

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name And Address of Political Committee

The American Electric Power Committee For Responsible Government

1 Riverside Plaza - 26th Floor  
Columbus, OH 43215

OFFICE USE ONLY

0603909

*PAC  
Monthly  
5/5*

2. Date of Primary

This report covers from 04/01/2006 through 04/30/2006

3. Type of Report

- 180th day prior to primary       40th day after general  
 90th day prior to primary       Annual  
 30th day prior to primary       Monthly  
 10th day prior to primary  
 10th day prior to general       Amendment to prior report

*No Louisiana Activity*

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
Jerry Lybarger	Chairperson	1 Riverside Plaza, 13 Floor Columbus, OH 43215
Doreen Hohl	Treasurer	1 Riverside Plaza, - 26th Floor Columbus, OH 43215
Tracy Harger	Assistant Treasurer	1 Riverside Plaza, 26th Floor Columbus, OH 43215

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose
---	------------------	--------------------	-------------------

6. Is the committee supporting the entire ticket of a political party?      Yes            No      If "yes", which party?

7. a. Name of Person Preparing Report

Doreen Hohl

b. Daytime Telephone (614) 716-2661

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4th day of May 2006

*Jerry Lybarger*  
Signature of Committee Chairperson

614-716-2651  
Daytime Telephone

*Doreen Hohl*  
Signature of Committee Treasurer, if any

(614) 716-2661  
Daytime Telephone

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	\$49,777.75
2. In-kind Contributions Received (Schedule A-2)	\$0.00
3. Campaign paraphernalia sales of \$25 or less	\$0.00
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	<b>\$49,777.75</b>
5. Other Receipts (Schedule A-3)	\$222.38
6. Loans Received (Schedule B)	\$0.00
7. Loan Repayment (Schedule D)	\$0.00
<b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	<b>\$50,000.13</b>

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	\$0.00
10. In-kind Expenditures (Schedule E-2)	\$0.00
11. Contributions made to Candidates (Schedule E-3)	\$56,880.00
<b>12. TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)	<b>\$56,880.00</b>
13. Other Disbursements (Schedule E-4)	\$0.00
14. Loans Repayment Made (Schedule B)	\$0.00
15. Funds Loaned (Schedule D)	\$0.00
<b>16. TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15)	<b>\$56,880.00</b>

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small>	\$180,569.72
18. Plus total receipts this period <i>(less in-kind contributions received)</i> <small>(Line 8 above minus line 2 above)</small>	\$50,000.13
19. Less total disbursements this period <i>(less in-kind expenditures)</i> <small>(Line 16 above minus line 10 above)</small>	\$56,880.00
<b>20. Funds on hand at close of reporting period</b>	<b>\$173,689.85</b>