CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

ALTON M HORTMAN JR
1203 LEWISVILLE RD.
MINDEN LA 71055

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

MAYOR
MINDEN LA
WEBSTER PARISH

OFFICE USE ONLY

Amendment
30-P 9/06
604653

604653

3. Date of Primary 9/30/06

This report covers from 1-1-06 through 8/21/06

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- X 30th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- X Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

GIBSLAND BANK & TRUST CO
1374 HOMER RD.
MINDEN LA 71055

7. Full Name and Address of Treasurer

TRISTA A. HORTMAN
1203 LEWISVILLE RD.
MINDEN LA 71055

8. Name of Person Preparing Report JAMES P JONES JR.

Daytime Telephone (318) 377-3914

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 20th day of Oct 2006

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 268-2566
Daytime Telephone

Trista A. Hortman
Signature of Treasurer

(318) 377-5080
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/94, Page Rev. 3/00

AMENDMENT ATTACHED
AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
ALTON M. HORTMAN, JR
1203 LEWISVILLE ROAD
MINDEN, LA 71055

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
MAYOR
MINDEN, LA.
WEBSTER PARISH

OFFICE USE ONLY
9/06
30-P
8/22
RTF

0604653

3. Date of Primary 9-30-06
This report covers from 1/1/06 through 8/21/06

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
X 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
GIBSLAND BANK & TRUST Co.
1374 HOMER ROAD
MINDEN, LA 71055

7. Full Name and Address of Treasurer
TRISTA A. HORTMAN
1203 LEWISVILLE ROAD
MINDEN, LA 71055

SCANNED
AUG 2 3 2006
By: [signature]

9. Name of Person Preparing Report JAMES P. JONES, JR.
Daytime Telephone (318) 377-3914

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 22nd day of AUGUST 2006

Alton M. Hortman Jr. (318) 268-2566
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) Daytime Telephone

Trista A. Hortman (318) 377-1000
Signature of Treasurer Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/06, Page Rev. 3/09

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	3,075.00
2. In-kind Contributions (Schedule A-2)	1,317.86
3. Campaign paraphernalia sales of $25 *or less*	22.00
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	4414.86
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	14,075.43
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	18,490.29

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	11,155.30
10. Other Disbursements (Schedule E-2)	100.59
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	11,255.89

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	- 0 -
15. *Plus* total receipts this period (Line 8 above)	18,490.29
16. *Less* total disbursements this period (Line 13 above)	11,255.89
17. *Less* in-kind contributions (Line 2 above)	1,317.86
18. Funds on hand at close of reporting period	5916.54

Form 102, Rev. 1998, Page Rev. 2008

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	3,075.00
2. In-kind Contributions (Schedule A-2)	1,317.86
3. Campaign paraphernalia sales of $25 *or less*	22.00
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	4,414.86
5. Other Receipts (Schedule A-3)	-
6. Loans Received (Schedule B)	13,975.43
7. Loan Repayments Received (Schedule D)	-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	18,390.29

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	11,155.30
10. Other Disbursements (Schedule E-2)	100.59
11. Loan Repayments Made (Schedule B)	-
12. Funds Loaned (Schedule D)	-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	11,255.89

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	- 0 -
15. *Plus* total receipts this period (Line 8 above)	18,390.29
16. *Less* total disbursements this period (Line 13 above)	(11,255.89)
17. *Less* In-kind contributions (Line 2 above)	(1,317.86)
18. Funds on hand at close of reporting period *	5,816.54

Form 102, Rev. 3/96, Page Rev. 3/98

* THIS FIGURE AGREES WITH BANK ACCOUNT

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	13,975.43
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	22.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
DALE MORTON 515 DAVIS ST. MINDEN, LA 71055 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	7/22/06	1,000.00	1,000.00
HERCULES PARTS 14953 HIGHWAY 80 MINDEN, LA 71055 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	7/22/06	50.00	50.00
ELIZABETH JONES 535 CLERK ST. MINDEN, LA 71055 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	7/27/06	100.00	100.00
CAROLYN McDANIEL 315 EAST & WEST ST MINDEN, LA 71055 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/1/06	500.00	500.00
JOE FESTERVAN 2466 DOGSTEAD ROAD MINDEN LA 71055 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/5/06	100.00	100.00
MIKE CARR 15446 HIGHWAY 80 MINDEN LA 71055 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/7/06	1000.00	1,000.00
ANTI-PEST & VEITCH P.O. BOX 882 MINDEN, LA 71058 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/21/06	25.00	25.00
4. SUBTOTAL (this page)		2775.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 5/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
DAN GIBBS 3122 TIMBERLANE DR. SHREVEPORT, LA 71107 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/21/06	100.00	100.00
TERRY L. GARDNER P.O. BOX 1155 MINDEN, LA 71058 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/21/06	50.00	50.00
BUDDY WARD 1103 E TODD ST MINDEN, LA 71055 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/21/06	25.00	25.00
JO MS CULLOUGH 1115 DRAKE ST. MINDEN LA 71055 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/21/06	25.00	25.00
CHARLES W WILEY 362 SUGAR CREEK LOOP MINDEN, LA 71055 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/6/06	50.00	50.00
B. J. WILEY 622 WATSON, DR. MINDEN, LA 71055 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/6/06	50.00	50.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		300.00	N/A
5. TOTAL (complete only on last page of this schedule)		3,075.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period a. Description(s)	b. Date(s)	c. Value(s)	3. Total this Election
WAYNE AVERY 111 N. MIDDLE LANDING ST MINDEN LA. 71055 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	PLATES, CUPS & NAPKINS	8/15/06	35.00	35.00
COCA COLA BOTTLING CO OF MINDEN 412 PINE ST. MINDEN, LA 71055 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	COKES & CUPS	8/15/06	90.30	90.30
THE DEAN MATHIS BAND 15446 HIGHWAY 80 MINDEN LA 71055 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	MUSIC	8/15/06	800.00	800.00
IMPRESSIONS ADVERTISING 903 SHREVEPORT ROAD MINDEN, LA 71055 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	T-SHIRTS	8/1/06	392.56	392.56
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
4. SUBTOTAL (this page)			1317.86	N/A
5. TOTAL (complete only on last page of this schedule)			1317.86	N/A

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/95, Page Rev. 3/95

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

ALTON M. HORTMAN JR.
1203 LEWISVILLE RD
MINDEN LA 71055

2. a. Date* _____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 14075.43

d. Balance due ..... $ 14075.43

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 3/98; Page Rev. 3/98

AMENDMENT

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

ALTON M. HORTMAN
1203 LEWISVILLE ROAD
MINDEN, LA 71055

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 13,975.43

d. Balance due ..... $ 13,975.43

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

_____DEBTS OWED BY THE CAMPAIGN _____DEBTS OWED TO THE CAMPAIGN

Use this schedule to report either debts owed by the campaign or debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

1. Name and Address of Creditor/Debtor	2. Outstanding Balance Beginning This Period	3. Amount(s) Incurred This Period (+)	4. Payment(s) Made This Period (-)	5. Outstanding Balance at Close of This Period
AD SIGN SERVICE, INC. 202 PARKWAY ST. MINDEN, LA 71055 Reason Debt Incurred: YARD SIGNS		3755.85		3,755.85
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				

Form 472, Rev. 2008, Page Rev. 2008

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
MINDEN PRESS HERALD 203 GLEASON ST MINDEN LA 71055	7/13/06	NEWS PAPER ADS	737.50
MINDEN PRESS HERALD 203 GLEASON ST MINDEN, LA 71055	7/14/06	NEWS PAPER AD	50.00
KASO RADIO 410 LAKESHORE DR MINDEN, LA 71055	7/18/06	RADIO ADS	240.00
AD SIGN SERVICES 202 PARKWAY ST MINDEN LA 71055	7/18/06	SIGNS	1,576.80
DEPARTMENT OF STATE BATON ROUGE LA	7/25/06	WALK LIST	219.57
WEBSTER PRINTING 716 BROADWAY ST. MINDEN, LA 71055	7/28/06	PUSH CARDS	547.50
LUMBERLAND 14909 HIGHWAY 80 MINDEN, LA 71055	7/29/06	LUMBER FOR SIGNS	104.68
AD SIGN SERVICES 202 PARKWAY ST. MINDEN, LA 71055	7/31/06	BUMPER STICKERS	169.73
3. SUBTOTAL (optional)			3,645.78
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 2006, Page Rev. 3/06

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
VICTORY PRAISE & WORSHIP 1001 LEWISVILLE ROAD MINDEN, LA 71055	8/3/06	ADS	100.00
U.S. POSTAL SERVICE 111 S. MONROE ST. MINDEN, LA 71055	8/4/06	STAMPS	390.00
MINDEN PRESS HERALD 203 GLEASON ST. MINDEN, LA 71055	8/7/06	NEWSPAPER ADS	737.50
WEBSTER PRINTING 716 BROADWAY ST. MINDEN, LA 71055	8/7/06	INVITATIONS	239.81
IMPRESSIONS ADVERTISING 903 SHREVEPORT ROAD MINDEN, LA 71055	8/12/06	T-SHIRTS	1,466.35
AD SIGN SERVICES 202 PARKWAY ST. MINDEN, LA 71055	8/14/06	YARD SIGNS	2,688.77
MINDEN PRESS HERALD 716 BROADWAY ST. MINDEN, LA 71055	8/18/06	NEWSPAPER ADS	737.50
CAMPAIGN FINANCE 2415 QUAIL DRIVE 3RD FLOOR BATON ROUGE, LA 70808	8/12/06	ORGANIZATION FEE TO BE REIMBURSED SEE ALESIA M. ARDOIN	100.00
3. SUBTOTAL (optional)			6,459.93
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/08, Page Rev. 3/08

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
WEBSTER CLERK OF COURT 410 MAIN ST MINDEN LA 71055	8/9/06	QUALIFING FEE	150.00
MINDEN HARDWARE 204 DIXIE ST MINDEN LA 71055	8/9/06	LITTER GRABBERS	234.15
FED EX MINDEN LA 71055	8/14/06	MAILING FORMS TO BATON ROUGE	16.81
IMPRESSIONS ADVERTISING 903 SHREVEPORT ROAD MINDEN LA. 71055	7/31/06	PINS & LAPEL STICKERS	648.63
3. SUBTOTAL (optional)			1,049.59
4. TOTAL (optional - complete only on last page of this schedule)			11,155.30

Form 100, Rev. 3/96, Page Rev. 3/96

SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

1. Name and Address of Recipient	2. Date(s)	3. Explanation(s)	4. Amount(s)
EXPERTCHECKS 1374 HOMER ROAD MINDEN, LA 71055	7/27/06	PRINT CHECKS	63.30
IMPRESSIONS ADVERTISING 903 SHREVEPORT ROAD MINDEN, LA 71055	8/1/06	SALES TAX ON IN KIND T-SHIRT CONTRIBUTION	37.29
5. Total OTHER DISBURSEMENTS during this reporting period			100.59

Form 102, Rev. 3/98, Page Rev. 3/98