>NEW ORLEANS LA | 04/24/2005 | ENTERTAINTMENT FOR FUND RAISER | 1500.00 |
| FOREVER SPRING FLOR ST<br>1091 AVENUE H<br>WESTWEGO LA 70094 | 06/16/2005 | FLORAL/LOMBAS | 55.44 |
| FOREVER SPRING FLOR ST<br>1091 AVENUE H<br>WESTWEGO LA 70094 | 11/17/2005 | FLORAL OFFERING | 64.37 |
| FORT KNOX STORAGE<br>5151 LAPALCO BLVD<br>MARRERO LA 70072 | 09/28/2005 | STORAGE | 200.00 |
| FORT KNOX STORAGE<br>5151 LAPALCO BLVD<br>MARRERO LA 70072 | 10/24/2005 | STORAGE | 200.00 |
| FORT KNOX STORAGE<br>5151 LAPALCO BLVD<br>MARRERO LA 70072 | 11/29/2005 | STORAGE | 200.00 |
| FORT KNOX STORAGE<br>5151 LAPALCO BLVD<br>MARRERO LA 70072 | 12/27/2005 | STORAGE | 200.00 |
| FRIENDS OF CITY PARK<br>1 PALM DRIVE<br>NEW ORLEANS LA 70124-4609 | 07/18/2005 | DONATION | 100.00 |
| 3. SUBTOTAL (optional - this page) | | | 2509.81 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| CHERYL GAUDIN<br>TERRYTOWN LA 70056 | 04/01/2005 | BOOKKEEPING | 6000.00 |
| CHERYL GAUDIN<br>TERRYTOWN LA 70056 | 08/09/2005 | BOOKKEEPING | 500.00 |
| LAUREN GAUDIN<br>LAFITTE LA | 01/11/2005 | MAILINGS | 100.00 |
| VORRIS GONZALES<br>4821 ALEXIS DRIVE<br>MARRERO LA 70072 | 04/27/2005 | REPAIRS TO DISTRICT OFFICE | 1928.66 |
| HOLY GUARDIAN ANGELS CHURCH<br>BRIDGE CITY AVE<br>BRIDGE CITY LA 70094 | 04/08/2005 | DONATION | 250.00 |
| HOUSE DINING HALL<br>STATE CAPITOL<br>BATON ROUGE LA 70821 | 01/26/2005 | FINE MEALS | 80.40 |
| HOUSE DINING HALL<br>STATE CAPITOL<br>BATON ROUGE LA 70821 | 06/07/2005 | FINE MEALS | 51.80 |
| HOUSE DINING HALL<br>STATE CAPITOL<br>BATON ROUGE LA 70821 | 08/10/2005 | ENTERTAINTMENT | 10.60 |
| **3. SUBTOTAL (optional - this page)** | | | 8901.46 |
| **4. TOTAL (optional - complete only on last page of this schedule)** | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| HOUSE DINING HALL<br>STATE CAPITOL<br>BATON ROUGE LA 70821 | 11/30/2005 | MEETING LUNCHES | 296.75 |
| JEFFERSON HOSPICE<br>METAIRIE LA | 08/03/2005 | DONATION/DUPLANTIS | 100.00 |
| LA HOUSE OF REPRESENTATIVES<br>OFFICE OF SPEAKER<br>P O BOX 94062<br>BATON ROUGE LA 94062 | 11/10/2005 | PENTAGON RENT | 375.00 |
| LISA VALENCE CAMPAIGN FUND<br>WESTWEGO LA 70094 | 03/28/2005 | CAMPAIGN CONTRIBUTION | 250.00 |
| LOUISIANA GOVERNAMENTAL STUDIES INC<br>P O BOX 53128<br>LAFAYETTE LA 70505 | 05/29/2005 | PUBLICATIONS | 133.90 |
| LOUISIANA HOUSE OF REPRESENTATIVES<br>P O BOX 94062<br>BATON ROUGE LA 70804 | 01/12/2005 | PENTAGON RENT | 375.00 |
| LOUISIANA HOUSE OF REPRESENTATIVES<br>P O BOX 94062<br>BATON ROUGE LA 70804 | 02/26/2005 | PENTAGON RENT | 375.00 |
| LOUISIANA HOUSE OF REPRESENTATIVES<br>P O BOX 94062<br>BATON ROUGE LA 70804 | 03/04/2005 | PENTAGON RENT | 375.00 |
| 3. SUBTOTAL (optional - this page) | | | 2280.65 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| LOUISIANA HOUSE OF REPRESENTATIVES<br>P O BOX 94062<br>BATON ROUGE LA 70804 | 04/18/2005 | PENTAGON RENT | 375.00 |
| LOUISIANA HOUSE OF REPRESENTATIVES<br>P O BOX 94062<br>BATON ROUGE LA 70804 | 05/13/2005 | PENTAGON RENT | 375.00 |
| LOUISIANA HOUSE OF REPRESENTATIVES<br>P O BOX 94062<br>BATON ROUGE LA 70804 | 06/03/2005 | PENTAGON RENT | 375.00 |
| LOUISIANA HOUSE OF REPRESENTATIVES<br>P O BOX 94062<br>BATON ROUGE LA 70804 | 07/12/2005 | RENT PENTAGON | 375.00 |
| LOUISIANA HOUSE OF REPRESENTATIVES<br>P O BOX 94062<br>BATON ROUGE LA 70804 | 08/10/2005 | PENTAGON RENT | 375.00 |
| LOUISIANA HOUSE OF REPRESENTATIVES<br>P O BOX 94062<br>BATON ROUGE LA 70804 | 12/27/2005 | PENTAGON RENT | 375.00 |
| LOUISIANA LEGISLATIVE SPOUSES AUX<br>724 AVENUE F<br>BOGALUSA LA 70427 | 04/27/2005 | DUES | 25.00 |
| LSU ATHLETIC DEPARTMENT<br>P O BOX 25095<br>BATON ROUGE LA 70884 | 05/27/2005 | TICKETS/ENTERTAINTMENT | 500.00 |
| 3. SUBTOTAL (optional - this page) | | | 2775.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| LSU ATHLETIC DEPARTMENT<br>P O BOX 25095<br>BATON ROUGE LA 70894 | 06/02/2005 | TICKETS | 504.00 |
| LSU ATHLETIC DEPARTMENT<br>P O BOX 25095<br>BATON ROUGE LA 70894 | 06/07/2005 | TICKETS | 120.00 |
| LSU ATHLETIC DEPARTMENT<br>P O BOX 25095<br>BATON ROUGE LA 70894 | 12/27/2005 | BASEBALL TICKETS | 840.00 |
| MARRERO RAGUSA FIRE CO<br>LAPALCO BLVD<br>MARRERO LA 70072 | 04/13/2005 | DONATION | 300.00 |
| MARTIN LUTHER KING JR TASK FORCE INC<br>MARRERO LA 70072 | 01/17/2005 | DONATION | 200.00 |
| MISS LOUISIANA TEEN USA<br>LAFAYETTE LA | 08/05/2005 | DONATION | 100.00 |
| NEW ORLEANS HORNETS<br>P O BOX 60044<br>NEW ORLEANS LA 70160 | 03/14/2005 | TICKETS/ENTERTAINTMENT | 645.00 |
| NEW ORLEANS HORNETS<br>P O BOX 60044<br>NEW ORLEANS LA 70160 | 06/23/2005 | TICKETS/ENTERTAINTMENT | 645.00 |
| **3. SUBTOTAL** (optional - this page) | | | 3354.00 |
| **4. TOTAL** (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| NEW ORLEANS HORNETS<br>P O BOX 60044<br>NEW ORLEANS LA 70160 | 08/10/2005 | TICKETS/ENTERTAINTMENT | 645.00 |
| NEW ORLEANS MUSEUM OF ART<br>1 COLLINS DIBOLL CIRCLE<br>CITY PARK<br>NEW ORLEANS LA 70124 | 01/04/2005 | DONATION | 100.00 |
| NEW ORLEANS SAINTS<br>BATON ROUGE LA 70810 | 11/18/2005 | TICKETS | 723.91 |
| NEW ORLEANS ZEPHYRS<br>AIRLINE DRIVE<br>METAIRIE LA 70123 | 04/13/2005 | ENTERTAINTMENT | 200.00 |
| OFFICE DEPOT<br>P O BOX 66617<br>SALT LAKE CITY UT 84130 | 04/27/2005 | OFFICE SUPPLIES | 420.25 |
| OFFICE DEPOT<br>P O BOX 66617<br>SALT LAKE CITY UT 84130 | 11/17/2005 | OFFICE SUPPLIES | 139.91 |
| OFFICE MAX<br>P O BOX 9020<br>DES MOINES IA 50368-9020 | 07/12/2005 | OFFICE SUPPLIES | 64.66 |
| OUR LADY OF PROMPT SUCCOR CHURCH<br>146 FOURTH STREET<br>WESTWEGO LA 70094 | 03/03/2005 | DONATION | 250.00 |
| 3. SUBTOTAL (optional - this page) | | | 2543.73 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| OUR LADY OF PROMPT SUCCOR SCHOOL<br>AVENUE A<br>WESTWEGO LA 70094 | 03/12/2005 | DONATION | 500.00 |
| PATTON'S CATERERS<br>CHALMETTE LA | 04/24/2005 | CATERING FOR FUND RAISER | 6919.00 |
| SAM'S CLUB<br>P O BOX 105983 DEPT 49<br>ATLANTA GA 30348 | 02/23/2005 | ENTERTAINTMENT | 690.16 |
| SAM'S CLUB<br>P O BOX 105983 DEPT 49<br>ATLANTA GA 30348 | 03/04/2005 | ENTERTAINTMENT | 641.68 |
| SAM'S CLUB<br>P O BOX 105983 DEPT 49<br>ATLANTA GA 30348 | 03/28/2005 | ENTERTAINTMENT | 658.58 |
| SAM'S CLUB<br>P O BOX 105983 DEPT 49<br>ATLANTA GA 30348 | 05/13/2005 | ENTERTAINTMENT | 888.42 |
| SAM'S CLUB<br>P O BOX 105983 DEPT 49<br>ATLANTA GA 30348 | 06/03/2005 | ENTERTAINTMENT | 839.41 |
| SAM'S CLUB<br>P O BOX 105983 DEPT 49<br>ATLANTA GA 30348 | 06/16/2005 | ENTERTAINTMENT | 1126.49 |
| 3. SUBTOTAL (optional - this page) | | | 12283.72 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| SAM'S CLUB<br>P O BOX 105983 DEPT 49<br>ATLANTA GA 30348 | 07/08/2005 | ENTERTAINTMENT | 806.23 |
| SAM'S CLUB<br>P O BOX 105983 DEPT 49<br>ATLANTA GA 30348 | 07/12/2005 | ENTERTAINTMENT | 625.06 |
| SAM'S CLUB<br>P O BOX 105983 DEPT 49<br>ATLANTA GA 30348 | 08/10/2005 | ENTERTAINTMENT | 319.04 |
| SAM'S CLUB<br>P O BOX 105983 DEPT 49<br>ATLANTA GA 30348 | 09/13/2005 | ENTERTAINTMENT | 800.00 |
| SAM'S CLUB<br>P O BOX 105983 DEPT 49<br>ATLANTA GA 30348 | 09/20/2005 | HURRICANE KATRINA DONATIONS | 513.17 |
| SAM'S CLUB<br>P O BOX 105983 DEPT 49<br>ATLANTA GA 30348 | 10/06/2005 | ENTERTAINTMENT | 91.37 |
| SAM'S CLUB<br>P O BOX 105983 DEPT 49<br>ATLANTA GA 30348 | 10/24/2005 | ENTERTAINTMENT | 769.52 |
| SAM'S CLUB<br>P O BOX 105983 DEPT 49<br>ATLANTA GA 30348 | 11/17/2005 | ENTERTAINTMENT | 757.57 |
| 3. SUBTOTAL (optional - this page) | | | 4781.96 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| SAM'S CLUB<br>P O BOX 105983 DEPT 49<br>ATLANTA GA 30348 | 11/29/2005 | ENTERTAINTMENT | 656.89 |
| SIMPSON' SERVICE<br>FLORIDA BLVD<br>BATON ROUGE LA 70821 | 10/18/2005 | AUTO TIRES | 890.04 |
| SLU ATHLETIC DEPT<br>P O BOX 576<br>HAMMOND LA 70404 | 07/12/2005 | DONATION | 50.00 |
| SPECIAL OLYMPICS LOUISIANA<br>HAMMOND LA | 04/01/2005 | DONATION | 1000.00 |
| ST MICHAEL'S SPECIAL SCHOOL<br>1522 CHIPPEWA ST<br>NEW ORLEANS LA 70130 | 01/19/2005 | DONATION | 200.00 |
| ST PATRICKS CHURCH<br>724 CAMP ST<br>NEW ORLEANS LA 70130 | 09/16/2005 | DONATION | 120.00 |
| ST ROSALIE CHURCH<br>2ND AVE<br>HARVEY LA 70058 | 04/26/2005 | DONATION | 500.00 |
| ST ROSALIE CHURCH<br>2ND AVE<br>HARVEY LA 70058 | 12/20/2005 | DONATION | 500.00 |
| **3. SUBTOTAL (optional - this page)** | | | 3716.93 |
| **4. TOTAL (optional - complete only on last page of this schedule)** | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| STATE FARM<br>P O BOX 66001<br>DALLAS TX 75368 | 01/18/2005 | AUTO INSURANCE | 817.47 |
| STATE FARM<br>P O BOX 66001<br>DALLAS TX 75368 | 04/27/2005 | PENTAGON INSURANCE | 211.00 |
| STATE FARM<br>P O BOX 66001<br>DALLAS TX 75368 | 06/07/2005 | AUTO INSURANCE | 851.76 |
| STATE FARM<br>P O BOX 66001<br>DALLAS TX 75368 | 12/08/2005 | AUTO INSURANCE | 824.73 |
| THE TROPHY HOUSE<br>1815 DALLAS DR<br>BATON ROUGE LA 70806 | 12/22/2005 | PLAQUE/JOINT BUDGET RECONGNTION | 130.00 |
| THE UNIVERSITY CLUB<br>15333 MEMORIAL TOWER DR<br>BATON ROUGE LA 70810 | 07/12/2005 | ENTERTAINTMENT | 101.37 |
| THE UNIVERSITY CLUB<br>15333 MEMORIAL TOWER DR<br>BATON ROUGE LA 70810 | 02/23/2005 | ENTERTAINTMENT | 101.37 |
| THE UNIVERSITY CLUB<br>15333 MEMORIAL TOWER DR<br>BATON ROUGE LA 70810 | 03/10/2005 | ENTERTAINTMENT | 205.11 |
| 3. SUBTOTAL (optional - this page) | | | 3342.81 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| THE UNIVERSITY CLUB<br>15333 MEMORIAL TOWER DR<br>BATON ROUGE LA 70810 | 04/05/2005 | ENTERTAINTMENT | 221.37 |
| THE UNIVERSITY CLUB<br>15333 MEMORIAL TOWER DR<br>BATON ROUGE LA 70810 | 06/03/2005 | ENTERTAINTMENT | 101.37 |
| THE UNIVERSITY CLUB<br>15333 MEMORIAL TOWER DR<br>BATON ROUGE LA 70810 | 06/07/2005 | ENTERTAINTMENT | 101.37 |
| THE UNIVERSITY CLUB<br>15333 MEMORIAL TOWER DR<br>BATON ROUGE LA 70810 | 07/12/2005 | ENTERTAINTMENT | 300.00 |
| THE UNIVERSITY CLUB<br>15333 MEMORIAL TOWER DR<br>BATON ROUGE LA 70810 | 09/10/2005 | ENTERTAINTMENT | 240.00 |
| THE UNIVERSITY CLUB<br>15333 MEMORIAL TOWER DR<br>BATON ROUGE LA 70810 | 10/24/2005 | ENTERTAINTMENT | 237.26 |
| THE UNIVERSITY CLUB<br>15333 MEMORIAL TOWER DR<br>BATON ROUGE LA 70810 | 11/17/2005 | ENTERTAINTMENT | 237.26 |
| THE UNIVERSITY CLUB<br>15333 MEMORIAL TOWER DR<br>BATON ROUGE LA 70810 | 11/17/2005 | | 237.26 |
| **3. SUBTOTAL (optional - this page)** | | | 1575.89 |
| **4. TOTAL (optional - complete only on last page of this schedule)** | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| THE UNIVERSITY CLUB<br>15333 MEMORIAL TOWER DR<br>BATON ROUGE LA 70810 | 12/27/2005 | ENTERTAINTMENT | 327.26 |
| THE WOODEN SPOON<br>4350 VIKING DR<br>BOSSIER CITY LA 71111 | 05/13/2005 | GIFT BOX | 43.29 |
| TIGER ATHLETIC FOUNDATION<br>P O BOX 60049<br>NEW ORLEANS LA 70160-9849 | 01/24/2005 | DONATION | 150.00 |
| TIGER ATHLETIC FOUNDATION<br>P O BOX 60049<br>NEW ORLEANS LA 70160-9949 | 05/22/2005 | DONATION | 400.00 |
| TIMES PICAYUNE<br>NEW ORLEANS LA | 01/03/2005 | SUBSCRIPTION | 132.00 |
| TONY'S SEAFOOD<br>5215 PLANK RD<br>BATON ROUGE LA 70805 | 03/11/2005 | LUNCH-FUND RAISING COMM | 446.07 |
| TONY'S SEAFOOD<br>5215 PLANK RD<br>BATON ROUGE LA 70805 | 05/22/2005 | ENTERTAINTMENT | 123.52 |
| TONY'S SEAFOOD<br>5215 PLANK RD<br>BATON ROUGE LA 70805 | 07/22/2005 | ENTERTAINTMENT | 286.44 |
| 3. SUBTOTAL (optional - this page) | | | 1908.57 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| TONY'S SEAFOOD<br>6215 PLANK RD<br>BATON ROUGE LA 70805 | 10/06/2005 | ENTERTAINTMENT | 72.00 |
| TONY'S SEAFOOD<br>5215 PLANK RD<br>BATON ROUGE LA 70805 | 11/11/2005 | ENTERTAINTMENT | 153.22 |
| TPC OF LOUISIANA<br>1001 LAPALCO BLVD<br>WESTWEGO LA 70094 | 03/14/2005 | DONATION | 400.00 |
| TPC OF LOUISIANA<br>1001 LAPALCO BLVD<br>WESTWEGO LA 70094 | 03/28/2005 | ENTERTAINTMENT | 400.00 |
| U S POSTAL SERVICE<br>P O BOX 0527<br>CAROL STREAM IL 60132 | 02/03/2005 | POSTAGE | 300.00 |
| U S POSTAL SERVICE<br>P O BOX 0527<br>CAROL STREAM IL 60132 | 03/28/2005 | POSTAGE | 300.00 |
| UNITED STATES POST OFFICE<br>BATON ROUGE LA 70804 | 04/05/2005 | POSTAGE | 37.00 |
| UNITED STATES POST OFFICE<br>BATON ROUGE LA 70804 | 08/05/2005 | POST OFFICE BOX RENT | 46.00 |
| 3. SUBTOTAL (optional - this page) | | | 1710.22 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| UNIVERSAL VOICE AND DATA SYSTEMS<br>1141 WHITNEY AVE<br>GRETNA LA 70053 | 01/12/2005 | PHONE SYSTEM | 1780.80 |
| WEST JEFFERSON FOOTBALL BOOSTERS<br>P O BOX 1014<br>MARRERO LA 70073 | 05/23/2005 | DONATION | 100.00 |
| WESTBANK BABE RUTH BOOSTERS<br>MARRERO LA 70072 | 06/23/2005 | DONATION | 250.00 |
| CHARLENE WILLIAMS<br>2495 BARBER STREET<br>BATON ROUGE LA 70808 | 06/07/2005 | PENTAGON CLEANING | 150.00 |
| | | 3. SUBTOTAL (optional - this page) | 2280.80 |
| | | 4. TOTAL (optional - complete only on last page of this schedule) | 98100.16 |