CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
ERNEST LAMPKINS
7393 WATERWOOD DR.
GREENWOOD, LA. 71033

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
MAYOR

OFFICE USE ONLY
3/04
Supp 2/15

0601613

3. Date of Primary MARCH 9, 2004
This report covers from JANUARY 20, 2005 through FEBRUARY 15, 2006

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT IF:
____ Withdrawn
____ Unopposed
✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
PEOPLES STATE BANK
8360 W. 70TH STREET
GREENWOOD, LA. 71033

7. Full Name and Address of Treasurer
SHIRLEY S. LAMPKINS
7393 WATERWOOD DR.
GREENWOOD, LA. 71033

9. Name of Person Preparing Report GEORGE M. PATTERSON
Daytime Telephone 318-686-1656

Rec'd 2-15-06 7:18 p.m.

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15TH day of FEBRUARY 2006

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-938-1070
Daytime Telephone

Signature of Treasurer

318-938-1070
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	-0-
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	-0-
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	95.34
15. *Plus* total receipts this period (Line 8 above)	
16. *Less* total disbursements this period (Line 13 above)	
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	95.34

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LOUISIANA BOARD OF ETHICS

FEBRUARY 15, 2006

ATTENTION: Cheryl Vermaelen

REFERENCE: Ernest Lampkins

The totals for the entire Mayors Race is as follows:

Contributions	$ 10,025.33
Expenditures	9,992.90
Balance	$ 32.43

You had a Duplicate Summary sent to you by Dannye Malone which caused most of the problems.

You had a A-1:Contributions (Other than in-Kind Contributions) for Ernest Lampkins $1418.04 was out of pocted expensies(NOT A CONTRIBUTION)

I don't know if this will give you what you need, but this is all their it.

Sincerly,

George M. Patterson

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1,390.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 or less	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1,390.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	710.33
15. Plus total receipts this period (Line 8 above)	1,390.00
16. Less total disbursements this period (Line 13 above)	
17. Less in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	2,100.33

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