

# CANDIDATE'S REPORT

(to be filed by a candidate or its principal campaign committee)

<p><b>1. Full Name and Address of Candidate:</b>                  WILLIE L MOUNT                  205 SHELL BEACH DR.                  LAKE CHARLES                  CALCASIEU                  70601</p>	<p><b>2. Office Sought</b> (include title of office as well as parish, city, town and/or election district.)                   SENATE                  CALCASIEU                   27</p>	<p style="text-align: center;"><b>OFFICE USE ONLY</b></p> <p style="text-align: right; font-size: 2em; font-weight: bold;">0601433</p> <p style="font-size: 1.5em; font-weight: bold; text-align: center;">Am 2/14</p>
<p><b>3. Date of Primary</b>    10/4/2007</p> <p>This report covers from    1/1/2006    Thru    12/31/2006</p>		
<p><b>4. Type of Report</b></p> <p> <input type="checkbox"/> 180th day prior to primary                      <input type="checkbox"/> 40th day after general  <input type="checkbox"/> 90th day prior to primary                            <input checked="" type="checkbox"/> Annual (future election)  <input type="checkbox"/> 30th day prior to primary                            <input type="checkbox"/> Supplemental (past election)  <input type="checkbox"/> 10th day prior to primary  <input type="checkbox"/> 10th day prior to general                            <input type="checkbox"/> Amendment to prior report                 </p>		
<p><b>5. FINAL REPORT if:</b></p> <p> <input type="checkbox"/> Withdrawn    <input type="checkbox"/> Filed after the election AND all loans and debts paid  <input type="checkbox"/> Unopposed                 </p>		
<p><b>6. Name and Address of Financial Institution</b>                  (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)</p> <p>BANK ONE                  P O BOX 260184                  BATON ROUGE, LA 70826</p>	<p><b>7. Full Name and Address of Treasurer</b></p> <p>LESTER LANGLEY, JR.                  206 W. COLLEGE STREET                  LAKE CHARLES, LA.</p>	<p><b>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</b></p> <p>a. Name and address of principal campaign committee</p>
<p><b>9. Name of Person Preparing Report</b>    LESTER LANGLEY, JR.</p> <p>Daytime Telephone    (337)471-2827</p>		
<p><b>10. WE HEREBY CERTIFY</b> that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.</p> <p>This    13    day of    February    2008 .</p>		<p>b. Name and address of committee chairperson</p> <p>c. Name and address of all subsidiary committees, if any                  (use additional sheets if necessary)</p>
<p><i>Willie L Mount</i>                  _____                  Signature of Candidate/Chairperson                  (To be signed by Chairperson only if report by principal campaign committee)</p> <p><i>Lester Langley Jr</i>                  _____                  Signature of Treasurer</p>		<p>337-433-0569                  _____                  Telephone Number</p> <p>337-477-2827                  _____                  Telephone Number</p>

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

1. Full Name and Address of Candidate

WILLIE L MOUNT  
205 SHELL BEACH DR.  
LAKE CHARLES  
CALCASIEU  
70601

2. Office Sought (Include title of office as well as parish, city, town and/or election district.

SENATE  
CALCASIEU

27

3. Date of Primary 10/4/2007

This report covers from 1/1/2005 Thru 12/31/2005

4. Type of Report

- 180th day prior to primary  
 90th day prior to primary  
 30th day prior to primary  
 10th day prior to primary  
 10th day prior to general
- 40th day after general  
 Annual (future election)  
 Supplemental (past election)  
 Amendment to prior report

5. FINAL REPORT IF:

- Withdrawn  Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

BANK ONE  
P O BOX 260164  
BATON ROUGE, LA 70826

7. Full Name and Address of Treasurer

LESTER LANGLEY, JR  
205 W. COLLEGE STREET  
LAKE CHARLES, LA.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

9. Name of Person Preparing Report LESTER LANGLEY, JR.

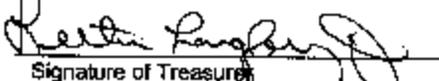
Daytime Telephone (337)477-2827

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13 day of February, 2006

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

Telephone Number

  
Signature of Treasurer

(337)477-2827  
Telephone Number

b. Name and address of committee chairperson

c. Name and address of all subsidiary committees, if any  
(use additional sheets if necessary)

## SUMMARY PAGE

RECEIPTS	This Period	Entire Election
1. Contributions (Schedule A -1)	7,450.00	
2. In-kind Contributions (Schedule A -2)	0.00	
3. Campaign paraphernalia sales of \$25 or less	0.00	
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	<b>7,450.00</b>	
5. Other Receipts (Schedule A-3)	4,071.94	
6. Loans Received (Schedule B)	0.00	
7. Loan Repayments Received (Schedule D)	0.00	
<b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	<b>11,521.94</b>	

DISBURSEMENTS	This Period	Entire Election
9. General Expenditures (Schedule E -1)	25,287.84	
10. Expenditures for the Transportation (Schedule E-2)	0.00	
<b>11. TOTAL EXPENDITURES</b> (Lines 9 + 10)	<b>25,287.84</b>	
12. Other Disbursements (Schedule E-3)	0.00	
13. Loan Repayments Made (Schedule B)	0.00	
14. Funds Loaned (Schedule D)	0.00	
<b>15. TOTAL DISBURSEMENTS</b> (Lines 11 + 12 + 13 + 14)	<b>25,287.84</b>	

FINANCIAL SUMMARY	Amount
16. Funds on hand at beginning of reporting period <small>(Must equal funds on hands at close from last report or -0- if first report for this election)</small>	447,401.74
17. Plus total receipts this period <small>(Line 8 above)</small>	+ 11,521.94
18. Less total disbursements this period <small>(Line 15 above)</small>	- 25,287.84
19. Less in-kind contributions <small>(Line 2 above)</small>	- 0.00
20. Funds on hand at close of reporting period	433,635.84

## SUMMARY PAGE (continued)

INVESTMENTS	Amount
21. Of funds on hand at beginning of reporting period (Line 16, above), amount held in investments. (i.e., savings accounts, CDs, money market funds, stocks, bonds, etc.)	410,582.68
22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments. (Line 8 above)	414,280.62

SPECIAL TRANSACTIONS	This Period	Entire Election
23. Candidate's personal funds (Use of personal funds as either a contribution, or loan to the campaign should be reported on Schedules A-1 or B)	0.00	
24. Contributions received from political committees (From Schedules A-1 and A-2)	3,750.00	
25. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00	
26. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above)	0.00	
27. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00	

### NOTICE

The personal use of campaign funds is prohibited. \* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\* The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributions to your campaign, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. If a contributor made no contributions during this reporting period write "0" in Column 2.b., but enter the total for the entire election in Column 3. In Column 1 check "yes" if the contributor is a political committee, and "no" if not. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this election
	a. Date(s)	b. Amount(s)	
AIR PRODUCTS POLITICAL ALLIANCE PO BOX 441 TREXLERTOWN PA. 18087 Political Committee? YES	4/15/2005	500.00	500.00
ANHEUSER-BUSCH CO. MARK BORDAS 100 CONGRESS AVE, STE 1560 AUSTIN TX. 78701 Political Committee? NO	4/18/2005	1,000.00	1,300.00
ASSOCIATION OF LA BAIL UNDERWRITERS 7909C WRENWOOD BLVD BATON ROUGE LA. 70809 Political Committee? NO	3/23/2005	250.00	250.00
CLARKE JOYCE P.O. BOX 5545 LAKE CHARLES LA. 70602 Political Committee? NO	3/10/2005	200.00	400.00
DOW CHEMICAL CO. DONNA CARVILLE, PUBLIC AF 21255 HWY. 1N PLAQUEMINE LA. 70765 Political Committee? NO	8/8/2005	500.00	750.00
EXXON COMPANY, U.S.A. MARY BETH CHEVALIER 4045 SCENIC HIGHWAY BATON ROUGE LA. 70805 Political Committee? NO	11/1/2005	500.00	1,250.00

## SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributions to your campaign, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. If a contributor made no contributions during this reporting period write "0" in Column 2.b., but enter the total for the entire election in Column 3. In Column 1 check "yes" if the contributor is a political committee, and "no" if not. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this election
	a. Date(s)	b. Amount(s)	
LA DENTAL POLITICAL ACTION COMM 7833 OFFICE PARK BATON ROUGE LA. 70809 Political Committee? YES	4/18/2005	500.00	1,250.00
LA LIFE & HEALTH INSURANCE PAC P.O. BOX 44274 BATON ROUGE LA. 70804 Political Committee? YES	3/18/2005	250.00	250.00
LA MEDICAL PAC 6767 PERKINS ROAD BATON ROUGE LA. 70808 Political Committee? YES	4/11/2005	1,000.00	2,500.00
LA TRIAL LAWYERS ASSOCIATION P.O. BOX 4289 BATON ROUGE LA. 70821 Political Committee? YES	7/29/2005	500.00	750.00
NATIONAL ASSOC OF CHAIN DRUG STORES MARY STAPLES 1111 S. MAIN ST., STE. 100 GRAPEVINE TX. 76051 Political Committee? YES	12/29/2005	500.00	1,250.00
NORFOLK SOUTHERN CORP. CARMACK BLACKMON THREE COMMERCIAL PLACE NORFOLK VA. 23510 Political Committee? NO	4/18/2005	500.00	500.00

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributions to your campaign, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2- IN-KIND CONTRIBUTIONS. If a contributor made no contributions during this reporting period write "0" in Column 2.b., but enter the total for the entire election in Column 3. In Column 1 check "yes" if the contributor is a political committee, and "no" if not. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this election
	a. Date(s)	b. Amount(s)	

SECURITY PLAN LIFE INSURANCE PO BOX 609 DONALDSONVILLE LA. 70346 Political Committee? NO	4/19/2005	250.00	250.00
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SOUTHERN UNION COMPANY RICHARD N. MARSHALL ONE PEI CTR WILKES-BARRE PA. 18711 Political Committee? NO	12/28/2005	500.00	500.00
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UNION PACIFIC RAILROAD JACK KYLE, III 412 N. FOURTH STREET STE. 210 BATON ROUGE LA. 70802 Political Committee? YES	8/18/2005	500.00	2,000.00
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Total Contributions: 7,450.00

Contributions from Political Committees: 3,750.00

## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

1. Name and Address of Source	2. Date	3. Explanation	4. Amount
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BANC ONE SECURITIES CORPORATION 300 SOUTH RIVERSIDE, STE 291 CHICAGO IL. 60670	12/31/2005	TAX EXEMPT DIVIDENDS	2,057.01
	12/31/2005	ORDINARY DIVIDENDS	22.87
CHASE 300 SOUTH RIVERSIDE PLAZA STE IL1-0 CHICAGO IL. 60670	12/31/2005	Unrealized Gain/(Loss)	-2,607.13
	12/31/2005	DIVIDENDS	1,723.91
LPL 9785 TOWNE CENTRE DRIVE SAN DIEGO CA. 92121	12/31/2005	DIVIDENDS	480.56
	12/31/2005	Unrealized Gain/(Loss)	-988.38
PARK AVENUE SECURITIES 7 HANOVER SQUARE H4A NEW YORK NY. 10004	12/31/2005	ORDINARY DIVIDENDS	8.89
	12/31/2005	TAX EXEMPT DIVIDENDS	485.83
STIFEL, NICOLAUS & CO, INC 501 N BROADWAY ST LOUIS MO. 63102	12/31/2005	TAX EXEMPT DIVIDENDS	2,888.38

**Total Contributions:** 4,071.94

# SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures except expenditures for the transportation of voters. Expenditures for the transportation of voters should be reported on Schedule E-2. If a recipient received expenditures during a prior reporting period, but did not receive expenditures during this reporting period, write "0" in Column 2.c., but enter the total for the election in Column 3. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-3: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address Recipient	2. Expenditures this Reporting Period		3. Total this Election	
	a. Date(s)	b. Purpose(s)	c. Amount(s)	
ABC PREGNANCY RESOURCE CENTER P.O. BOX 13403 LAKE CHARLES LA. 70612	1/20/2005	TABLE FOR BANQUET/AUCTION	500.00	500.00
ACADIANA DELEGATION P O BOX 44500 BATON ROUGE LA. 70804	4/28/2005	MEMBERSHIP DUES	50.00	200.00
AD & PRESS CLUB P. O. BOX 1002 LAKE CHARLES LA. 70602	6/27/2005	TICKET TO GRIDIRON	60.00	160.00
AMER LEGN #551 WILLIAM COLGRE 736 CONTOUR DRIVE LAKE CHARLES LA. 70605	5/2/2005	BOYS STATE	100.00	405.00
AMERICAN CANCER SOCIETY ONE LAKESHORE DR., STE. 1585 LAKE CHARLES LA. 70629	4/6/2005	RELAY FOR LIFE	25.00	375.00
AMERICAN LEGIS. EXCHANGE COUNCIL 1129 20TH ST. NW, STE. 500 WASHINGTON DC. 20036	8/17/2005	DUES FOR 2 YEARS	100.00	100.00
AMERICAN PRESS P.O. BOX 2893 LAKE CHARLES LA. 70602	7/14/2005	CHILDREN'S MIRACLE NETWORK AD	87.50	172.00
BARBE HIGH SCHOOL 2200 W. MCNEESE LAKE CHARLES LA. 70605	9/1/2005 1/28/2005 5/23/2005	DONATION FOR CHEERLEADERS GRADUATION PARTY 1/4 PAGE AD IN FOOTBALL PROGRAM	100.00 100.00 50.00	925.00

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1. Name and Address Recipient	2. Expenditures this Reporting Period		c. Amount(s)	3. Total this Election
	a. Date(s)	b. Purpose(s)		
BLACK HERITAGE FESTIVAL P.O. BOX 16385 LAKE CHARLES LA. 70616	6/14/2005	DONATION	250.00	250.00
BONNIE BOURG LECTURE SERIES P.O. BOX 2040 THIBODAUX LA. 70310	2/10/2005	HOLE SPONSORSHIP	100.00	500.00
BOYS AND GIRLS VILLAGE 7378 HIGHWAY 90 LAKE CHARLES LA. 70615	5/31/2005	TEE BOX SIGN	100.00	300.00
CAL. CAMERON RETIRED TEACHERS C/O LINDA FIND 4101 MARY ANN LANE LAKE CHARLES LA. 70605	9/9/2005	ANNUAL DUES	5.00	65.00
CALCASIEU PARISH SHERIFF'S P.O. BOX 1851 LAKE CHARLES LA. 70602	3/22/2005	HOLE SPONSOR	100.00	100.00
CHASE PO BOX 280180 BATON ROUGE LA. 70828	12/31/2005	BANK FEES	92.92	92.92
CHILDREN'S MIRACLE NETWORK PODDY CHAMPEAU 524 RYAN STREET LAKE CHARLES LA. 70601	10/31/2005	"NO DUCK, JUST LUCK" EVENT	100.00	225.00
	8/25/2005	UNDERWATER CHECKERS TOURNAMENT	100.00	
CONTRABAND FUTBOL CLUB 7129 WEST SAVANNA LANE LAKE CHARLES LA. 70005	8/23/2005	DONATION	100.00	100.00

# SCHEDULE E-1: GENERAL EXPENDITURES

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1. Name and Address Recipient	2. Expenditure this Reporting Period a. Date(s)    b. Purpose(s)	c. Amount(s)	3. Total this Election
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<b>COPS &amp; JOCKS</b>			
ALAN HEISSER 1717 E. PRIEN LAKE RD. LAKE CHARLES LA. 70801	3/7/2005    HOLE SPONSORSHIP	100.00	300.00
LAKE CHARLES A DELTA SIGMA THETA P.O. BOX 388 LAKE CHARLES LA. 70602	8/23/2005    1/4 PAGE AD FOR BEAUTILLION	35.00	35.00
DOA FINANCE & SUPPT SERVICES P. O. BOX 94095 BATON ROUGE LA. 70804	10/24/2005    APARTMENT RENT - NOVEMBER	370.00	17,390.00
	10/10/2005    APARTMENT RENT - OCTOBER	370.00	
	8/26/2005    APARTMENT RENT - SEPT.	370.00	
	1/3/2005    APARTMENT RENT - JANUARY	370.00	
	8/1/2005    APARTMENT RENT - JULY & AUG.	740.00	
	5/24/2005    APARTMENT RENT - JUNE	370.00	
	12/28/2005    APARTMENT RENT - JAN.	370.00	
	11/28/2005    APARTMENT RENT - DEC.	370.00	
	1/24/2005    APARTMENT RENT - FEB.	370.00	
	2/24/2005    APARTMENT RENT - MARCH	370.00	
	3/24/2005    APARTMENT RENT - APRIL	370.00	
	4/28/2005    APARTMENT RENT - MAY	370.00	
ELJAY FOUNDATION P.O. BOX 16558 LAKE CHARLES LA. 70816	3/22/2005    1/2 PAGE AD IN GALA BOOKLET	70.00	200.00
ENTERPRISE CLUB OF LC RUTH HINCHEE 735 JEFFERSON DRIVE LAKE CHARLES LA. 70805	1/20/2005    TICKET TO LUNCHEON	15.00	15.00
EVANGELINE SOCIETY 106 TREEHAVEN BLVD. LAFAYETTE LA. 70506	3/15/2005    CONTRIBUTION	100.00	100.00

# SCHEDULE E-1: GENERAL EXPENDITURES

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1. Name and Address Recipient	2. Expenditures this Reporting Period		c. Amount(s)	3. Total this Election
	a. Date(s)	b. Purpose(s)		
FAMILIES HELPING FAMILIES 2927 HODGES STREET LAKE CHARLES LA. 70601	7/8/2005	SCHOOL SUPPLY DRIVE	50.00	50.00
FAMILY FOUNDATION OF SWLA 220 LOUIE STREET LAKE CHARLES LA. 70601	5/23/2005	DONATION	300.00	400.00
FELLOWSHIP OF CHRISTIAN ATHLETES C/O DIANNA CHE 110 ANN AVENUE MAPLEWOOD LA. 70663	4/20/2005	FUNDRAISER	300.00	300.00
FIRST APOSTOLIC CHURCH JOHN HAIR 612 HWY. 171 LAKE CHARLES LA. 70611	8/9/2005	HOLE SPONSORSHIP	100.00	250.00
FRANK PITTS FUND P.O. BOX 44343 BATON ROUGE LA. 70804	12/23/2005	REWARD FOR THEFT	100.00	100.00
A.B. FRANKLIN 2406 ELAINE STREET LAKE CHARLES LA. 70601	10/28/2005	HALLOWEEN PARTY AT MCMILLAN PARK	100.00	600.00
GENERAL OPER. FUND ROBYN EAGAN P O BOX 94183 BATON ROUGE LA. 70804	7/7/2005	SENATE DINING ROOM MEALS (REV. & FISC. COMM.)	399.50	945.50
GOVERNING MAGAZINE 1100 CONNECTICUT AVE., NW STE 1300 WASHINGTON DC. 20036	11/28/2005	SUBSCRIPTION	16.00	16.00

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	a. Date(s)	b. Purpose(s)		
LARRY ROEDEL GOVERNOR'S PRAYER BREAKFAST 8446 JEFFERSON HWY., STE 301 BATON ROUGE LA. 70809	3/22/2005	2 TICKETS TO BREAKFAST	30.00	60.00
GREATER LAKE CHARLES ROTARY CLUB P.O. BOX 1245 LAKE CHARLES LA. 70602	5/3/2005	AUCTION ITEM	100.00	100.00
HEALTH SYSTEMS 2000 1901 OAK PARK BOULEVARD LAKE CHARLES LA. 70601	9/15/2005	"WALK FOR DIABETES"	100.00	100.00
JOKES, JAZZ & JUST DESSERTS P.O. BOX 864 LAKE CHARLES LA. 70601	8/9/2005	DONATION TO ETC	100.00	100.00
JUNE PEAY FUND 3840 HWY. 22, STE. 200 MANDEVILLE LA. 70471	11/30/2005	DONATION	250.00	250.00
KIWANIS CLUB OF SULPHUR C/O RANDY BROU 206 S. HUNTINGTON ST. SULPHUR LA. 70663	11/17/2005	HELIUM FOR BALLOON	100.00	800.00
KLECKLEY, CHUCK SHRIMP BOIL ACCT. 130 JAMESTOWN ROAD LAKE CHARLES LA. 70605	6/24/2005	SHRIMP BOIL EXPENSES	160.77	160.77
LA CAPITOL FOUNDATION DEE WOMACK P.O. BOX 94082 BATON ROUGE LA. 70804	2/25/2005 9/7/2005	TIE & PAPERWEIGHT FOR ROTARY AUCTION ITEMS FOR SULPHUR HIGH AUCTION	46.00 51.00	777.00

# SCHEDULE E-1: GENERAL EXPENDITURES

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	a. Date(s)	b. Purpose(s)		
LA COALITION AGAINST DOMESTIC VIOL/5/2005 P.O. BOX 77308 BATON ROUGE LA. 70879		DONATION	20.00	20.00
LA ENDOWMENT FOR HUMANITIES MICHAEL SARTIS 938 LAFAYETTE ST., STE. 300 NEW ORLEANS LA. 70113	12/7/2005	DONATION	200.00	200.00
LA PRISON CHAPEL FOUNDATION 717 S. FOSTER DR., STE. 110 BATON ROUGE LA. 70808	3/7/2005	TICKET TO GALA FOR HOPE	125.00	125.00
LA RADIO COMMUNICATIONS PERRY VINCENT P.O. BOX 3143 LAKE CHARLES LA. 70602	10/31/2005	BLACKBERRY	227.85	486.54
LA RESTAURANT ASSOC. CHAUNCEY DAVIS 2700 N. ARNOULT ROAD METAIRIE LA. 70002	8/18/2005	HOLE SPONSORSHIP	150.00	450.00
LA SENATE ROBYN EAGAN P.O. BOX 94183 BATON ROUGE LA. 70804	11/14/2005 11/26/2005 9/19/2005 11/11/2005	CHRISTMAS FUND FOR CHARITABLE DONATIONS DINING ROOM MEALS UMBRELLA FLAG FOR BELL CITY HIGH	100.00 85.00 16.00 27.00	705.00
LA WILDLIFE AGENTS ASSOC. P.O. BOX 1056 BASTROP LA. 71221	9/1/2005	MEMBERSHIP	50.00	50.00

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LAGRANGE HIGH 3420 LOUISIANA AVE. LAKE CHARLES LA. 70607	5/24/2005	1/4 PAGE AD IN FOOTBALL PROGRAM	60.00	320.00
LAKE CHARLES SYMPHONY DEBBIE REED P.O. BOX 3102 LAKE CHARLES LA. 70602	1/20/2005	MADHATTER FUNDRAISER	250.00	385.00
LC BOSTON HIGH SCHOOL COACH GREGORY 1509 ENTERPRISE BLVD. LAKE CHARLES LA. 70601	8/8/2005	1/4 PAGE AD IN FOOTBALL PROGRAM	50.00	200.00
LC POLICE OFFICERS ASSOC. JIMMY BAILEY P.O. BOX 7516 LAKE CHARLES LA. 70606	3/8/2005	MAGIC SHOW SPONSORSHIP	100.00	500.00
LC PRE-SORT 1800 KIRKMAN STREET LAKE CHARLES LA. 70601	12/29/2005 1/3/2005	CHRISTMAS CARD MAIL-OUT CHRISTMAS CARD MAIL-OUT	1,127.95 1,103.00	5,065.20
LEADERSHIP SEMINARS OF AMERICA GERMAINE GJERT 110 HUGH STREET LAFAYETTE LA. 70506	5/13/2005	LA. YOUTH SEMINAR	250.00	250.00
CLIFF LEGENDRE 110 MORGAN RD SULPHUR LA. 70663	2/14/2005	SUBSCRIPTION TO BR ADVOCATE	330.00	630.00
LIDEA P.O. BOX 80738 BATON ROUGE LA. 70898	1/20/2005	MEMBERSHIP	100.00	200.00

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<b>M/M SOFTBALL, INC.</b> <b>CATHY CARTER</b> 1007 HILMA STREET WESTLAKE LA. 70669	5/27/2005    NATIONAL SENIOR OLYMPICS	50.00    200.00
<b>MAC BURNS MEMRL GOLF</b> <b>M.L. VINCENT</b> 1405-B W. PRIEN LAKE ROAD LAKE CHARLES LA. 70601	2/10/2005    HOLE SPONSORSHIP	100.00    400.00
<b>MAGIC 4 THE KIDS FOUNDATION</b> <b>CARY CHAVIS</b> 1800 COURTNEY STREET LAKE CHARLES LA. 70601	3/15/2005    ALLSTAR SENIOR CLASS GAME	150.00    250.00
<b>MCNEESE BRICK CAMPAIGN</b> P.O. BOX 90775 LAKE CHARLES LA. 70609	7/11/2005    1 BRICK	60.00    60.00
<b>MED CAMPS OF LA</b> 102 THOMAS ROAD, STE B15 WEST MONROE LA. 71291	4/26/2005    SUMMER CAMP	50.00    250.00
<b>MID-CITY LIONS CLUB</b> <b>KIM RAYMOND</b> P.O. BOX 1771 LAKE CHARLES LA. 70602	8/18/2005    FOOD BASKETS FOR THANKSGIVING 12/8/2005    CHRISTMAS BASKETS	50.00    100.00 50.00
<b>MOMS - BLUE STAR MOTHERS</b> P.O. BOX 318110 BATON ROUGE LA. 70831	4/7/2005    DONATION TO MILITARY OVERSEAS 5/23/2005    MEMBERSHIP FEE	100.00    110.00 10.00
<b>MONROE PRINTING</b> 3802 FIRST AVE. LAKE CHARLES LA. 70607	1/3/2005    CHRISTMAS CARD PRINTING	1,999.65

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	12/26/2005	CHRISTMAS CARDS	1,446.30	8,465.16
MOSS BLUFF DIXIE YOUTH PHILLIP ROME 1463 TAN TAR A CIRCLE LAKE CHARLES LA. 70611	8/1/2005	10 YR. OLD WORLD SERIES	100.00	200.00
MOUNT CALVARY BAPTIST CHURCH 300 N BLAKE ST LAKE CHARLES LA. 70601	8/25/2005	1/4 PAGE AD FOR ANNIVERSARY	25.00	25.00
MSU ALUMNI ASSOCIATION C/O TOMMY COYN 1567 S. PERKINS FERRY RD. LAKE CHARLES LA. 70611	4/20/2005	TICKET TO CARIBBEAN COWBOYS	100.00	100.00
MSU ATHLETIC FOUNDATION P.O. BOX 91535 LAKE CHARLES LA. 70609	7/8/2005	WOMEN'S SOCCER	50.00	50.00
MSU COLLEGE OF NURSING DR. PEGGY WOLF P.O. BOX 90415 LAKE CHARLES LA. 70609	5/23/2005	SCHOLARSHIP FUND	100.00	100.00
MSU FOUND./GOLDEN SADDLE CLUB P.O. BOX 91889 LAKE CHARLES LA. 70609	7/27/2005	MEMBERSHIP	100.00	100.00
MSU RODEO CLUB P.O. BOX 90700 LAKE CHARLES LA. 70609	9/20/2005	1/4 PAGE AD	50.00	150.00
NALC LOCAL 914 OTIS WALKER 411 17TH STREET LAKE CHARLES LA. 70601	3/31/2005	1/2 PAGE AD IN PROGRAM	50.00	50.00

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NEW EMMANUEL BAPTIST CHURCH 502 N. LYONS STREET LAKE CHARLES LA. 70601	7/27/2005	1/4 PAGE AD FOR 135TH ANNIVERSARY	50.00	50.00
NEW LIFE COUNSELING P. O. BOX 7222 LAKE CHARLES LA. 70606	8/1/2005	TABLE FOR PRO-LIFE BANQUET	500.00	1,000.00
PLEASANT GREEN BAPTIST CHURCH 720 ELM STREET SULPHUR LA. 70663	5/31/2005	1/2 PAGE AD FOR 100TH ANNIVERSARY	60.00	60.00
POTTER'S HOUSE LEONA CLEMENT P.O. BOX 16047 LAKE CHARLES LA. 70616	5/16/2005 8/18/2005	DONATION	25.00 25.00	50.00
PREVENT CHILD ABUSE 733 E. AIRPORT AVE., STE. 101 BATON ROUGE LA. 70808	8/8/2005	BOARD PLEDGE	250.00	500.00
PUBLIC AFFAIRS RESEARCH COUNCIL P. O. BOX 14776 BATON ROUGE LA. 70898	4/19/2005	ANNUAL CONFERENCE	75.00	200.00
SAM HOUSTON HIGH SCHOOL 880 SAM HOUSTON JONES PKWY LAKE CHARLES LA. 70611	4/7/2005 11/17/2005 7/15/2005	GRADUATION PARTY AD IN SOCCER PROGRAM FOOTBALL PROGRAM AD	100.00 45.00 90.00	1,480.00
SENATE DEMOCRATIC CMPGN COMM. P O BOX 4385 BATON ROUGE LA. 70821	5/5/2005	TASTE OF SENATE - 8 APRONS	80.00	900.00

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SOUTH LAKE CHARLES OPTIMIST C/O RONNIE ODO 1840 S. TALLOWOOD DRIVE LAKE CHARLES LA. 70805	4/20/2005	GOLF SPONSORSHIP	100.00	100.00
SOWELA TECH FOUNDATION 3820 SEN. J. BENNETT JOHNSTON AVE LAKE CHARLES LA. 70615	3/24/2005	AUCTION	450.00	450.00
ST. LOUIS FOOTBALL 1620 BANK STREET LAKE CHARLES LA. 70601	8/9/2005	1/4 PAGE AD IN FOOTBALL PROGRAM	60.00	240.00
ST. LOUIS HIGH SCHOOL 1620 BANK STREET LAKE CHARLES LA. 70601	6/27/2005	4' X 4' BANNER FOR BASKETBALL	300.00	1,000.00
	3/28/2005	SAFE GRADUATION PARTY	100.00	
	10/31/2005	ATHLETIC AUCTION	400.00	
ST. THEODORE KC'S 1588 TAN-TAR-A LAKE CHARLES LA. 70611	3/15/2005	TEE BOX SPONSOR	100.00	200.00
STARKS BUSN & CIVIC ASSN EVELYN WHITE P.O. BOX 397 STARKS LA. 70661	4/28/2005	MAYHAW FESTIVAL	100.00	500.00
SULPHUR GIRLS BASKETBALL 3656 FRANK PARKER RD. SULPHUR LA. 70663	2/10/2005	SPONSORSHIP - GOLF TOURNAMENT	100.00	300.00
SULPHUR HIGH SCHOOL 100 SYCAMORE ST SULPHUR LA. 70663	9/7/2005	AD IN STUDENT CALENDAR	40.00	

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	5/16/2005	CLOCK TOWER REPAIR	100.00	3,761.91
	4/6/2005	2 TICKETS TO COMEDY TOUR	30.00	
	8/23/2005	TROPHY FOR MARCHING FESTIVAL	150.00	
	5/18/2005	SHIRTS FOR GIRLS' SOFTBALL	308.00	
	5/23/2005	1/4 PAGE AD IN FOOTBALL PROGRAM	60.00	
SULPHUR KIWANIS ROD RENTROP P. O. BOX 2206 SULPHUR LA. 70664	5/4/2005	HOLE SPONSORSHIP	100.00	400.00
SULPHUR MINISTERIAL FELLOWSHIP 4501 MAPLEWOOD DRIVE SULPHUR LA. 70663	9/7/2005	HURRIGANE KATRINA RELIEF	100.00	100.00
SULPHUR ROTARY CLUB C/O RONNIE JOH 3701 MAPLEWOOD DRIVE SULPHUR LA. 70663	4/11/2005	AUCTION ITEM	90.00	90.00
SW DAILY NEWS P.O. BOX 1999 SULPHUR LA. 70664	8/17/2005	ANNUAL SUBSCRIPTION RENEWAL	83.40	333.60
SW LA GOAT SHOW RODDY POOLE 1187 HWY. 384 LAKE CHARLES LA. 70607	7/15/2005	SPONSORSHIP OF BELT BUCKLE	100.00	100.00
TOYS FOR TOTS P.O. DRAWER 3287 LAKE CHARLES LA. 70602	9/20/2005	TOYS FOR LOCAL CHILDREN	100.00	100.00
VIBE 105 FOUNDATION, INC. ANTHONY BARTIE 305 ENTERPRISE BLVD. LAKE CHARLES LA. 70601	1/4/2005	MLK BREAKFAST SPONSORSHIP	250.00	250.00

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VOLUNTEER CENTER OF SW LA 1023 COMMON STREET LAKE CHARLES LA. 70601	7/27/2005	AUCTION ITEMS	40.00	140.00
	6/27/2005	FUNDRAISER TICKET	100.00	
VOLUNTEERS OF AMERICA SUSAN LEDGER P.O. BOX 3250 LAKE CHARLES LA. 70602	6/20/2005	LACHIP BACK TO SCHOOL EVENT	50.00	150.00
	5/10/2005	SAFE GRADUATION	100.00	650.00
WASHINGTON-MARION HIGH 2802 PINEVIEW ST LAKE CHARLES LA. 70601	4/29/2005	CAMPAIGN DONATION	500.00	500.00
WEST CAL CAM HOSPITAL FOUNDATION SCOTT RASBEARY 701 E. CYPRESS SULPHUR LA. 70663	8/17/2005	TEE BOX SIGN	100.00	400.00
	2/7/2005	ANNUAL DUES	100.00	1,650.00
11/28/2005	BANQUET TICKETS	200.00		
1/12/2005	ARENA SIGN	650.00		
WEST CAL. ASSOC OF COMMERCE 1906 MAPLEWOOD DRIVE SULPHUR LA. 70663	2/24/2005	SIGN FOR FOOTBALL FIELD	250.00	640.00
	8/8/2005	1/4 PAGE AD IN FOOTBALL PROGRAM	75.00	
WESTLAKE HIGH SCHOOL C/O RANDY BURL 1711 HOLLIS ROAD WESTLAKE LA. 70689				

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ZETA PSI BETA P.O. BOX 93405 LAKE CHARLES LA. 70609	1/12/2005    1/4 PAGE AD IN FASHIONETTA PROGRAM	35.00                      105.00
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**Total Contributions:**                      25,287.84  
**Contributions from Political Committees:** 0.00