

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

**THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY**

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3<sup>rd</sup> Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate

QUENTIN ROD BROWN  
3795 WILLOW ST  
MO LA 70115

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

<sup>B.44</sup>  
Council B, MO 24

OFFICE USE ONLY

10-G  
4/25

4/23/06

0663561

3. Date of Primary

April 22 06

This report covers from

April 22

through

May 2

4. Type of Report:

180th day prior to primary

10th day prior to general

90th day prior to primary

40th day after general

30th day prior to primary

Annual (future election)

10th day prior to primary

Supplemental (past election)

5. FINAL REPORT if:

Withdrawn

Unopposed

6. a. Name of Person Preparing Report

QUENTIN ROD BROWN

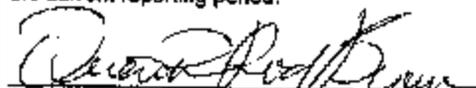
b. Daytime Telephone

1504 6150137

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).



1504 6150137

Signature of Candidate/Chairperson

Daytime Telephone

(To be signed by Chairperson only if report by principal campaign committee)

Sworn to and subscribed before me this

25<sup>th</sup>

day of

April

2006

at

Baton Rouge

(City)

LA

(State)

NOTARY PUBLIC

J. Michael Mansour

Notary # 69704

HAND DELIVERED