CANDIDATE'S REPORT

(to be filed by a candidate or the principal campaign committee)

1. Qualifying Name and Address of Candidate
Steve Hale
990 Terry Lane
Lake Charles, LA
70605

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
District Attorney
14th Judicial District
Lake Charles, LA

Calcasieu

OFFICE USE ONLY
Supp 11/05
2/15

06091682

3. Date of Primary November 12, 2005

This report covers from 11/21/05 through 12/31/05

4. Type of Report:

___180th day prior to primary
___90th day prior to primary
___30th day prior to primary
___10th day prior to primary
___10th day prior to general
___40th day after general
X Annual (future election)
___Supplemental (past election)
___Amendment to prior report

5. FINAL REPORT if:

___Withdrawn
___Unopposed
___Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Jeff Davis Bank
P.O. Box 730
Jennings, LA
70546

7. Full Name and Address of Treasurer
Sara A. Roberts
724 Kirby Street
Lake Charles, LA
70601

9. Name of Person Preparing Report Sara A. Roberts

Daytime Telephone (337) 493-3100

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of February, 2006

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(337) 433-0612
Daytime Telephone

Signature of Treasurer

(337) 493-3100
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1100.00
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphemalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	-0-
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1100.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1692.63
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1692.63

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	4081.62
15. *Plus* total receipts this period (Line 8 above)	1100.00
16. *Less* total disbursements this period (Line 13 above)	1692.63
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	3488.99

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Sumpter Law Offices, APLC 1003 S. Huntington Street Sulphur, LA 70663 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	December 30, 2005	500.00	500.00
Anthony Palermo, Sr. 2713 Maplewood Drive Sulphur, LA 70663 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	December 30, 2005	200.00	200.00
Dennis Sumpter 1003 S. Huntington Street Sulphur, LA 70663 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	December 30, 2005	200.00	200.00
Hunter Perrin 35 Raintree Cove Lake Charles, LA 70605 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	December 30, 2005	200.00	200.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Focal Point 720 Kirby Street Lake Charles, LA 70601	December 18, 2005	Media	1692.63
3. SUBTOTAL (optional)			1692.63
4. TOTAL (optional - complete only on last page of this schedule)			1692.63

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