# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Carla Blanchard Darter
PO Box 409
Morgan City, LA
70381

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
Secretary of State

OFFICE USE ONLY
90-P 9/06
4/30
0604290

3. Date of Primary September 30, 2006
This report covers from 4/6/06 through 6/22/06

4. Type of Report:

____180th day prior to primary
X 90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Mid South Bank
PO Box 3745
Lafayette LA 70502

7. Full Name and Address of Treasurer
Donald Stephens
2008 6th Street
Morgan City, LA
70380

8. Name of Person Preparing Report Donald Thomas Stephens
Daytime Telephone 985, 255, 1516

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 30 day of June, 2006

Carla Blanchard Darter 985-385-2400
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) — Daytime Telephone

Donald Thomas Stephens 985.255.1516
Signature of Treasurer — Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 40,950.00 |
| 2. In-kind Contributions (Schedule A-2) | — |
| 3. Campaign paraphernalia sales of $25 *or less* | — |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | 40,950.00 |
| 5. Other Receipts (Schedule A-3) | — |
| 6. Loans Received (Schedule B) | — |
| 7. Loan Repayments Received (Schedule D) | — |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 40,950.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 5892.32 |
| 10. Other Disbursements (Schedule E-2) | — |
| 11. Loan Repayments Made (Schedule B) | — |
| 12. Funds Loaned (Schedule D) | — |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 5,892.32 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | -0- |
| 15. *Plus* total receipts this period (Line 8 above) | 40,950.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 5,892.32 |
| 17. *Less* in-kind contributions (Line 2 above) | — |
| 18. Funds on hand at close of reporting period | 35,057.68 |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Anthony J. Alford Insurance Corp<br>204 Arapaho Dr.<br>Houma, LA 70360-6288<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4-6-06 | 500.00 | |
| Craig A. Major<br>8784 Island Rd.<br>Ventress, LA 70783<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4-6-06 | 2,500.00 | |
| Shade Ratcliff<br>SDR LLC<br>1210 Federal Ave.<br>Morgan City LA 70380<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4-6-06 | 100.00 | |
| Gulf Offshore Marine Inc<br>PO Box 433<br>Mathews, LA 70375<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4-6-06 | 1,000.00 | |
| DP Crewboats, LLC<br>PO Box 433<br>Mathews, LA 70375-0433<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4-6-06 | 2,500.00 | |
| JNB Operating, LLC<br>PO Box 433<br>Mathews, LA 70375-0433<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4-6-06 | 2,500.00 | |
| Mako Technologies, Inc<br>PO Box 3186<br>Morgan City, LA 70381<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4-6-06 | 2,500.00 | |
| 4. SUBTOTAL (this page) | | 11,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) -0- TOTAL (complete only on last page of this schedule) ____

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Calvin Touchet<br>Touchet's LLC<br>7460 US Hwy 167<br>Maurice, LA 70555<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4-6-06 | 150.00 | |
| M.C. Clinic Pharmacy, Inc<br>1234 David Dr., PO Box 914<br>Morgan City LA 70381<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4-6-06 | 1,000.00 | |
| Elwood C. Stevens Law Office<br>PO Box 26216<br>Morgan City LA 70381<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4-6-06 | 1,500.00 | |
| Troy Hebert Campaign Fund<br>PO Box 981<br>Jeanerette LA 70544<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4-6-06 | 1,000.00 | |
| David or Jane Webster<br>Twin Bros Marine<br>3005 Karen Dr.<br>Morgan City LA 70380<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4-6-06 | 2,000.00 | |
| HI-TECH Games, Inc<br>165 Industrial Pky.<br>Lafayette LA 70508-3207<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4-6-06 | 1,000.00 | |
| Senator Butch Gautreaux<br>Special Account<br>1015 Clothilde St<br>Morgan City LA 70380<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4-6-06 | 500.00 | |
| 4. SUBTOTAL (this page) | | 7,150.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) -0- TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Allison Marine-Fourchon LLC<br>PO Drawer 511<br>Morgan City, LA 70381-0511<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4-17-06 | 2,500.00 | |
| Allison Marine Contractors<br>PO Drawer 511<br>Morgan City LA 70381-0511<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4-17-06 | 2,500.00 | |
| Performance Energy Services Inc<br>122 Industrial Blvd<br>Houma, LA 70363<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4-24-06 | 1,000.00 | |
| Kenneth or Anna Cefalu<br>110 Wembley Rd<br>Lafayette, LA 70503<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4-24-06 | 2,500.00 | |
| Richard H Barker, III<br>PO Box 589<br>Houma, LA 70361-0589<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4-24-06 | 1,000.00 | |
| Dr. Sally Clausen<br>3633 Hundred Oaks Ave<br>Baton Rouge, LA 70808<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4-24-06 | 100.00 | |
| Thomas or Janet Daigle<br>PO Box 277<br>Paincourtville, LA 70391<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 5-3-06 | 500.00 | |
| 4. SUBTOTAL (this page) | | 10,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) -0- TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Charles A Walters<br>PO Box 1228<br>Amelia, LA 70340<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 5-3-06 | 2,500.00 | |
| Bateman's Ice, Inc<br>PO Box 11<br>Pierre Part, LA 70339<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 5-3-06 | 1,000.00 | |
| Southland Shell 0698<br>PO Drawer 577<br>Napoleonville, LA 70390<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 5-30-06 | 300.00 | |
| Errol or Tammy Malbrough<br>PO Box 82<br>Houma, LA 70361<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 5-30-06 | 500.00 | |
| Smoke Bend Associates LLC<br>3524 Lake Arrowhead Dr.<br>Harvey LA 70058<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 5-30-06 | 2000.00 | |
| Louisiana Sheriffs + Deputies<br>PAC (Federal)<br>1175 Nicholson Dr<br>Baton Rouge LA 70802<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? ____ | 5-30-06 | 500.00 | |
| Lippman, Mahfouz, Tranchina + Thorguson, LLC,<br>PO Box 2526<br>Morgan City LA 70381-2526<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 5-30-06 | 1500.00 | |
| 4. SUBTOTAL (this page) | | 8,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 500.00 TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Roger's Electronics<br>9517 Maurice Ave.<br>Maurice, LA 70555<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 5-30-06 | 100.00 | |
| Cordell Dartez<br>State Farm Mutual Insurance<br>PO Box 399<br>Maurice, LA 70555-0399<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-16-06 | 500.00 | |
| Warren J. Fortier<br>Rental Account<br>PO Box 2424<br>Morgan City LA 70381<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-16-06 | 100.00 | |
| Marc J. or Lydia F Rogers<br>PO Box 14<br>Gibson LA 70356<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-16-06 | 1000.00 | |
| McKernan Law Firm PLLC<br>8710 Jefferson Hwy.<br>Baton Rouge, LA 70809<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-16-06 | 2000.00 | |
| Robert Adley for Senate<br>611 Jesse Jones Dr.<br>Benton, LA 71006<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-16-06 | 100.00 | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| 4. SUBTOTAL (this page) | | 3,800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | 40,950.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) -0- TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____% (APR)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(APR)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Bellsouth<br>PO Box 105262<br>Atlanta GA 30348 | 4-20-06<br>6-1-06 | Setup Phone Serv.<br>Phone Service | $300.00<br>$ 89.77 |
| Gill Studios Inc<br>10800 Lackman Rd<br>Shawnee Mission, Kansas 66201 | 4-24-06 | Printing Bumper Stickers | $477.85 |
| The Munson Group<br>304 Laurel St.<br>Baton Rouge LA 70801 | 4-25-06 | consultant Fee + Photo shoot | $4250.00 |
| Skippers<br>PO Box 2114<br>Morgan City LA 70381 | 6-1-06 | Campaign Shirts | $619.08 |
| Harland Checks | 4-19-06<br>4-26-06 | Campaign Checks<br>Campaign Checks | $108.80<br>$ 19.65 |
| MidSouth Bank<br>PO Box 3745<br>Lafayette, LA 70502 | 4-25-06 | Bank Charge | $27.17 |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | 5892.32 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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