CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

RONALD J. CHARLES
625 WASHINGTON
ST. MARTINVILLE,
LA. 70582

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

COUNCILMAN,
DISTRICT 4, CITY
OF ST. MARTINVILLE

OFFICE USE ONLY

Amendment
10-P 4/06
#602390

602390

3. Date of Primary APRIL 1, 2006

This report covers from 2/21/2006 through 3/12/2006

4. Type of Report

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

ST. MARTIN BANK
P.O. BOX 199
ST. MARTINVILLE LA.
70582

7. Full Name and Address of Treasurer

RONALD J. CHARLES
625 WASHINGTON
ST. MARTINVILLE,
LA. 70582

9. Name of Person Preparing Report RONALD J. CHARLES

Daytime Telephone (337) 394-5418

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 20 day of MARCH 2006

Ronald J. Charles
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(337) 394-5418
Daytime Telephone

Ronald J. Charles

SAME
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary

AMENDMENT ATTACHED

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

RONALD J. CHARLES
625 WASHINGTON
ST. MARTINVILLE,
LA. 70582

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

COUNCILMAN,
DISTRICT 4, CITY
OF ST. MARTINVILLE

OFFICE USE ONLY

10-P 4/06
3/20
RTF

0662390

3. Date of Primary APRIL 1, 2006

This report covers from 2/21/2006 through 3/12/2006

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
✓ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

ST. MARTIN BANK
P.O. BOX 199
ST. MARTINVILLE, LA.
70582

7. Full Name and Address of Treasurer

RONALD J. CHARLES
625 WASHINGTON
ST. MARTINVILLE,
LA. 70582

SCANNED
MAR 2 3 2006
By: [illegible]

9. Name of Person Preparing Report RONALD J. CHARLES

Daytime Telephone (337) 394-5418

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 20 day of MARCH 2006

Ronald J. Charles
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(337) 394-5418
Daytime Telephone

Ronald J. Charles
Signature of Treasurer

SAME
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$ 0
2. In-kind Contributions (Schedule A-2)	$ 0
3. Campaign paraphernalia sales of $25 *or less*	$ 0
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$ 0
5. Other Receipts (Schedule A-3)	$ 0
6. Loans Received (Schedule B)	$ 0
7. Loan Repayments Received (Schedule D)	$ 0
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$ 0

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$397.64
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$397.64

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$ 0
15. *Plus* total receipts this period (Line 8 above)	$ 0
16. *Less* total disbursements this period (Line 13 above)	$397.64
17. *Less* in-kind contributions (Line 2 above)	$ 0
18. Funds on hand at close of reporting period	$ 0

Form 102, Rev. 5/98, Page Rev. 3/99

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$ 0
2. In-kind Contributions (Schedule A-2)	$ 0
3. Campaign paraphernalia sales of $25 *or less*	$ 0
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$ 0
5. Other Receipts (Schedule A-3)	$ 0
6. Loans Received (Schedule B)	$ 0
7. Loan Repayments Received (Schedule D)	$ 0
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$ 0

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$397.64
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$ 397.64

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$ 0
15. *Plus* total receipts this period (Line 8 above)	$ 0
16. *Less* total disbursements this period (Line 13 above)	$397.64
17. *Less* in-kind contributions (Line 2 above)	$ 0
18. Funds on hand at close of reporting period	$ 0

Form 102, Rev. 3/98 Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
RONALD J. CHARLES 625 WASHINGTON ST. ST. MARTINVILLE, LA 70582	2/21/06 3/8/06	SUPPORTING ELECTION "	$199.00 $198.64
I USED MY OWN MONEY FOR THE FOLLOWING: PAID TECHE NEWS FOR CARDS - $198.64 PAID LYNN'S SIGNS FOR SIGNS - $199.00			
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			$397.64

Form 102, Rev. 3/98, Page Rev. 3/98

AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
RONALD J. CHARLES 625 WASHINGTON ST. ST. MARTINVILLE, LA 70582	2/21/06 3/8/06	SUPPORTING ELECTION "	$199.00 $195.64
3. SUBTOTAL (optional)			
4. TOTAL (optional – complete only on last page of this schedule)			$ 394.64

Form 102, Rev. 3/98, Page Rev. 3/98