CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
JOHN C. DAVIDSON
C/O DAVIDSON CAMPAIGN FOR JUDGE
1535 JACKSON STREET
ALEXANDRIA LA 71301

2. Office Sought (include title of office as well as parish, city, town and/or election district)
DISTRICT JUDGE, DIVISION D
ALEXANDRIA, LA , RAPIDES PARISH

OFFICE USE ONLY
Jupp 9/04
2/14

0601765

3. Date of Primary 09/18/2004

This report covers from 01/01/2005 thru 12/31/2005

4. Type of Report

- ___ 180th day prior to primary
- ___ 90th day prior to primary
- ___ 30th day prior to primary
- ___ 10th day prior to primary
- ___ 10th day prior to general
- ___ 40th day after general
- X Annual (future election)
- ___ Supplemental (past election)
- ___ Amendment to prior report

5. FINAL REPORT if:

- ___ Withdrawn
- ___ Filed after the election AND all loans and debts paid
- ___ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

7. Full Name and Address of Treasurer

Please see attached sheets.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Please see attached sheets.

9.a. Name of person preparing report

b. Daytime telephone

Please see attached sheets.

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 02/06/2006.

ANGIE BRADDY
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-442-9533
Daytime Telephone

MARK S. MCKAY
Signature of Treasurer

318-442-9533
Daytime Telephone

Affiliated Persons / Organizations

Name and Address of Treasurer MARK S. MCKAY, C.P.A. 1407 PETERMAN DRIVE ALEXANDRIA LA 71301 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:
Name and Address of Person Preparing Report MARK S. MCKAY, C.P.A. 1407 PETERMAN DRIVE ALEXANDRIA LA 71301 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer): 318-442-1806	Rel of Aff. Org. to Comm:
Name and Address of Financial Institution RED RIVER BANK PO BOX 12550 ALEXANDRIA LA 71315-2550 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:
Name and Address of Chair Person ANGIE BRADDY 232 PENIEL CALCASIEU LA 71433 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:
Name and Address of Principal Committee DAVIDSON CAMPAIGN FOR JUDGE 1535 JACKSON STREET ALEXANDRIA LA 71301 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	40016.37
2. In-kind contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of $25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	40016.37
5. Other Receipts (Schedule A-3)	174.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	40190.37

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1150.00
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	48000.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	49150.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	19059.88
15. Plus total receipts this period (Line 8 above)	+ 40190.37
16. Less total disbursements this period (Line 13 above)	- 49150.00
17. Less in-kind contributions (Line 2 above)	- 0.00
18. Funds on hand at close of reporting period	10100.25

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00
22. Contributions from PACs (From Schedules A-1 and A-2)	200.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
BRDOKS & NICOLE HARRIS 105 GREATRIDGE CIRCLE ALEXANDRIA LA 71303 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/23/2005	100.00	0.00
MICHAEL A BREWER 1330 JACKSON ST. ALELXANDRIA LA 71301 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/23/2005	100.00	0.00
EDWARD A KAPLAN 2006 GUS KAPLAN DR, STE A ALEXANDRIA LA 71301 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/23/2005	100.00	0.00
ALEXANDRIA CHIROPRACTIC CLINIC 5501 COLISEUM BLVD. ALEXANDRIA LA 71303 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/23/2005	500.00	0.00
ANTOON ENTERPRISES P O BOX 222 ALEXANDRIA LA 71309 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/16/2005	1000.00	0.00
ARMOUR LAW FIRM, LLC P.O. BOX 710 ALEXANDRIA LA 71309 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	07/07/2005	250.00	0.00
STACY AUZENNE 139 WOODFOREST DR BOYCE LA 71409 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/23/2005	250.00	0.00
4. SUBTOTAL (this page)		2300.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
ROBERT BECK JR. P O BOX 12850 ALEXANDRIA LA 71315 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	01/04/2005	1500.00	0.00
BOLEN, PARKER & BRENNER, LTD. P.O. BOX 11590 ALEXANDRIA LA 71315 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/23/2005	1000.00	0.00
MICHAEL BOLLINGER 1504 FULTON DR. ALEXANDRIA LA 71301 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/23/2005	200.00	0.00
THOMAS BRADDY 232 PENIEL LOOP CALCASIEU LA 71433 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/16/2005	2000.00	0.00
BRIAN CAUBARREAUX & ASSOCIATES 144 W TUNICA DRIVE MARKSVILLE LA 71351 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	01/04/2005	250.00	0.00
BROUSSARD, BOLTON, HALCOMB & VIZZIER P.O. BOX 1311 ALEXANDRIA LA 71309 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/23/2005	750.00	0.00
MICHAEL BUCK 301 4TH ST. ALEXANDRIA LA 71301 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/23/2005	500.00	0.00
4. SUBTOTAL (this page)		6200.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
CENTRAL LOUISIANA REHABILITATION SPECIALISTS 3347 MASONIC DRIVE ALEXANDRIA LA 71301 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/23/2005	100.00	0.00
CHARLES H MUNSTERMAN APLC 3600 JACKSON ST EXT SUITE 105 ALEXANDRIA LA 71303 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/23/2005	200.00	0.00
CHARRIER&CHARRIER P.O. BOX 1007 ALEXANDRIA LA 71309 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	01/04/2005	500.00	0.00
CHARRIER&CHARRIER P.O. BOX 1007 ALEXANDRIA LA 71309 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/29/2005	1000.00	0.00
EUGENE P CICARDO P.O. BOX 1128 ALEXANDRIA LA 71309 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/09/2005	500.00	0.00
MARTIN CLOSE 3458 PARKWAY ALEXANDRIA LA 71301 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	01/04/2005	100.00	0.00
CROWELL & OWENS LLC P.O. BOX 330 ALEXANDRIA LA 71309 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	08/29/2005	2000.00	0.00
4. SUBTOTAL (this page)		4400.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
JOSEPH DALRYMPLE P O BOX 12850 ALEXANDRIA LA 71315 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	01/04/2005	1500.00	0.00
DAVID D. LIND LAW OFFICES 1024 8TH ST. ALEXANDRIA LA 71301 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/23/2005	100.00	0.00
DAVID WALKER APLC P O BOX 13729 ALEXANDRIA LA 71315 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/23/2005	250.00	0.00
DR. PAUL M DAVIS 4700 WILTON PLACE ALEXANDRIA LA 71303 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	01/04/2005	100.00	0.00
SELDON DESHOTELS JR. M.D. 501 WYCLIF WAY ALEXANDRIA LA 71303 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	01/04/2005	200.00	0.00
DIAMOND B CONSTRUCTION CO., LLC P.O. BOX 7618 ALEXANDRIA LA 71306 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/23/2005	1000.00	0.00
DONALD WILSON APLC P O BOX 1346 JENA LA 71342 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	07/07/2005	250.00	0.00
4. SUBTOTAL (this page)		3400.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
DORROH & KENDRICK APLC P O BOX 1669 JENA LA 71342 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/29/2005	25.00	0.00
JUDITH E. WILLIAMS 3903 PECAN DR. ALEXANDRIA LA 71302 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	08/17/2005	250.00	0.00
FLOURNOY, DOGGETT & LOSAVIO P.O. BOX 1270 ALEXANDRIA LA 71309 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/29/2005	1500.00	0.00
SUSAN FORD FISER 3604 ANGELA AVENEUE ALEXANDRIA LA 71303 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/29/2005	500.00	0.00
RUBY NORRIS FREEMAN P.O. BOX 586 ALEXANDRIA LA 71309 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/23/2006	100.00	0.00
M.A. FRENCH 1811 GORDY STREET LECOMPTE LA 71346 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/29/2005	250.00	0.00
GLENN G CORTELLO ATTY AT LAW 711 WASHINGTON ST. ALEXANDRIA LA 71301 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/29/2005	100.00	0.00
4. SUBTOTAL (this page)		2725.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
JAMES G. THEUS 6291 OLD BATON ROUGE HWY ALEXANDRIA LA 71302 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/08/2005	250.00	0.00
KATHARINE GEARY ATTY AT LAW P O BOX 1504 ALEXANDRIA LA 71309 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/29/2005	100.00	0.00
GIORDANO&GIORDANO P O BOX 991 ALEXANDRIA LA 71309 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	01/17/2005	1000.00	0.00
GOLD, WEEMS, BRUSER, SUES & RUNDELL P.O. BOX 6118 ALEXANDRIA LA 71307 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/23/2005	500.00	0.00
WESLEY GRALAPP 1204 SOUTHHAMPTON DR. ALEXANDRIA LA 71303 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/23/2005	250.00	0.00
FIELD GREMILLION III P.O. BOX 731 ALEXANDRIA LA 71309 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/23/2005	250.00	0.00
STEVEN W HARRIS P.O. BOX 13701 ALEXANDRIA LA 71315-3701 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/23/2005	250.00	0.00
4. SUBTOTAL (this page)		2600.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
HUGHES & LAFLEUR P O BOX 1831 ALEXANDRIA LA 71309 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/29/2005	500.00	0.00
HUNTER & MORTON PO BOX 11710 ALEXANDRIA LA 71315-1710 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/29/2005	2500.00	0.00
GERALD J LEGLUE JR M.D. 6219 LANDMARK DRIVE ALEXANDRIA LA 71301 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	02/22/2005	150.00	0.00
BRADLEY J. GADEL APLC 726 JACKSON ST. ALEXANDRIA LA 71301 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/29/2005	100.00	0.00
JOHN J. ZACHARY 67 ROBIN HOOD RD. DRY PRONG LA 71467 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/23/2005	80.00	0.00
JOE K MCGINTY JR P O BOX 7979 ALEXANDRIA LA 71306 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/29/2005	1000.00	0.00
MICHAEL KOCH 6016 NAVAHO TRAIL ALEXANDRIA LA 71301 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/29/2005	250.00	0.00
4. SUBTOTAL (this page)		4580.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
L&R ENTERPRISES 7541 HWY 71 SOUTH ALEXANDRIA LA 71302 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/23/2005	1011.37	0.00
LAW OFFICES OF CHRIS J ROY SR. 2906 GUS KAPLAN DR SUITE 2B ALEXANDRIA LA 71301 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/29/2005	250.00	0.00
EUGENE LEDET 1004 HIDDEN RIDGE DR. WOODWORTH LA 71485 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	01/04/2006	1500.00	0.00
KIMMIE LEYSER J.D. 2500 AVENUE C ALEXANDRIA LA 71301 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/16/2005	250.00	0.00
LOUISIANA DISTRICT UNITED PENTECOSTAL CHURCH P O BOX 246 TIOGA LA 71477 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/23/2005	100.00	0.00
LUNEAU LAW OFFICE 1239 JACKSON STREET ALEXANDRIA LA 71301 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/23/2005	500.00	0.00
DON MEDICA 406 HARTWOOD DR. ALEXANDRIA LA 71303 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	01/17/2005	100.00	0.00
4. SUBTOTAL (this page)		3711.37	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
WALLACE MORRIS 4210 WHITEFIELD BLVD. ALEXANDRIA LA 71303 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/23/2005	100.00	0.00
CLINTON & SHERRY MURPHY 6717 TENNYSON OAKS LANE ALEXANDRIA LA 71301 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/23/2005	100.00	0.00
WILLIAM NEBLETT 5400 HORSESHOE DR. ALEXANDRIA LA 71302 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/23/2005	150.00	0.00
STEPHEN NORMAN 4203 WILLOWICK BLVD. ALEXANDRIA LA 71303 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/29/2005	100.00	0.00
R. O'NEAL CHADWICK JR. 5601 TENNYSON OAKS LANE ALEXANDRIA LA 71301 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/23/2005	100.00	0.00
OWENS FINANCIAL CENTER 1309 TEXAS AVE. ALEXANDRIA LA 71301 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/17/2005	100.00	0.00
W. ALVIN OWENS 1309 TEXAS AVENUE ALEXANDRIA LA 71301 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/17/2005	100.00	0.00
4. SUBTOTAL (this page)		750.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
PARC ENGLAND LLC 1321 CHAPPIE JAMES AVE. ALEXANDRIA LA 71303 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	02/22/2005	100.00	0.00
JUNE PEACH 3844 INDEPENDENCE DR. ALEXANDRIA LA 71303 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	07/07/2005	250.00	0.00
PERCY SMITH FOOTE LLP 720 MURRAY ST. ALEXANDRIA LA 71301 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/23/2005	500.00	0.00
TEDDY PRICE P O BOX 1438 WINFIELD LA 71483 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/23/2005	1500.00	0.00
PROVOSTY,SADLER, DELAUNAY ,, P.O. DRAWER 1791 ALEXANDRIA LA 71309 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/23/2005	500.00	0.00
RATCLIFF CONSTRUCTION CO. LLC P.O. DRAWER 7538 ALEXANDRIA LA 71308 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/23/2005	250.00	0.00
RIVERS, BECK, DALRYMPLE, & LEDET 5208 JACKSON ST ALEXANDRIA LA 71303 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	07/07/2005	2500.00	0.00
4. SUBTOTAL (this page)		6600.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
STEPHEN D. HUFFMAN APLC P.O. BOX 11824 ALEXANDRIA LA 71315 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/23/2005	200.00	0.00
DAVID STONE PO BOX 165 ALEXANDRIA LA 71309 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/23/2005	250.00	0.00
THE GIST FIRM P O BOX 13705 ALEXANDRIA LA 71315 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/23/2005	250.00	0.00
TILLMAN&WILLET LLC P O BOX 12729 ALEXANDRIA LA 71315 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/23/2005	150.00	0.00
JORGE VILAR 5226 RAPHAEL DR. ALEXANDRIA LA 71303 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/23/2005	50.00	0.00
VOLTZ & WARE P.O. BOX 1765 ALEXANDRIA LA 71301 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	06/23/2005	200.00	0.00
THOMAS WAHLDER 1740 JACKSON STREET ALEXANDRIA LA 71301 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	01/04/2005	1000.00	0.00
4. SUBTOTAL (this page)		2100.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
MARK WATSON 4056 HUNTWICK BLVD. ALEXANDRIA LA 71303 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	02/22/2005	100.00	0.00
JOANNE WHITE 99 WOODLANDS DR. BOYCE LA 71409 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	02/22/2005	100.00	0.00
WILBERT J. SAUCIER, JR INC. APLC 826 MAIN STREET PINEVILLE LA 71360 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	08/17/2005	1000.00	0.00
WILLIAM HILTON CAMPAIGN FUND PO BOX 1510 ALEXANDRIA LA 71309 POLITICAL COMMITTEE? X PARTY COMMITTEE?____	08/23/2005	200.00	0.00
DAVID WOODRING 1517 EMBERLY OAKS DR. ALEXANDRIA LA 71301 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	08/29/2005	250.00	0.00

4. SUBTOTAL (this page)	1650.00	N/A
5. TOTAL (complete only on last page of this schedule)	40016.37	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 200.00 TOTAL (complete only on last page of this schedule) 200.00

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

1. Name and Address of Source	2. Date	3. Explanation	4. Amount
KALB 605 WASHINGTON ST. ALEXANDRIA LA 71301	01/17/2005	REFUND OF OVERPAYMENT	174.00

5. SUBTOTAL(optional)	174.00
6. Total OTHER RECEIPTS during this reporting period	174.00

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of Lender (PRIMARY RECORD)
JOHN C. DAVIDSON
C/O DAVIDSON CAMPAIGN FOR JUDGE
1535 JACKSON STREET
ALEXANDRIA LA 71301

2.
a. Date* 06/23/2004 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 2100.00
d. Balance due $ 2100.00

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Lender (PRIMARY RECORD)
RED RIVER BANK
PO BOX 12550
ALEXANDRIA LA 71315-2550

2.
a. Date* 06/22/2004 b. Interest rate 06.50 %(a.p.r)
c. Amount loaned* $ 25000.00
d. Balance due $ 0.00

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 25000.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Endorser/Guarantor (SUB-RECORD)
JOHN C. DAVIDSON
C/O DAVIDSON CAMPAIGN FOR JUDGE
1535 JACKSON STREET
ALEXANDRIA LA 71301

2.
a. Date* b. Interest rate %(a.p.r)
c. Amount loaned* $ 0.00
d. Balance due $ 0.00

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)
$ 0.00

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Repayment (SUB-RECORD)
RED RIVER BANK
PO BOX 12550
ALEXANDRIA LA 71315-2550

2.
a. Date* b. Interest rate %(a.p.r)
c. Amount loaned* $ 0.00
d. Balance due $ 0.00

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
01/05/2005	17900.00	0.00

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Repayment (SUB-RECORD)
RED RIVER BANK
PO BOX 12550
ALEXANDRIA LA 71315-2550

2.
a. Date* _____ b. Interest rate _____ %(a.p.r)
c. Amount loaned* ..... $ 0.00
d. Balance due ..... $ 0.00

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or gurantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
07/07/2005	7100.00	885.98

1. Name and address of Lender (PRIMARY RECORD)
RED RIVER BANK
PO BOX 12550
ALEXANDRIA LA 71315-2550

2.
a. Date* 08/05/2004 b. Interest rate 08.50 %(a.p.r)
c. Amount loaned* ..... $ 10000.00
d. Balance due ..... $ 0.00

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 75000.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or gurantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Endorser/Guarantor (SUB-RECORD)
JOHN C. DAVIDSON
C/O DAVIDSON CAMPAIGN FOR JUDGE
1535 JACKSON STREET
ALEXANDRIA LA 71301

2.
a. Date* _____ b. Interest rate _____ %(a.p.r)
c. Amount loaned* ..... $ 0.00
d. Balance due ..... $ 0.00

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or gurantor.)
$ 0.00

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Repayment (SUB-RECORD)
RED RIVER BANK
PO BOX 12550
ALEXANDRIA LA 71315-2550

2.
a. Date* _____ b. Interest rate _____ %(a.p.r)
c. Amount loaned* ..... $ 0.00
d. Balance due ..... $ 0.00

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or gurantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
07/07/2005	10000.00	100.56

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of Lender (PRIMARY RECORD)
JOHN C. DAVIDSON C/O DAVIDSON CAMPAIGN FOR JUDGE
C/O DAVIDSON CAMPAIGN FOR JUDGE
1535 JACKSON STREET
ALEXANDRIA LA 71301

2.
a. Date* 08/12/2004 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 200.00
d. Balance due $ 200.00

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or gurantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Lender (PRIMARY RECORD)
RED RIVER BANK
PO BOX 12550
ALEXANDRIA LA 71315-2550

2.
a. Date* 08/13/2004 b. Interest rate 06.50 %(a.p.r)
c. Amount loaned* $ 5000.00
d. Balance due $ 0.00

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or gurantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Endorser/Guarantor (SUB-RECORD)
DAVIDSON CAMPAIGN FOR JUDGE
1535 JACKSON STREET
ALEXANDRIA LA 71301

2.
a. Date* b. Interest rate %(a.p.r)
c. Amount loaned* $ 0.00
d. Balance due $ 0.00

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or gurantor.)
$ 0.00

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Repayment (SUB-RECORD)
RED RIVER BANK
PO BOX 12550
ALEXANDRIA LA 71315-2550

2.
a. Date* b. Interest rate %(a.p.r)
c. Amount loaned* $ 0.00
d. Balance due $ 0.00

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or gurantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
07/07/2005	5000.00	27.08

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of Lender (PRIMARY RECORD)
RED RIVER BANK
PO BOX 12550
ALEXANDRIA LA 71315-2550

2.
a. Date* 09/29/2004 b. Interest rate 08.50 %(a.p.r)
c. Amount loaned* $ 13550.00
d. Balance due $ 6616.82
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or gurantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Endorser/Guarantor (SUB-RECORD)
JOHN C. DAVIDSON
C/O DAVIDSON CAMPAIGN FOR JUDGE
1535 JACKSON STREET
ALEXANDRIA LA 71301

2.
a. Date* b. Interest rate %(a.p.r)
c. Amount loaned* $ 0.00
d. Balance due $ 0.00
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or gurantor.)
$ 6616.82

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Repayment (SUB-RECORD)
RED RIVER BANK
PO BOX 12550
ALEXANDRIA LA 71315-2550

2.
a. Date* b. Interest rate %(a.p.r)
c. Amount loaned* $ 0.00
d. Balance due $ 0.00
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or gurantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
07/07/2005	4633.18	53.20

1. Repayment (SUB-RECORD)
RED RIVER BANK
PO BOX 12550
ALEXANDRIA LA 71315-2550

2.
a. Date* b. Interest rate %(a.p.r)
c. Amount loaned* $ 0.00
d. Balance due $ 0.00
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or gurantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
01/05/2005	2300.00	0.00

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of Lender (PRIMARY RECORD)
RED RIVER BANK
PO BOX 12550
ALEXANDRIA LA 71315-2550

2.
a. Date* 08/01/2004 b. Interest rate 06.50 %(a.p.r)
c. Amount loaned* $ 60000.00
d. Balance due $ 60370.23

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 79050.00.

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Endorser/Guarantor (SUB-RECORD)
JOHN C. DAVIDSON
C/O DAVIDSON CAMPAIGN FOR JUDGE
1535 JACKSON STREET
ALEXANDRIA LA 71301

2.
a. Date* b. Interest rate %(a.p.r)
c. Amount loaned* $ 0.00
d. Balance due $ 0.00

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00.

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)
$ 60370.23

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Lender (PRIMARY RECORD)
RED RIVER BANK
PO BOX 12550
ALEXANDRIA LA 71315-2550

2.
a. Date* 11/15/2004 b. Interest rate 06.50 %(a.p.r)
c. Amount loaned* $ 31950.00
d. Balance due $ 33846.08

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00.

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Endorser/Guarantor (SUB-RECORD)
JOHN C. DAVIDSON
C/O DAVIDSON CAMPAIGN FOR JUDGE
1535 JACKSON STREET
ALEXANDRIA LA 71301

2.
a. Date* b. Interest rate %(a.p.r)
c. Amount loaned* $ 0.00
d. Balance due $ 0.00

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00.

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)
$ 33846.08

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
CAMPAIGN FINANCE 2415 QUAIL DRIVE BATON ROUGE LA 70808	01/13/2005	FILING FEE- STMT OF ORGANIZATION	100.00
ROY O. MARTIN III 6231 LANDMARK DR. ALEXANDRIA LA 71301	02/08/2005	OLLA FUNDRAISER-PURCHASED LUNCHES FOR COURTHOUSE.	150.00
PINEVILLE HIGH SCHOOL REBEL CLUB 1511 LINE ST. PINEVILLE LA 71360	10/03/2005	SPONSORSHIP	500.00
STEPHEN POSPISIL ALEXANDRIA LA 71301	06/28/2005	BENEFIT/FUNDRAISER	200.00
RAPIDES CHILDRENS ADVOCACY CENTER 1506 ALBERT ST. ALEXANDRIA LA 71301	04/11/2005	DONATION	100.00
TIOGA HIGH SCHOOL 1207 TIOGA RD. PINEVILLE LA 71360	02/23/2005	TIOGA WARRIOR BASEBALL SPONSOR	100.00

3. SUBTOTAL (optional - this page)	1150.00
4. TOTAL (optional - complete only on last page of this schedule)	1150.00