CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

LARRY M. SNYDER, SR
1936 CAMBRIDGE DR
LAPLACE, LA 70068

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

JUSTICE OF THE PEACE
ST. JOHN THE BAPTIST PARISH

OFFICE USE ONLY

4/06
10-Q
4/25

06036550

3. Date of Primary APRIL 29TH 2006

This report covers from APRIL 3RD through APRIL 20TH

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HIBERNIA NATIONAL BANK
ST. JOHN - ST. CHARLES,
LOUISIANA

7. Full Name and Address of Treasurer

LARRY M. SNYDER, SR
SAME

9. Name of Person Preparing Report LARRY SNYDER, SR

Daytime Telephone 985-652-1301

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 21ST day of APRIL 2006

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

985-652-1301
Daytime Telephone

Signature of Treasurer

985-652-1301
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Jump + Joy Rentals 1946 Cambridge LaPlace, LA 70068 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4-7-04	200.00	200.00
George Allen LaPlace, LA 70068 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4-7-04	60.00	60.00
Emery Davis 1413 Cambridge Dr LaPlace, LA 70068 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4-11-04	60.00	60.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	320.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	320.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	151.48
15. *Plus* total receipts this period (Line 8 above)	320.00
16. *Less* total disbursements this period (Line 13 above)	—
17. *Less* in-kind contributions (Line 2 above)	—
18. Funds on hand at close of reporting period	471.48

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