CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Cindy Murray
125 Glenwood Ave
Harahan, LA 70123-4612

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Council,
City of Harahan
Jefferson Parish

OFFICE USE ONLY

9/06
30-P
8/31
RTF

06-5076

3. Date of Primary 09-30-06

This report covers from _____ through Aug 28, 2006

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
✓ 30th day prior to primary
____13th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Iberia Bank
P.O. Box 12440
New Iberia, LA 70562

7. Full Name and Address of Treasurer

Self - Cindy Murray
125 Glenwood Ave
Harahan, LA. 70123

9. Name of Person Preparing Report

Daytime Telephone 504-737-1683 or 504-812-9847

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 29 day of August 2006

Cindy Murray
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-737-1683
Daytime Telephone

Cindy Murray
Signature of Treasurer

504-737-1683
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/99, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	800.00
2. In-kind Contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of $25 *or less*	0.00
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	800.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	3769.75
7. Loan Repayments Received (Schedule D)	0.00
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	4569.75

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	3684.15
10 Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12 Funds Loaned (Schedule D)	0
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	3684.15

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. *Plus* total receipts this period (Line 8 above)	4569.75
16. *Less* total disbursements this period (Line 13 above)	3684.15
17. *Less* in-kind contributions (Line 2 above)	.00
18. Funds on hand at close of reporting period	885.60

Form 102, Rev. 3/99, Page Rev. 3/03

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Mr + Mrs. B.T. Engert 77 Sedgefield Ave Harahan, LA 70123 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7-26-06	$50.00	$50.00
Robert + Joan Alarico 16 Colonial Lane Harahan, LA 70123 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7-26-06	$300.00	$300.00
June Milam 7215 Sheringham Harahan, LA 70123 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-04-06	$100.00	$100.00
Raymond + Michelle Thompson 185 Macque Drive Harahan, LA 70123 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-4-06	250.00	$250.00
U.J. Boudreaux 9 Colonial Lane Harahan, LA. 70123 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-4-06	$100.00	$100.00
____ POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	____	____	____
____ POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	____	____	____
4. SUBTOTAL (this page)		800.00	N/A
5. TOTAL (complete only on last page of this schedule)		800.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) 0

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender Self
Cindy Murray
125 Glenwood Ave
Harahan, LA 70123

2. a. Date* 7-26-06 b. Interest rate 8 %(a.p.r.)
c. Amount borrowed* ..... $ 3769.75
d. Balance due ..... $ 3769.75
*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ N/A

3. Endorsers/Guarantors
N/A

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
N/A	N/A	N/A

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender
N/A

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)
c. Amount borrowed* ..... $ 0
d. Balance due ..... $ 0
*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors
N/A

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
V.I.P Production 10312 Jefferson Hwy River Ridge, LA 70123	6-27-06	Signs	2719.90
Tom's Printing 1633 Edwards Ave Harahan, LA 70123	7-7-06	Fund Cards	625.21
V.I.P. Production 10312 Jefferson Hwy River Ridge, LA 70123	7-10-06	Sheets + Magnets	174.54
Qualifying Fee State of LA	8-9-06	Qualifying fee	150.00
Liberty Bank P.O. Box 12440 New Orleans, LA 70562	7-25	Print Checks	14.40
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			3684.15

Form 102, Rev. 2003, Revised Rev. 2005

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