CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Guy E. Bradberry
1508 Bank Street
Lake Charles, LA 70601

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

District Judge, 14JDC
Family & Juvenile Court
Division C
Calcasieu Parish
Lake Charles, LA 70601

OFFICE USE ONLY

Judge 1902 6/29

0604284

3. Date of Primary October 5, 2002

This report covers from 01/01/05 through 12/31/05

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (nonelection)
X Supplemental (post election)
____Amendment to prior report

5. FINAL REPORT IF:

____Withdrawn
____Unopposed
X Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.)

First Bank
551 W. Prien Lake Rd.
Lake Charles, LA 70605

7. Full Name and Address of Treasurer

Carl Thibodeaux
Post Office Box 2185
Lake CHarles, LA 70606

8. Name of Person Preparing Report Russell J. Stutes, Jr.

Daytime Telephone (337) 433-0528

9. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 27 day of June, 2006.

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

337-437-3647
Daytime Telephone

Signature of Treasurer

337 474-6299
Daytime Telephone

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10. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Committee Chairman
Todd Townsely
3102 Enterprise Blvd.
Lake Charles, LA 70601

Guy E. Bradberry Campaign Committee
1508 Bank St.
Lake Charles, LA 70601

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of **$25** *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	$963.36
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$963.36

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$963.36
15. *Plus* total receipts this period (Line 8 above)	
16. *Less* total disbursements this period (Line 13 above)	$963.36
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	$0.00

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Guy E. Bradberry
1508 Bank Street
Lake Charles, LA 70601

2. a. Date* 2002 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* $40,000.00

d. Balance due ..... $ 0.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
12/31/05	$963.36	
BALANCE OF LOAN FORGIVEN.		

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest

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