# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Donna Emmons
915 W. Parish Rd.
Sulphur, La.
70663

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

City Council Dist 2
City of Sulphur
Calcasieu Parish

OFFICE USE ONLY

10-G 4/06
4/19

0603462

3. Date of Primary April 1, 2006

This report covers from March 13, 2006 through April 19, 2006

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
✓ 10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hibernia National Bank
1200 Ruth St.
Sulphur,

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report Donna Emmons

Daytime Telephone 337-527-3587

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 19 day of April, 2006

Donna Emmons
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-527-3587
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 1871.00 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 1871.00 |
| 5. Other Receipts (Schedule A-3) | 200.00 |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 2071.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 3766.86 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 3766.86 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 3455.00 |
| 15. *Plus* total receipts this period (Line 8 above) | 2071.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 3766.86 |
| 17. *Less* in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | 1759.14 |

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Vernon J. Meyers<br>Meyers & Associates Inc<br>P O Box 2149<br>Sulphur, La 70664-2149<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-31-06 | 199. N | |
| Jay Winford<br>Plane Const.<br>P.O. Box 877<br>Opelousas, La 70570<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-31-06 | 100. N | |
| Austin Arabie<br>Arabie Environmental<br>P O Box 928<br>Lake Charles, La 70602<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-31-06 | 199. N | |
| Jimmie Elliott<br>Civil Constitution<br>P.O. Box 538<br>Westlake, La 70669<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-31-06 | 199. N | |
| Lane Jones<br>CBK Soils<br>2108 Enterprise Blvd<br>Lake Charles, La 70601<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-31-06 | 199. N | |
| Blake Hines<br>Blake & Hines Inc<br>142 Crystal Lane<br>Rogley, La 70657<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-31-06 | 100. N | |
| Jerry Mayeaux<br>Louisiana Wildlife Supply<br>P.O. Box 185<br>Sulphur, La 70664<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-31-06 | 100. N | |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE A-~~2~~ A-1: [redacted] CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. ~~In-Kind~~ Contributions ~~this Reporting Period~~ a. Description(s) | b. Date(s) | c. Value(s) | 3. Total this Election |
|---|---|---|---|---|
| J. S. Wallace<br>409 Bowie<br>Sulphur, La 70663<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | 3-24-06 | 50.00 | |
| Ranco Sandblasting & Painting<br>1917 Hwy 90 W.<br>Sulphur, La 70663<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | 3-26-06 | 200.00 | |
| W. B. Lawton<br>3204 Champagne Rd<br>Sulphur, La 70663<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | 3-24-06 | 500.00 | |
| Gerald Clark<br>1013 Owasco St.<br>Sulphur, La 70663<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | 3-28-06 | 25.00 | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | | |
| 4. SUBTOTAL (this page) | | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | | N/A |

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) 1871.00

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# SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|---|---|---|
| Knights of Columbus<br>710 Patch St.<br>Sulphur, LA 70663 | 4/1/06 | refund bldg. clean up deposit | 100.00 |
| Knights of Columbus<br>710 Patch St.<br>Sulphur, LA 70663 | 4/7/06 | refund bldg clean up deposit | 100.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 5. Total OTHER RECEIPTS during this reporting period | | | 200.00 |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Creative Edge 497 East Carlton St. Sulphur, La 70663 | 3-15-06 | Adv. | 724.39 |
| Lawrence Clinton Radio | 3-18-06 | | 25.00 |
| Lake Charles Pre Sort 1800 Lincoln St. Lake Charles La 70601 | 3-21-06 | ~~[illegible]~~ Name Addressee #2 Phone # for My dist | 153.22 |
| The Paper Place 2925 Ernest St Lake Charles, La 70601 | 3-22-06 | Thank you Cards | 45.57 |
| Kawanis Club P.O. Box 22.04 Sulphur, La 70664 | 3-22-06 | Adv - at Golf Tournament. | 100.00 |
| Creative Edge 497 East Carlton St Sulphur, La 70663 | 3-23-06 | Adv. | 634.39 |
| Party City 3140 E. Prien Lake Lake Charles, La 70615 | 3-25-06 | Material for ~~[illegible]~~ Party (Note of Election) | 45.85 |
| Alphagraphics 1622 S. Ruth St. Sulphur, La 70663 | 3-28-06 | Make Copies for People's Rom for Phone Card | 11.41 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Brookline Bros 1412 Ruth St Sulphur La 70663 | 3-29-04 | food for Party (Rite of the election) | $28.04 |
| ~~[illegible]~~ Hollins 1709 Ruth St. Sulphur, La 70663 | 3-31-04 | food for Party (Rite of election) | 28.13 |
| Knights of Clunker North Sulphur Bldg. Association | 3-31-04 | Rental of Hall for election Rite Party | 350.00 |
| Kragers 1421 S Beglis Pkwy Sulphur La 70663 | 4-1-04 | food for election Rite Party | 75.71 |
| Hollins 1709 Ruth St. Sulphur, La 70663 | 4-1-04 | food for Election Rite | 13.91 |
| Market Basket 2227 - Maplewood Dr. Sulphur, La 70663 | 4-1-04 | Balloons for decoration the Rite of election | 8.14 |
| Creative Edge 497 East Carlton St Sulphur, La 70663 | 4-5-04 | ads - | 994.41 |
| Lake Charles Pr. Sout 1800 Kirkman St. Lake Charles, La 70601 | 4-6-04 | Mail out's for election | 528.67 |
| SUBTOTAL (optional) | | | |
| TOTAL (optional - complete only on last page of this schedule) | | | |

TOTAL 3766.86