CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
GREGORY W. CARROLL
1915 SHORT ST.
KENNER, LA 70062

2. Office Sought (include title of office as [illegible] district.)
COUNCIL DIST. #1
CITY OF KENNER
PARISH OF JEFFERSON

OFFICE USE ONLY
Amendment
10-G 4/06
603524

603524

3. Date of Primary APRIL 1, 2006

This report covers from MARCH 13 through APRIL 9, 2006

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
✓ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
1ST AMERICAN BANK + TRUST
JAMES PARK
11 JAMES BLVD
ST. ROSE, LA 70087

7. Full Name and Address of Treasurer
JAMES EVANS JR.
1500 WEBSTER ST.
KENNER, LA 70062

9. Name of Person Preparing Report GREGORY W. CARROLL

Daytime Telephone (504) 782-3404

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 19 day of MAY 2006.

[signature]
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504) 782-3404
Daytime Telephone

[signature] FOR JAMES EVANS JR
Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

Form 102, Rev. 1/98, Page Rev. 3/00

CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

[1]This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of $1,000 by major office candidates, in excess of $500 by district office candidates, or in excess of $250 for any other office candidates, and/or (2) any payments exceeding $200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form **within 48 hours of the time the transaction occurred.**

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Qualifying Name and Address of Candidate
GREGORY W. CARROLL
1915 SHORT ST
KENNER, LA 70062

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
COUNCIL DIST. #1
CITY OF KENNER
PARISH OF JEFFERSON

OFFICE USE ONLY
10-G 4/06
4/19
0603524

SCANNED
APR 27 2006
By: DM

3. Name and address of principal campaign committee
(Applicable only if candidate has a principal campaign committee)
N/A

4. Date of Election APRIL 1, 2006
Primary ✓ General _____ (Check one)

5. a. Name of Person Preparing Report
JAMES EVANS JR
b. Daytime Telephone (504) 481-0862

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18 day of APRIL 2006

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

(504) 782-3404
Daytime Telephone Number

Signature of Treasurer

(504) 481-0862
Daytime Telephone Number

Form 103, Rev. 5/04, Page Rev. 5/04

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$ 0
2. In-kind Contributions (Schedule A-2)	$ 0
3. Campaign paraphernalia sales of $25 *or less*	$ 0
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$ 0
5. Other Receipts (Schedule A-3)	$ 0
6. Loans Received (Schedule B)	$ 0
7. Loan Repayments Received (Schedule D)	$ 0
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$ 0

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$836.00
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$ 836.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$844.00
15. *Plus* total receipts this period (Line 8 above)	0.00
16. *Less* total disbursements this period (Line 13 above)	$836.00
17. *Less* in-kind contributions (Line 2 above)	0.00
18. Funds on hand at close of reporting period	$ 8.00

Form 102, Rev. 3/98, Page Rev. 3/98

AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	N/A	$0	$0
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		$0	N/A
5. TOTAL (complete only on last page of this schedule)		$0	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) $0 TOTAL (complete only on last page of this schedule) _____

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AMENDMENT

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

N/A

2. a. Date* N/A b. Interest rate N/A %(a.p.r.)

c. Amount borrowed* ..... $ Ø

d. Balance due ..... $ Ø

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ Ø

3. Endorsers/Guarantors

N/A

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* N/A b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ Ø

d. Balance due ..... $ Ø

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
YOUR PREFERRED PRINTER, LLC 1200 JUDSON ROAD KENNER, LA 70062	3/27/06	PRINTING FOR BALLOT	$215.00
EMEDIA INC. DBA POLITICAL CALLING.COM 712 5TH ST. SUITE E. DAVIS CA 95616	3/30/06	PHONE MESSAGE TO VOTERS	$221.00
RANDOLPH ARCENAUX LLOYD PRICE AVE. KENNER, LA 70062	4/1/06	"ELECTION DAY" HALL RENTAL	$200.00
DEWEYS FOOD MART JEFFERSON HWY. LITTLE ROCK, LA	4/1/06	"ELECTION DAY" FOOD COST.	$200.00
3. SUBTOTAL (optional)			$836.00
4. TOTAL (optional - complete only on last page of this schedule)			

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AMENDMENT