# CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Representative Willie Hunter, Jr.
900 St. John Street
Monroe, LA 71202

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
State Representative
District 27
Ouachita Parish
Monroe, Louisiana

OFFICE USE ONLY

Aina
2/15

061-1510

3. Date of Primary ____Future

This report covers from __January 1, 2005 through December 31, 2005

4. Type of Report

__ __180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
__X__Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
__X__Unopposed
____Filed after the election AND all loans and debts paid

Missing numbered pages were blank and had no information on them.

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.)

Iberia Bank
South Central Branch
1900 Jackson Street
Monroe, LA 71202

7. Full Name and Address of Treasurer
Linda J. Turner
900 St. John Street
Monroe, LA 71202

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any
(Use additional sheets if necessary)

9. a. Name of Person Preparing Report

Linda J. Turner
b. Daytime Telephone 318-362-5492

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of February, 2006.

Willie Hunter
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-362-5492
Daytime Telephone

Linda J. Turner
Signature of Treasurer

318-388-0883
Daytime Telephone

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# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | $8,869.05 |
| 2. In-kind Contributions (Schedule A-2) | .00 |
| 3. Campaign paraphernalia sales of $25 *or less* | .00 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | $8,869.05 |
| 5. Other Receipts (Schedule A-3) | .00 |
| 6. Loans Received (Schedule B) | .00 |
| 7. Loan Repayments Received (Schedule D) | .00 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | $8,869.05 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | .00 |
| 10. Other Disbursements (Schedule E-2) | $5,704.50 |
| 11. Loan Repayments Made (Schedule B) | .00 |
| 12. Funds Loaned (Schedule D) | .00 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | $5,704.50 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | $ 296.19 |
| 15. *Plus* total receipts this period (Line 8 above) | **$8,869.05** |
| 16. *Less* total disbursements this period (Line 13 above) | **$5,704.50** |
| 17. *Less* in-kind contributions (Line 2 above) | .00 |
| 18. Funds on hand at close of reporting period | $3,460.34 |

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# _ UMMARY PAGE (contin _ l)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | .00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | .00 |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | .00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | $6,009.05 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | .00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | .00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule B-1.) | .00 |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| SEAPAC<br>8712 Highway 23<br>Belle Chasse, LA 70037<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? | 3/16/05 | $500.00 | $500.00 |
| WILFRED PIERRE CAMPAIGN FUND<br>105 Maglorie Road<br>Lafayette, LA 70501<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 3/14/05 | $60.00 | $ 60.00 |
| AGRI PAC<br>P.O. Box 95004<br>Baton Rouge, LA 70895-9004<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? | 4/11/05 | $259.05 | $259.05 |
| Anheuser-Busch Cos., Inc.<br>1 Busch Place<br>St. Louis, MO 63118<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? | 4/15/05 | $1,000.00 | $1,000.00 |
| LAMPAC<br>6767 Perkins Road, Suite 100<br>Baton Rouge, LA 70808-4263<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? | 4/18/05 | $500.00 | $500.00 |
| AIR PRODUCTS POLITICAL ALLIANCE<br>P.O. Box 441<br>Trexlertown, PA 18087<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 4/19/05 | $500.00 | $500.00 |
| Lawyers for Louisiana<br>442 Europe Street<br>Baton Rouge, LA 70821-4289<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 4/22/05 | $250.00 | $250.00 |
| 4. SUBTOTAL (this page) | | $3,069.05 | |
| 5. TOTAL (complete only on last page of this schedule) | | | |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) $1,259.05 TOTAL (complete only on last page of this schedule)

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| **Central American Life Insurance Company**<br>P.O. Box 217<br>West Monroe, LA 71291<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4/22/05 | $300.00 | $300.00 |
| **Rite Aid**<br>P.O. Box 3165<br>Harrisburg, PA<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4/22/05 | $250.00 | $250.00 |
| **NORPAC LLC**<br>P.O. Box 95004<br>Baton Rouge, LA 70895-9004<br>POLITICAL COMMITTEE? __X__ PARTY COMMITTEE? ____ | 4/22/05 | $1,500.00 | $1,500.00 |
| **LOUISIANA UNITED BUSINESSES ASSOC. INC.**<br>P.O. Box 44367<br>Baton Rouge, LA 70804-4367<br>POLITICAL COMMITTEE? __X__ PARTY COMMITTEE? ____ | 8/11/05 | $500.00 | $500.00 |
| **Dental Access & Prevention PAC**<br>7833 Office Park Blvd.<br>Baton Rouge, LA 70809<br>POLITICAL COMMITTEE? _X_ PARTY COMMITTEE? ____ | 8/26/05 | $2,500.00 | $5,000.00 |
| **KCS RAIL PAC - STATE PAC**<br>427 West 12th Street<br>Kansas City, MO 64105<br>POLITICAL COMMITTEE? __X__ PARTY COMMITTEE? ____ | 6/27/05 | $250.00 | $250.00 |
| **Hospital Political Action Committee**<br>9521 Brookline Avenue<br>Baton Rouge, LA 70809-1431<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 12/05/06 | $500.00 | $500.00 |
| 4. SUBTOTAL (this page) | | $5,800.00 | |
| 5. TOTAL (complete only on last page of this schedule) | | $8,869.05 | |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) $4,750.00 TOTAL (complete only on last page of this schedule) $6,009.05

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# SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|---|---|---|
| Iberia Bank<br>South Central Branch<br>1900 Jackson Street<br>Monroe, LA 71202 | | Bank Charges | $9.46<br>$9.61<br>$10.06<br>$9.04<br>$4.25<br>$4.07<br>$4.56<br>$3.81<br>.00<br>$1.58<br>$1.63<br>$2.50 |
| Iberia Bank | 7/29/05 | Stop Payment #1238 | $30.00 |
| Louisiana House of Representatives | 01/25/05 | Legislative Meals | $12.85 |
| Linda J. Turner<br>1704 Blankston Road, Monroe, LA 71202 | 3/10/05 | Bookkeeping | $100.00 |
| Rose Thompson<br>120 Parkhurst, Bastrop, LA 71220 | 3/16/05 | Contribution - Election | $55.00 |
| HAMPCO, Inc.<br>900 St. John, Suite A, Monroe, LA 71201 | 3/24/05 | District 17 Parade of Champions | $100.00 |
| Rose Thompson<br>120 Parkhurst, Bastrop, LA 71220 | 4/22/05 | Contribution - Election | $55.00 |
| HAMPCO, Inc.<br>900 St. John, Suite A, Monroe, LA 71201 | 5/2/05 | Scholarship - District 17 | $1,000.00 |
| Linda Turner - Gospel Day in the Park<br>1704 Blankston Road, Monroe, LA 71202 | 5/13/05 | Donation - District 17 Event | $150.00 |
| Thurman's Food Factory<br>1608 Stubbs Avenue, Monroe, LA 71201 | 6/3/05 | Meals - Donation | $49.33 |
| Linda Turner, Reimbursement<br>1704 Blankston Road, Monroe, LA 71202 | 6/25/05 | Reimbursement for Food for Appropriations Update Breakfast | $48.46 |
| Concordia NAACP<br>P.O. Box 1014, Ferriday, LA 71334 | 6/29/05 | Donation - Advertising | $100.00 |
| Madhatters Business & Professional Women Civic Club<br>2014 Evans Avenue, Monroe, LA 71202 | 7/5/05 | Donation | $25.00 |
| Pritchard Addition Community<br>601 B Dixie Avenue, Monroe, LA 71202 | 7/5/05 | Donation - District 17 Community Event | $50.00 |
| Orrin Randle<br>4214 Barlow, Monroe, LA 71202 | 7/12/05 | Assemble State Furnishing | $135.00 |
| Mary Hall<br>61 A Girod Street, Monroe, LA 71202 | 7/22/05 | Donation - Miss Louisiana Teen | $100.00 |
| Southern Legislative Conference<br>P.O. Box 98129, Atlanta, GA 30359 | 7/25/05 | Registration Fees | $275.00 |
| Subtotal Page | | | $2,346.21 |

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# SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|---|---|---|
| TCAA<br>P.O. Box 192, Monroe, LA 71210 | 7/22/05 | Donation - District 17 Event | $100.00 |
| Jonnice Wilson<br>2013 Evans Street, Monroe, LA 71202 | 7/26/05 | Donation - Ad | $60.00 |
| Cingular Wireless<br>1860 Forsythe Avenue, Monroe, LA 71201 | 8/10/05 | Telephone | $131.97 |
| Wossman High School<br>1600 Arizona Street, Monroe, LA 71202 | 8/26/05 | Donation - Ad | $55.00 |
| Radio People, P.O. Box 4808, Monroe, LA 71211 | 9/7/05 | Donation - Community Awareness | $300.00 |
| North La. Legal Services<br>3016 Cameron, Monroe, LA 71201 | 10/5/05 | Donation - Charity Fundraiser | $50.00 |
| Wood Chapel Baptist Church, Ruston, Louisiana | 10/05/05 | Donation | $250.00 |
| Linda Turner - Reimbursement<br>1704 Blankston Road, Monroe, LA 71202 | 10/7/05 | Town Meeting Notice Copies & Organization/Canvassing | $783.77 |
| Willie Hunter, II, 2702 Hawes Street, Monroe, LA 71202 | 10/18/05 | News Star Donation | $100.00 |
| Dell Financial<br>P.O. Box 6403, Carol Stream, IL 60197-6403 | 10/18/05 | Toner Supplies Printing | $113.96 |
| Henderson's Flower Shop<br>1015 DeSiard Street, Monroe, LA 71201 | 10/19/05 | Donation | $43.96 |
| Linda Turner, Reimbursement<br>1704 Blankston Road, Monroe, LA 71201 | 10/19/05 | Cards for Constituents | $29.63 |
| St. James Baptist Church<br>2665 Richwood Rd. No. 2, Monroe, LA 71202 | 10/19/05 | Donation | $300.00 |
| Martin Luther King Middle School<br>3716 Mitland Road, Monroe, LA 71202 | 10/20/05 | Donation - District 17 School | $50.00 |
| Berean Baptist Church, 1317 S. 10th Street, Monroe, LA 71201 | 10/21/05 | Donation | $100.00 |
| Wood Chapel Baptist Church | 11/27/05 | Donation | $200.00 |
| Donald Hunter, Jr.<br>5315 Oakdawn Dr., Baton Rouge, LA 70811 | 11/28/05 | Donation | $100.00 |
| Leah Raby<br>5315 Oakdawn Drive, Baton Rouge, LA 70811 | 11/28/05 | Donation | $100.00 |
| Tasha Hunter<br>2701 Sterlington Road, Monroe, LA 71201 | 11/28/05 | Educational Donation | $100.00 |
| Elizabeth Hunter, 808 S. 5th Street, Monroe, LA 71201 | 11/28/05 | Educational Donation | $100.00 |
| James Ross, 602 N. 5th Street, Monroe, LA 71201 | 11/29/05 | Donation - District 17 Event | $250.00 |
| Curry Johnson, House of Representatives<br>P.O. Box 44486, Baton Rouge, LA 70804 | 12/05/05 | Donation - Speaker's Gift | $20.00 |
| Iberia Bank | 12/13/05 | Check Reorders | $20.40 |
| Subtotal Page | | | $3,358.69 |
| TOTAL OTHER DISBURSEMENTS | | | $5,704.90 |