# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
I. E. Jeff Hingle
151 Palm Rose
Belle Chasse La.
70037

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
Sheriff
Plaquemines Parish

OFFICE USE ONLY
Amendment
Can
# 601902

601902

3. Date of Primary Future E
This report covers from 1-1-05 through 12-31-05

4. Type of Report:
____ 90th day prior to primary
____ 80th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
X Amendment to prior report

5. FINAL REPORT IF:
____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Mississippi River Bank
8435 Hwy 23
Belle Chasse LA 70037

7. Full Name and Address of Treasurer
MADALYNE B. Hingle
151 Palm Rose
Belle Chasse LA
70037

8. Name of Person Preparing Report MADALYNE B. Hingle
Daytime Telephone 504 392 1674

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14 day of June 2008

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)
504 392 1674
Daytime Telephone

Signature of Treasurer
504 392 1674
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees. (Use additional sheets if necessary).

Form 103, Rev. 1/94, Page Rev. 1/94

AMENDMENT ATTACHED
AMENDMENT

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

I. F. Jiff Hingle
P.O. Box 1358
Buras, La. 70041

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Sheriff
Plaquemines Parish

OFFICE USE ONLY

Ann 2/15

0601902

3. Date of Primary Future

This report covers from 1-1-05 through 12-31-05

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
✓ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

SCANNED
MAR 13 2006
By: DM

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Mississippi River Bank
35114 Highway 4
Buras, La. 70041

7. Full Name and Address of Treasurer

Madelyne B. Hingle
P.O. Box 1358
Buras, La. 70041

9. Name of Person Preparing Report Madelyne B. Hingle

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10 day of February, 2006

NA
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Madelyne B. Hingle
Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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## SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 30 415 — |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | 30 415 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 30 415 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 45 005.06 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 45 005.06 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 74 490.22 |
| 15. *Plus* total receipts this period (Line 8 above) | 30 415 — |
| 16. *Less* total disbursements this period (Line 13 above) | 45,005.06 |
| 17. *Less* in-kind contributions (Line 2 above) | — |
| 18. Funds on hand at close of reporting period | 59 900 16 |

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AMENDMENT

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 30415. |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 30415. |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 30415.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 45005.06 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 45005.06 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 49995.59 |
| 15. *Plus* total receipts this period (Line 8 above) | 30415. |
| 16. *Less* total disbursements this period (Line 13 above) | 45005.06 |
| 17. *Less* in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | 35405.53 |

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# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, etc.) | |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | 30415. |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 3/98, Page Rev. 3/00

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Acadian Ambulance Service<br>P.O. Box 4800<br>Lafayette, La. 70509<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-22-05 | 200. | 200. |
| Jade Marine Inc.<br>P.O. Box 7137<br>B.C., La. 70037<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-22-05 | 100. | 300. |
| Barrier Constructed Co.<br>P.O. Box 2430<br>N.O., La. 70176<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-22-05 | 200. | 200. |
| Delta Well Surveyors<br>P.O. Box 1004<br>Buras, La. 70041<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-22-05 | 200. | 800. |
| James Gazquet Law Office<br>P.O. Box 1010<br>Buras, La. 70041<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-22-05 | 100. | 100. |
| Edward Committed CPA<br>94 Westbound Sp.<br>Oriston, La. 70053<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-22-05 | 100. | 450. |
| Delta Tires + Automotive<br>7650 Highway 23<br>B.C., La. 70037<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-22-05 | 100. | 750. |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Caldwell Banker Gregg Husley Inc.<br>857 Schumer Hwy.<br>Chalta, La. 70056<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-11-05 | 200. | 200. |
| Joshua Marino Inc.<br>108 E. Sanger<br>Buras, La. 70041<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-11-05 | 100. | 310. |
| Irving O'Connor Contractor Inc.<br>850 Engineers Road<br>B.C., La. 70037<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-11-05 | 200. | 400. |
| Callain Marine Service<br>P.O. Box 371<br>Venice, La. 70091<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-11-05 | 200. | 540. |
| Wire Inspection Inc.<br>3013 Engineers Rd.<br>B.C., La. 70037<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-11-05 | 100. | 200. |
| Lighthouse Lodge<br>P.O. Box 608<br>Venice, La. 70091<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-11-05 | 200. | 540. |
| Pierce Pirrone Klepper Shiffley<br>P.O. Box 7115<br>B.C., La. 70037<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-11-05 | 200. | 575. |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 2/98, Page Rev. 3/98

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| The Livingston Group<br>444 S. Capitol St.<br>Washington, DC. 20003<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-22-05 | 400. | 400. |
| Job Con Inc.<br>P.O. Box 7089<br>Bruce, La. 70041<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-22-05 | 600. | 2250. |
| Metro Service Idaho<br>P.O. Box 6147<br>New Orleans, La. 70174<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-22-05 | 200. | 680. |
| Premier Industries Inc.<br>P.O. Box 70<br>Kearney, La. 70054<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-22-05 | 600. | 800. |
| Ron Blackstone<br>208 English Tree<br>N.O., La. 70131<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-22-05 | 200. | 200. |
| Five Star Marine Service<br>P.O. Drawer 670<br>B.C., La. 70037<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-22-05 | 200. | 270. |
| Claude I. Arctia<br>1433 Whitney Ave.<br>Gretna, La 70056<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-22-05 | 200. | 340. |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Winfield Hunter - Hunter Inc. New Orleans, La. 70150 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-22-05 | 100. | 750. |
| Charles D. Grant 4418 Westfield Dr. Metairie, La. 70123 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-22-05 | 400. | 400. |
| Bill Boyd - Retired 9582 Idylwild St. B.C., La. 70037 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-22-05 | 200. | 200. |
| James W. Cooke, Jr. 7442 Idy. St. B.C., La. 70037 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-22-05 | 100. | 200. |
| Unique Parts - Equipment 723 Decatur Jefferson, La. 70121 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-22-05 | 400. | 750. |
| A-L Delco Inc. P.O. Box 34 B.C., La. 70037 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-22-05 | 100. | 305. |
| Vic's Garage - Retired P.O. Box 1024 Buras, La. 70041 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-22-05 | 300. | 640. |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102 Rev. 3/98, Page Rev. 3/98

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Allied Security Insurance Agency<br>P.O. Box 450<br>Empire, La. 70050<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 1-11-05 | 20. | 475. |
| Deco Burns Funeral<br>14531 Idy. 15<br>Diamond, La. 70040<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 1-11-05 | 60. | 950. |
| Freeport Industries Inc.<br>P.O. Box 240<br>Buras, La. 70041<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 1-11-05 | 600. | 1550. |
| Idylwild Point Hunting Club<br>Idylwild, La.<br>Belle Chasse, La. 70037<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 1-22-05 | 200. | 200. |
| Economic Development Delegation<br>118 Bradley Place<br>D.C., La. 70037<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 1-11-05 | 100. | 1300. |
| Jac Chronicle Advertising<br>3197 Delmerad<br>Metairie, La. 70002<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 1-11-05 | 400. | 800. |
| Delta Tow Marine<br>P.O. Box 1012<br>Buras, La. 70041<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 1-11-05<br>1-5-05 | 200.<br>150. | 655. |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Donna Gean Wright Day - Edwards<br>P.O. Box 3669<br>Lafayette, La 70502<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-22-05 | 200. | 200. |
| Rendeo Inc.<br>2063 Parton<br>Houma, La. 70363<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-22-05 | 400. | 1300. |
| Lasse Insurance Agency<br>8451 Idy. Dr<br>Belle Chasse, La. 70037<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-22-05 | 100 | 510. |
| Unrivaled Services - Doss.<br>121 WPA Rd.<br>B.C., La. 70037<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-22-05 | 600. | 1900. |
| Mackie - Bond Jain<br>37211 Idy. 11<br>Duas, La. 70339<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-22-05 | 200. | 340. |
| Scott Amatuzio LLC<br>1805 Engineer St.<br>B.C., La. 70037<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-22-05 | 200. | 400. |
| Melvin Rife Jr.<br>901 Dubuisson St.<br>Cocoa, La. 70058<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-22-05 | 100. | 200. |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Port Ship Service Inc.<br>7121 N. Peters St.<br>Arabi, La. 70032<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-22-05 | 600. | 1150. |
| Albert Short<br>118 Dickson St.<br>B. C., La. 70037<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-22-05 | 200. | 400. |
| Marin Concrete Service Inc.<br>P. O. Box 725<br>B. C., La. 70037<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-22-05 | 200. | 1450. |
| Tri State Oil Inc.<br>P. O. Box 220<br>B. C., La. 70037<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-22-05 | 200. | 540. |
| Delacroix Corporation<br>206 Decatur St.<br>N. O., La. 70130<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-22-05 | 300. | 950. |
| Livaccari Villarrubia + Lemmon<br>133 N. Cortez St.<br>N. O., La. 70119<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-22-05 | 400. | 400. |
| Daigle Towing Service<br>12242 Hwy. 23<br>B. C., La. 70037<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-22-05 | 200. | 500. |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Environmental Equipment LLC<br>401 Whitney Ave.<br>Gretna La 70056<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-24-05 | 200. | 400. |
| Dettano Electric Inc.<br>P.O. Box 940<br>Donaldsonville La. 70346<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-24-05 | 200. | 200. |
| CAPPA Inc.<br>8711 Highway 23<br>B.C., La. 70037<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-24-05 | 600. | 1125. |
| White Dolphin Resort<br>New Orleans, La.<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-24-05 | 600. | 1000. |
| Pete's Black Angus<br>P.O. Box 158<br>Empire, La. 70050<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-24-05 | 200. | 750. |
| Glenn Fleming<br>205 Rose Manor Ct.<br>B.C., La. 70037<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-24-05 | 100. | 100. |
| Clubhouse Bar & Grill Inc.<br>8133 Highway 23<br>B.C., La. 70037<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-24-05 | 200. | 610. |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Petroleum Helicopters P.O. Box 90808 Lafayette, La. 70509 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-24-05 | 200. | 200. |
| O'Malley Cox Lift Inc. 3708 Lake Cathanie Houma, La. 70258 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-24-05 | 300. | 300. |
| Assoc. Brewers Distr. P.O. Box 8563 Metairie, La. 70011 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-5-05 | 200. | 1050. |
| Dupuy Oil Co. Inc. P.O. Box 158 Erath, La. 70533 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-5-05 | 200. | 550. |
| Vincent Sewell P.O. Box 1515 Houma, La. 70361 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-5-05 | 400. | 800. |
| J & J Drug 111 Clay St. Houma, La. 70041 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-5-05 | 200. | 340. |
| Idaho Lee Campaign Fund P.O. Box 188 Cotton, La. 70534 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-5-05 | 200. | 200. |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Y+S Marine Inc.<br>P.O. Box 114<br>Buras, La. 70041<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-5-05 | 200. | 1080. |
| Wilfred Maire<br>104 Victoria Dr.<br>B.C., La. 70037<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-5-05 | 200. | 750. |
| Davies Amardi<br>275 Riverbend Dr.<br>B.C., La. 70037<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-5-05 | 200. | 200. |
| D.B. Services Inc.<br>181 Eldorado Dr.<br>Buras, La. 70041<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-5-05 | 200. | 750. |
| Dino Industries LLC<br>P.O. Box 1011<br>Venice, La. 70091<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-5-05 | 300. | 950. |
| Dette Bruce<br>P.O. Box 46<br>Pt. Sulphur, La. 70083<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-5-05 | 200. | 200. |
| Air Bags Inc.<br>P.O. Box 269<br>Pt. Sulphur, La. 70083<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-5-05 | 200. | 540. |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Law Offices of Warren Forstall<br>320 N. Carrollton Ave.<br>N.O., La. 70119<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-5-05 | 100. | 205. |
| Chauvin Brow.<br>P.O. Box 7087<br>B.C., La. 70037<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-5-05 | 200. | 200. |
| General Marine Leasing<br>P.O. Box 187<br>B.C., La. 70037<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-5-05 | 200. | 600. |
| Industrial Welding Supply<br>111 Burco Dr.<br>B.C., La. 70037<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-5-05 | 200. | 200. |
| Jessie Fabiano<br>400 Manresa Dr.<br>Thibodaux, La. 70301<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-5-05 | 200. | 200. |
| Christopher Turpin<br>121 Dickson Dr.<br>B.C., La. 70037<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-5-05 | 200. | 650. |
| Crescent Transportation Service<br>P.O. Box 988<br>B.C., La. 70037<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-5-05 | 200. | 200. |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| JJSM Inc. 3545 Idy. 11 Bunos, La. 70041 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-5-05 | 250. | 250. |
| M.D. Urrutia - Chalmette Federal Union 651 Diamond Blvd. Metairie, La. 70005 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-5-05 | 200. | 755. |
| Perry & Carlo 613 W. St Bernard Hwy. Chalmette, La 70043 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-5-05 | 100. | 170. |
| Stuart Cuny DDS 8451 Hwy. 23 B.C., La. 70037 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-5-05 | 100. | 100. |
| Reno Cross Construction P.O. Box 34 B.C., La. 70037 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-5-05 | 600. | 1350. |
| A.P.E. Inc. 9015 Aurelia St. N.O., La. 70118 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-5-05 | 200. | 200. |
| Michael Garcia 112 Magnolia St. B.C., La. 70037 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-5-05 | 100. | 100. |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

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|---|---|---|---|
| Jamba Communications Inc. 318 Beauregard Kraemer, La. 70593 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-5-05 | 400. | 1150. |
| Quality Pipeline - Construction P.O. Box 27 B.C., La. 70037 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-5-05 | 400. | 1000. |
| Mid City Automotive 2100 Canal St. N.O., La. 70112 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-5-05 | 100. | 200. |
| Murray Derouen + Assoc. 1540 N. Broad N.O., La. 70114 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-5-05 | 200. | 300. |
| B-1 Construction 2335 Houston Drive Slidell, La. 70458 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-5-05 | 200. | 300. |
| Crawford Septic Inc. 1808 Bridge City Ave. Bridge City, La. 70094 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-5-05 | 200. | 270. |
| Coastal Realty + Appraisals 8445 Hwy. 23 B.C., La. 70037 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-8-05 | 200. | 200. |
| 4. SUBTOTAL (this page) | | | N/A |
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|---|---|---|---|
| CDE LLC<br>9338 Hwy. 23<br>B.C., La. 70037<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-8-05 | 200. | 200. |
| Robert Berning Production Inc<br>710 Papworth Ave.<br>Metairie, La 70005<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-8-05 | 400. | 400. |
| Quaid Insurance Agency<br>1404 Franklin St.<br>Gretna, La. 70053<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-8-05 | 200. | 1000. |
| Darry's Barbers Shop<br>7656 Hwy. 23<br>B.C., La. 70037<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-8-05 | 200. | 200. |
| Jerry Daul<br>516 Newton<br>Gretna, La. 70053<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-8-05 | 600. | 600. |
| D.C. Chauvin<br>2423 Oxford Pl.<br>Gretna, La. 70056<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-8-05 | 100. | 100. |
| Steven Ruiz<br>No. 16 Horse Lane<br>Mandeville, La. 70448<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-8-05 | 100. | 300. |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

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|---|---|---|---|
| Alliance Insurance Services<br>4444 York St.<br>Metairie, La. 70001<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-8-05 | 125. | 425. |
| Newport Corp. of Louisiana<br>240 Bourbon St.<br>N.O., La. 70130<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-8-05 | 600. | 600. |
| Moss Fabrication LLC<br>2500 Peters Road<br>Harvey, La. 70058<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-8-05 | 300. | 300. |
| Beasco American Corporation<br>110 Intermodal Dr.<br>Chalmette, La. 70043<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-8-05 | 400. | 400. |
| Fleet Intermodal Services<br>1 Canal Place<br>New Orleans, La. 70130<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-8-05 | 400. | 400. |
| Policy + Planning Partners<br>P.O. Box 50130<br>N.O., La. 70150<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-8-05 | 200. | 200. |
| Titan Business Systems<br>P.O. Box 2355<br>Slidell, La. 70459<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-8-05 | 400. | 1750. |
| 4. SUBTOTAL (this page) | | | N/A |
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|---|---|---|---|
| Entirewell Inc. P.O. Box 2428 Marrero, La. 70073 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-8-05 | 400. | 400. |
| Mary Lou Fontenelle 1001 East St. Guide Chalmette, La. 70043 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-8-05 | 100. | 270. |
| Benoit Associates P.O. Box 640488 Kenner, La. 70064 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-8-05 | 125. | 125. |
| Paine Paris Disposal Inc. P.O. Box 10482 N.O., La. 70181 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-8-05 | 200. | 550. |
| Deep South Tigre Golf Tournament 104 Tinsley St. B.C., La. 70037 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-8-05 | 200. | 400. |
| I.B.E.W. Educational Comm. 1125 15th St. NW Washington DC. 20005 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-17-05 | 125. | 400. |
| Jesuit Bend Helicopters Belle Chasse, La. 70037 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-17-05 | 200. | 400. |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

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|---|---|---|---|
| Bayou Wholesale Inc. 6942 Shoe Ct. N.O., La. 70126 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-17-05 | 100. | 100. |
| D J Wright P.O. Box 636 Empire, La. 70050 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-17-05 | 200. | 340. |
| Cypress Cove Holding Inc. 3663 Pontchartrain Dr. Slidell, La. 70458 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-17-05 | 200. | 400. |
| X Chem Inc. 201 Evans Rd. Harahan, La. 70123 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-17-05 | 200. | 200. |
| Industrial Pipe Inc. 11266 Hwy. 23 B.C., La. 70037 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-17-05 | 100. | 100. |
| Caston & Pearl APLC P.O. Box 1180 Shreveport, La. 71163 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-17-05 | 300. | 550. |
| Umbra Jewelry 333 Royal St. N.O., La. 70130 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-17-05 | 200. | 650. |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

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|---|---|---|---|
| Joseph Kimble<br>Hawthorne, La.<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-17-05 | 250. | 950. |
| Jack R. Brown<br>P.O. Box 4562<br>Shreveport, La. 71134<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-17-05 | 300. | 550. |
| Veroboat Inc.<br>1111 Engineer Rd.<br>B.C., La. 70037<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4-1-05 | 200. | 1100. |
| Robert Wolfe Construction Inc.<br>P.O. Box 2425<br>Ponchatoula, La. 70454<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4-1-05 | 100. | 200. |
| Urban Stylers Associates<br>Hawthorne, La.<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4-25-05 | 100. | 100. |
| Maxwood Homes LLC<br>502 Dr. Gunnels Rd.<br>Belle Chasse, La. 70037<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 5-12-05 | 140. | 140. |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

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SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Irvin F. Hingle
P.O. Box 1358
Bush, La. 70431

2. a. Date* 3-5-04 b. Interest rate 0 %(a.p.r.)
c. Amount borrowed* ..... $
d. Balance due ..... $ 1250.

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender
Hoyo D. Thompson
P.O. Box 1255
Bogalusa, La. 70040

2. a. Date* 11-14-03 b. Interest rate 0 %(a.p.r.)
c. Amount borrowed* ..... $ 150.
d. Balance due ..... $ 150.

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Fraternal Order of Police<br>Plaquemines Parish, La. | 1-4-05 | Donation | 400. |
| USPS<br>Buras, La. 70041 | 1-14-05<br>1-24-05<br>2-15-05<br>3-10-05<br>5-11-05 | Postage<br>7-14<br>6-21 | 37.<br>37.<br>148.<br>56.<br>37. 37. 37. 68. |
| J + P Drug<br>111 Ocean Drive<br>Buras, La. 70041 | 1-14-05 | Supplies | 20. |
| American Legion<br>Buras, La. 70041 | 1-15-05 | Donation | 100. |
| Delta Business Mart<br>P.O. Box 1004<br>Buras La 70041 | 1-15-05<br>3-30-05 | Supplies | 397.38<br>1078.71 |
| Sports Promotion Network<br>P.O. Box 200548<br>Arlington, TX. 76006 | 1-13-05 | BHS Donation | 309.45 |
| Duarte's Restaurant<br>Phoenix, AZ. | 1-7-05<br>1-10-05 | Dinner | 150.02<br>124.38 |
| Ruth's Chris<br>Baton Rouge, La | 6-25-05<br>4-21-05<br>1-14-05<br>2-15-05<br>2-23-05 | Dinner | 222.98<br>298.79<br>98.46<br>86.07<br>34.97 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Mystic Krewe of Louisiana<br>Washington DC. | 1-20-05 | Washington Mardi Gras Ball | 350. |
| Buras Volunteer Fire Dept.<br>P.O. Box 730<br>Buras, La. 70041 | 1-25-05<br>3-18-05 | Cook off Boat<br>Supplies | 300.<br>281.24 |
| Anna Maria's Restaurant<br>Connecticut Avenue<br>Washington DC | 1-19-05<br>1-30-05 | Dinner | 209.05<br>34.60 |
| Americo Spirit<br>Washington DC | 1-19-05<br>3-2-05 | Dinner | 166.32 |
| Mastrano<br>Washington DC | 1-20-05 | Dinner | 232.73 |
| Muscular Dystrophy Assoc.<br>New Orleans, La. | 2-9-05 | Donation | 10. |
| La. Sheriff's Association<br>1175 Nicholson Dr.<br>Baton Rouge, La. 70802 | 2-13-05 | Dues | 200. |
| Riverside Citrus Farms<br>1414 Ida. Dr.<br>Belle Chasse, La. 70037 | 2-12-05 | Xmas baskets | 871.77 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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# SCHEDULE E-1: EXPENDITURES

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|---|---|---|---|
| La. Political Fry Weekly<br>P.O. Box 6<br>Baton Rouge, La. 70821 | 2-22-05 | Subscription | 135. |
| Elmer 79<br>New Orleans, La. | 1-24-05<br>1-25-05<br>1-31-05<br>2-2-05<br>2-16-05 | Lunches | 77.50<br>96.60<br>49.80<br>49.50<br>78.03 |
| Charlie Palmer Steakhouse<br>Washington DC | 1-26-05 | Dinner | 135.48 |
| Martin's Tavern<br>Washington DC | 1-29-05 | Lunch | 39. |
| The Occidental Restaurant<br>Washington DC | 1-29-05 | Lunch | 52.61 |
| Washington Hilton<br>Washington DC | 1-31-05 | Lunch | 870.62 |
| Acropolis Steak House<br>New Orleans, La. | 2-7-05 | Dinner | 85.30 |
| Omni Hotel Orleans<br>New Orleans, La | 7-15-05<br>2-8-05<br>8-27-05 | Luncheon | 201.21<br>121.64<br>201.96 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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# SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Especially Your Flowers<br>2516 98 Hwy. 4<br>Bunkie, La. 71041 | 2-12-05<br>2-10-05 | flowers | 42.80<br>64.20 |
| Print Me Now.<br>P.O. Box 700<br>Belle Chasse, La 70037 | 2-12-05<br>3-10-05 | Daily Calendar | 100.<br>100. |
| Jerry Dean Stokes<br>8722 Hwy. 23<br>Belle Chasse, La. 70037 | 2-12-05<br>3-10-05<br>3-25-05<br>3-25-05 | Insurance premium | 140.75<br>60.50<br>117.00<br>58.60 |
| Plaquemines Newspaper Publishing<br>P.O. Box 700<br>Belle Chasse, La. 70037 | 2-2-05<br>2-12-05<br>3-10-05<br>4-22-05 | Adv.<br>graduation adv. | 25.00<br>245.00<br>25.00<br>75.00 |
| Lisa Dupuy Investigative Consultants<br>106 Shirley<br>Belle Chasse, La 70037 | 2-12-05 | Voter Sponsor | 100. |
| The Charbonnet Center<br>1027 Napoleon<br>New Orleans, La. 70115 | 2-15-05<br>2-22-05<br>3-22-05 | Donation | 1200.<br>500.<br>151. |
| Radio Shack<br>Bunkie, La. 71041 | 2-15-05<br>4-12-05<br>8-10-05 | Supplies | 98.99<br>62.82<br>34.23 |
| Judge Jean S. Dery Campaign<br>500 W. Esplanade<br>Metairie, La. 70006 | 2-22-05 | Voter Sponsor | 250. |
| 3. SUBTOTAL (optional) | | | |
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|---|---|---|---|
| Bertrand Verrier Fire Dept. Verrier, La. 70041 | 2-23-05 | Donation | 200. |
| Flipterstick Golf Tournament Belle Chasse, La. 70037 | 2-28-05 | Donation | 100. |
| Middendorf's Dept. Manchac, La. | 2-20-05 | Lunch | 51.14 |
| Triple A Trophy 3813 Florida Avenue Kenner, La. 70065 | 3-5-05 | Golf tourn. trophies | 300. |
| Sam's Club New Orleans, La. | 3-7-05 | Golf tourn. supplies | 551.61 |
| Charles Cruz Belle Chasse, La. 70037 | 3-7-05 | Golf tourn. supplies | 82.29 |
| Frelich Seafood Empire, La. 70050 | 3-10-05 | Buras Fire Dept. Crawfish Boulevard | 141.60 |
| State Farm Insurance Monroe, La. | 4-14-05 | Liability ins. | 1673.25 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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|---|---|---|---|
| Harry Lee Community Service Foundation<br>1309 N. Woodlawn<br>Metairie, La. 70001 | 3-7-05 | Golf Tourn. Table sponsor | 210. |
| Hidden Oaks Golf Course<br>210 Oak Drive<br>Braithwaite, La. 70041 | 3-7-05 | Course fee | 1800. |
| Ultimate Sports Promotion<br>P.O. Box 251<br>Pollock, ID 83547 | 3-10-05 | Phillips Hdqr School Calendar | 145. |
| Balestra's Food Store<br>7902 Hwy. 23<br>Belle Chasse, La 70037 | 3-10-05 | Supplies | 86.89 |
| Joe A. Cummins Advertising<br>P.O. Box 24205<br>New Orleans, La. 70184 | 3-14-05<br>4-12-05<br>5-20-05 | Golf tourn. | 3862.<br>2893.18<br>100.6 |
| Plaquemines Parish Prayer Breakfast<br>Belle Chasse, La. 70037 | 3-15-05 | table sponsor | 120. |
| Plaquemines Parish Dressers of Champion<br>P.O. Box 70<br>Port Sulphur, La. 70083 | 3-15-05 | donation | 50. |
| Cafe 61<br>Memphis, TN | 3-20-05 | Dinner | 400.26 |
| 3. SUBTOTAL (optional) | | | |
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|---|---|---|---|
| Protect Gaston Signs<br>P.O. Box 268<br>Pole Sulphur, La. 70083 | 3-29-05 | Golf tourn. signs | 452.61 |
| Camden Stellio<br>8015 Maple St.<br>New Orleans, La. 70115 | 2-22-05 | Flowers | 74.12 |
| Elmwood 77<br>1174 Annunciation<br>New Orleans, La. | 3-18-05<br>2-23-05<br>2-25-05<br>2-26-05<br>3-11-05 | Lunch<br>Dinner | 130.68<br>47.40<br>167.94<br>125.40<br>382.60 |
| Peoples<br>Washington DC | 3-1-05<br>3-2-05<br>3-3-05 | Lunch | 54.54<br>19.67<br>31.66 |
| Old Ebbitt Grill<br>Washington DC | 3-3-05 | Lunch | 49.64 |
| 1789 Restaurant<br>Washington DC | 3-4-05 | Dinner | 287.80 |
| Carrollton Avenue Juicelo<br>New Orleans, La. | 3-12-05 | Rental | 38.15 |
| Camp Scafoyard<br>Highway 11<br>Buras La 70041 | 3-12-05<br>6-24-05 | Lunch | 76.84<br>53.58 |
| 3. SUBTOTAL (optional) | | | |
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|---|---|---|---|
| Merali Cos Wholesale Cotton, La. | 3-15-05 | supplies | 113.48 |
| Ideapan Inc Newbrook, La | 3-17-05 | Compressed | 155.72 |
| Enterprise 7942 Hwy. 23 Belle Chasse, La. 70037 | 4-14-05 | equipment rental | 922.88 |
| Cuen 79 1179 Annunciation New Orleans La | 3-30-05<br>4-22-05<br>5-14-05 | Dinner | 191.60<br>102.40<br>115.80 |
| Coslaughter's Restaurant Las Vegas, Nevada | 4-8-05 | Dinner | 367.96 |
| Mirage Samba Grill Las Vegas, NV | 4-8-05 | lunch | 210.20 |
| Chef's Supply - Design Memphis, TN | 4-15-05 | Supplies | 340.15 |
| Shapley's Restaurant Jackson, Miss. | 4-16-05 | Dinner | 260.27 |
| 3. SUBTOTAL (optional) | | | |
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|---|---|---|---|
| Fremin's IGA<br>P.O. Box 889<br>Pt. Sulphur, La. 70083 | 4-26-05 | Supplies | 14.39 |
| Fremin's Just Nut Dress<br>P.O. Box 889<br>Pt. Sulphur, La. 70083 | 4-26-05 | flowers | 90.95 |
| Bud Kip's Golf Classic<br>900 Piety Street<br>New Orleans, La. 70117 | 4-26-05 | Ideal Sponsor | 125. |
| All Stars<br>Belle Chasse, La. 70037 | 8-16-05 | Tahiti sponsor | 200. |
| Plaq. JP + Constable Room Golf Tour<br>509 Dr. Gorman Dr.<br>Belle Chasse, La. 70037 | 4-26-05 | Ideal Sponsor | 10. |
| Pete Sulphur Christmas Lighting<br>P.O. Box 202<br>Pete Sulphur, La. 70083 | 4-26-05 | Donation | 10. |
| Empire South Pass Tarpon Rodeo<br>P.O. Box 841<br>Buna, La. 70041 | 4-26-05 | program ad | 150. |
| Beef Connection<br>Cutoff, La. | 3-30-05<br>5-10-05<br>9-21-05 | Dinner<br>lunch | 20.<br>40.26<br>265.49 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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|---|---|---|---|
| Medal of Honor Park & Museum<br>P.O. Box 508<br>Belle Chasse, La 70037 | 4-21-05 | Play pick sponsor | 100. |
| Our Lady of Perpetual Help School<br>Belle Chasse, La. 70037 | 4-21-05 | donation | 100. |
| Bishop Wilfred Johnson Ministries | 5-5-05 | donation | 200. |
| Ray Gentile Campaign | 5-5-05 | donation | 100. |
| Jack Stephens Campaign Fund<br>Chalmette, La. | 5-10-05 | Golf town. sponsor | 150. |
| St. Sulphur Vol. Fire Dept.<br>Port Sulphur, La. 70083 | 5-6-05 | Donation | 300. |
| Krewe of Bella Fishing Rodeo<br>P.O. Box 6601<br>New Orleans, La. 70174 | 5-20-05 | Sponsor | 100. |
| Crescent City Steamboat<br>New Orleans, La | 4-21-05<br>5-5-05<br>7-14-05 | Dinner | 135.24<br>124.81<br>138.26 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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|---|---|---|---|
| Red Maple Restaurant<br>Gretna, La. | 4-22-05<br>4-28-05<br>12-19-05 | Lunch<br><br>Dinner | 69.53<br>55.25<br>189.00 |
| Mostly Martin's Florist<br>Jackson, MS. | 4-25-05 | Flowers | 92.02 |
| Pat Tiranniak<br>Washington DC | 5-2-05<br>7-22-05 | Lunch | 145.25<br>162.83 |
| Tony Moran's<br>New Orleans, La. | 5-13-05 | Lunch | 71.50 |
| Rocks in the River<br>Pointe Celeste Therapeutic Riding Center<br>Port Sulphur, La. 70083 | 6-8-05 | Sponsors | 375. |
| St. John Masonic Benevolent Assoc. | 6-8-05 | Golf town - hole prize | 100. |
| Dura Sands<br>P.O. Box 1029<br>Buras, La. 70041 | 6-21-05 | Supplies | 2280.76 |
| Sam & Harry's Restaurant<br>Washington DC | 5-24-05 | Dinner | 150.23 |
| 3. SUBTOTAL (optional) | | | |
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|---|---|---|---|
| Capitol Grille<br>Washington DC | 5-26-05<br>7-13-05 | Dinner | 242.58<br>235.67 |
| Elaine 79<br>1199 Annunciation<br>New Orleans, La | 7-22-05<br>7-20-05<br>5-27-05<br>6-7-05<br>6-10-05<br>6-13-05 | Dinner<br>Lunch | 137.40<br>147.68<br>193.20<br>82.97<br>83.40<br>116.56 |
| Chop House<br>Washington DC | 6-15-05 | Lunch | 50.77 |
| Old Ebbitt Grille<br>Washington DC | 6-16-05 | Lunch | 30.95 |
| Station Grille<br>Washington DC | 6-17-05 | Lunch | 28.87 |
| Benefit for Sgt. Daniel Carter Fund<br>New Orleans, La. | 7-26-05 | Donation | 300. |
| Jacob De Blaise<br>110 Main Street<br>Nyack, NY | 6-25-05 | Dinner | 584.80 |
| Mallie Grille<br>910 Boylston<br>Boylston, Ala. | 7-5-05 | 2 Sp Dinner Conference | 436.54 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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|---|---|---|---|
| Save A Center Store Gretna La. | 9-25-05 | Dinner for [illegible] Sheriff | 222.01 |
| United Airlines Boston, MA. | 11-16-05 | Meeting of Sheriffs Middlesex County | 651.40 |
| Grill 23 Boston MA | 11-19-05 | Dinner | 734.78 |
| Strega Ristorante Boston MA | 11-20-05 | Dinner | 1022.37 |
| Our Lady of Perpetual Help Church Fair, PO Box 152 Belle Chasse, La. 70037 | 8-2-05 | Booth sponsor | 100. |
| ALL-CID 837 N. Carrollton N.O., La. 70119 | 8-2-05 | Raffle donation | 100. |
| State Farm Marrero, La. | 8-2-05 | Liability ins. | 2077.50 |
| Belle Chasse High School Belle Chasse, La. 70037 | 8-4-05<br>8-16-05 | Adv.<br>Yearbook Ad | 150.<br>80. |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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