CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Tonya P. Mabry
P.O Box 744
Amite, LA. 70422

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Justice of The Peace
Tangipahoa Parish
3rd Ward

OFFICE USE ONLY
4/06
10-P
3/21
RTF

0602576

3. Date of Primary April 1, 2006

This report covers from February 10, 2006 through March 20, 2006

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if-

____Withdrawn
____Uncopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

First Guaranty Bank
100 East Oak Street
Amite, La. 70422

7. Full Name and Address of Treasurer

Leslie M. Mabry, JR.
P.O. Box 744
Amite, La. 70422

8. Name of Person Preparing Report Leslie M. Mabry JR.

Daytime Telephone (985) 748-6454

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 20th day of March, 2006.

Tonya P. Mabry
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(985) 914-1350
Daytime Telephone

Leslie M. Mabry Jr.
Signature of Treasurer

(985) 748-6454
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1,800.00
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	1,800.00
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1,800.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1,081.44
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1,081.44

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	-0-
15. *Plus* total receipts this period (Line 8 above)	1,800.00
16. *Less* total disbursements this period (Line 13 above)	1,081.44
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	718.56

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Atty + Dr. Kevin + Dwan Mabry-Hill POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3/12/2006	1,000.00	1,000.00
Marilyn R. Harrell 3724 Loyola Dr. Apt. 241 Kenner, La. 70065 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3/14/2006	100.00	100.00
Rev. + Mrs. John M. Mabry P.O. Box 1051 Independence, La. 70443 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3/16/2006	200.00	200.00
Oil Field + Plant Maintenance P.O. Box 176 Baton Rouge, La. 70821 POLITICAL COMMITTEE? ✓ PARTY COMMITTEE? _____	3/17/06	500.00	500.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)		1,800.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/96, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Premier Press + Graphics P.O. BUF 656 Hammond, LA. 70404	3/16/2006	Candidates Cards	376.05
Jacmal Printing 2515 Veterans Ave. Hammond, La. 70403	3/17/2006	T-Shirts	233.09
Britt Kennedy Signs 100 East Chestnut St. Amite, La. 70422	3/16/2006	Signs	372.30
Walmart 2799 W. Thomas St. Hammond, La. 70401	3/17/2006	Materials for Parade	100.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			1081.44

Form 102, Rev. 3/98, Page Rev. 3/98