



*State of Louisiana*  
Committee's Report



PAC 4/22/06  
40-G  
6/20

0664262

**FORM 202. COMMITTEE'S REPORT**

Committee: AIA LA-PAC

Date filed:  
06/20/2006**Schedules**

- Contributions Received [normal] [spreadsheet]
- In-Kind Contributions Received [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans Received [normal] [spreadsheet]
- Debts and Obligations (other than Loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- General Expenditures [normal] [spreadsheet]
- In-Kind Expenditures [normal] [spreadsheet]
- Contributions made to Candidates [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

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| <b>COMMITTEE'S REPORT</b>   |                    |  |                                   |
|---|--------------------|--|-----------------------------------|
| <b>1. Full Name and Address of Political Committee</b>  |                    |  |                                   |
| AIA LA-PAC<br>521 America Street<br>Baton Rouge, Louisiana 70802  |                    |  |                                   |
| <b>2. Date of Primary</b> 04/22/2006<br>This report covers 01/01/2006 thru 06/19/2006                             |                    |  |                                   |
| <b>3. Type of Report:</b> X 40th day after general  |                    |  |                                   |
| <b>4. All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers)</b>    |                    |  |                                   |
| Position  | Name               | Address                                      |                                   |
| Chairperson   | Marvin Ragland Jr. | 3377 N. Blvd., Baton Rouge, Louisiana, 70806 |                                   |
| Treasurer   | Marvin Ragland Jr. | 3377 N. Blvd., Baton Rouge, Louisiana, 70806 |                                   |
| <b>5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)</b> |                    |  |                                   |
| Name  | Address            | Office Sought                                | Political Party Support or Oppose |
| Mitch Landricu  | ...                | Mayor<br>New Orleans                         | Democrat Support                  |

## City Parish

6. Is the Committee supporting the entire ticket of a political party?  No If "yes," which party?

7. Name of Person Preparing Report: Marlene Hurst Daytime Telephone: 225-387-5579

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief; that no expenditures have been made nor contributions received that have not been reported herein; and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 20th day of June, 2006.

Marvin R. Ragland Jr.

Signature of Committee Chairperson

225-387-4414

Daytime Telephone Number

Marvin R. Ragland Jr.

Signature of Committee Treasurer, if any

225-387-4414

Daytime Telephone Number

**SUMMARY PAGE**

Committee: AIA LA-PAC

Date filed:

06/20/2006

| RECEIPTS  |  | This Period |
|---|--|-------------|
| 1. Contributions Received (Schedule A-1)  |  | 4780.00     |
| 2. In-kind Contributions Received (Schedule A-2)  |  | 0.00        |
| 3. Campaign paraphernalia sales of \$25 or less   |  | 0.00        |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)   |  | 4780.00     |
| 5. Other Receipts (Schedule A-3)  |  | 0.00        |
| 6. Loans Received (Schedule B)  |  | 0.00        |
| 7. Loan Repayments Received (Schedule D)  |  | 0.00        |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  |  | 4780.00     |
| DISBURSEMENTS   |  | This Period |
| 9. General Expenditures (Schedule B-1)  |  | 749.38      |
| 10. In-Kind Expenditures (Schedule E-2)   |  | 0.00        |
| 11. Contributions made to Candidates (Schedule E-3)   |  | 500.00      |
| 12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)   |  | 1249.38     |
| 13. Other Disbursements (Schedule E-4)  |  | 0.00        |
| 14. Loan Repayments Made (Schedule B)   |  | 0.00        |
| 15. Funds Loaned (Schedule D)   |  | 0.00        |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15)  |  | 1249.38     |
| FINANCIAL SUMMARY   |  | Amount      |
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) |  | 8735.58     |

|   |                    |
|---|--------------------|
| 18. <i>Plus</i> total receipts this period<br>(less in-kind contributions received)<br>(Line 8, above <i>minus</i> Line 2, above)   | 4780.00            |
| 19. <i>Less</i> total disbursements this period<br>(less in-kind expenditures)<br>(Line 16, above <i>minus</i> Line 10, above)  | 1249.38            |
| 20. Funds on hand at close of reporting period  | 12266.20           |
| <b>INVESTMENTS</b>  | <b>Amount</b>      |
| 21. Of funds on hand at the beginning of reporting period (Line 17, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00               |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments  | 0.00               |
| <b>SPECIAL TRANSACTIONS</b>   | <b>This Period</b> |
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | 0.00               |
| 24. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                          | 0.00               |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above) | 0.00               |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)  | 0.00               |
| <b>END SUMMARY</b>  |                    |



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