# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

RONALD J. CHARLES
625 WASHINGTON ST.
ST. MARTINVILLE, LA.
70582.

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

COUNCILMAN
DISTRICT 4, CITY
OF ST. MARTINVILLE

OFFICE USE ONLY

4/06
40-G
5/31

0004149

3. Date of Primary APRIL 1, 2006

This report covers from APRIL 10, 2006 through MAY 29, 2006

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
✓ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

ST. MARTIN BANK
P.O. BOX 199
ST. MARTINVILLE, LA.
70582

7. Full Name and Address of Treasurer

RONALD CHARLES
625 WASHINGTON
ST. MARTINVILLE,
LA. 70582

9. Name of Person Preparing Report RONALD CHARLES

Daytime Telephone (337) 394-5418

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 29 day of MAY 2006

Ronald J. Charles — (337) 394-5418
Signature of Candidate/Chairperson — Daytime Telephone
(To be signed by Chairperson only if report by principal campaign committee)

Ronald J. Charles — (337) 394-5418
Signature of Treasurer — Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | $ 0 |
| 2. In-kind Contributions (Schedule A-2) | $ 0 |
| 3. Campaign paraphernalia sales of $25 *or less* | $ 0 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | $ 0 |
| 5. Other Receipts (Schedule A-3) | $ 0 |
| 6. Loans Received (Schedule B) | $ 0 |
| 7. Loan Repayments Received (Schedule D) | $ 0 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | $ 0 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | $ 0 |
| 10. Other Disbursements (Schedule E-2) | $ 0 |
| 11. Loan Repayments Made (Schedule B) | $ 0 |
| 12. Funds Loaned (Schedule D) | $ 0 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | $ 0 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | $ 0 |
| 15. *Plus* total receipts this period (Line 8 above) | $ 0 |
| 16. *Less* total disbursements this period (Line 13 above) | $ 0 |
| 17. *Less* in-kind contributions (Line 2 above) | $ 0 |
| 18. Funds on hand at close of reporting period | $ 0 |

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