# CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of $1,000 by major office candidates, in excess of $500 by district office candidates, or in excess of $250 for any other office candidates, and/or (2) any payments exceeding $200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

*All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form* **within 48 hours of the time the transaction occurred.**

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Qualifying Name and Address of Candidate

CHRIS BRYANT
501 HILLCREST AVE
DE RIDDER, LA
70634

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

CITY COUNCIL
DISTRICT DWE

OFFICE USE ONLY

Apr 4/06
4/24

0633553

3. Name and address of principal campaign committee (Applicable only if candidate has a principal campaign committee)

SAME

Missing numbered pages were blank and no information on the

4. Date of Election 29 APRIL 06

Primary _____ General ✓ (Check one)

5. a. Name of Person Preparing Report

SAME

b. Daytime Telephone 337 463 8257

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief; and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 22 day of APRIL 2006

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

337 463 8257
Daytime Telephone Number

Signature of Treasurer

Daytime Telephone Number

# SCHEDULE B: LOANS RECEIVED

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding $1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.
**DISTRICT OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding $500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.
**ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding $250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of lender (VISA)
CHASE BANK - P.O. Box 94014
PALATINE, IL 60094

2.
a. Date 4/22/06 b. Interest rate 19.24 %(a.p.r.)
c. Amount borrowed ..... $ 712.24
d. Balance due ..... $ 2,166.75

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender

2.
a. Date _____ b. Interest rate _____ %(a.p.r.)
c. Amount borrowed ..... $ _____
d. Balance due ..... $ _____

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender

2.
a. Date _____ b. Interest rate _____ %(a.p.r.)
c. Amount borrowed ..... $ _____
d. Balance due ..... $ _____

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

# SCHEDULE C: EXPENDITURES TO THOSE WHO MAKE ENDORSEMENTS

Use this schedule to report campaign expenditures in excess of $200 during the last 20 days before the primary or general election, if the candidate participates in the general election, made to any person or organization that makes endorsements of candidates and who is required to file campaign finance disclosure reports.

| 1. Name and Address of Recipient VISA | 2. Date(s) | 3. Amount (& description if In-Kind) |
|---|---|---|
| CHASE BANK P.O. BOX 94014 PALATINE, IL 60094 | 4/2/06 | $600 PARTIAL BALANCE DUE PAYMENT |
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Form 103, Rev. 5/04, Page Rev. 10/02