CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
ELVIS LINDELL WEBB
1830 DENNIS ST
BOSSIER CITY, LA
71112

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
BOSSIER PARISH
SCHOOL BOARD DIST 11
BOSSIER CITY LA

OFFICE USE ONLY
30-P 9/06
8/29
RTF
060497

3. Date of Primary SEPT. 30 2006

This report covers from 8/29/06 through 8/29/06

4. Type of Report:

____ 360th day prior to primary
____ 90th day prior to primary
✓ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
BOSSIER FED. CREDIT UNION
P.O. BOX 5635
BOSSIER CITY LA 71112

7. Full Name and Address of Treasurer
ELVIS LINDELL WEBB
1830 DENNIS ST
BOSSIER CITY LA
71112

9. Name of Person Preparing Report LINDELL WEBB

Daytime Telephone 318-746-0672

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 29 day of AUGUST 2006

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-746-0672
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1100.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	1100.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	356.00
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1456.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1451.68
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1451.68

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. *Plus* total receipts this period (Line 8 above)	1456.00
16. *Less* total disbursements this period (Line 13 above)	1451.68
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	4.32

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Randy & Dicki Harper 300 Vermillion Place Bossier City LA 71112 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/4/06	100.00	
Kevin Walpole 1201 Sunny Grove Dr Bossier City LA 71112 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/6/06	100.00	
Billy Barkette 1505 Bellaire Blvd Bossier City LA 71112 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/12/06	100.00	
Norman Hood 1619 Jimmie Davis Hwy. Bossier City LA 71112 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/10/06	500.00	
Carol Thacker Bossier City LA 71112 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/11/06	100.00	
Paul & Nancy Quigley 1510 Airline Dr. Bossier City LA 71112 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/20/06	100.00	
Joyce Jeffery 4530 Barnsdale Blvd. Ste. Bossier City LA 71112 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/24/06	100.00	
4. SUBTOTAL (this page)		$1100.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Lindell Webb
1830 Lenus Dr.
Bossier City LA 71112

2. a. Date* 8/08/06 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* ..... $ 354.00

d. Balance due ..... $ _____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ _____

d. Balance due ..... $ _____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
REGISTRAR OF VOTERS P.O. BOX 635 BENTON LA. 71006		VOTER NAMES AND ADDRESSES	133.50
CLERK OF COURT P.O. BOX 1486 BENTON LA 71006	8/09/06	QUALIFING FEES	230.09
THE SIGN SHOP 6660 HWY 3 BENTON LA 71006	8/11/06	CAMPAIGN SIGNS	694.88
AMERICAN PRINTING SERVICES 1450 BARKSDALE BLVD	8/24/06	CAMPAIGN PUSH CARDS	393.30
3. SUBTOTAL (optional)			1451.68
4. TOTAL (optional - complete only on last page of this schedule)			

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