CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
J. MARC LAMPERT
P.O. BOX 90
ALEXANDRIA, LA
71309

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
Alexandria City Council - Dist. 4

OFFICE USE ONLY
Amendment
30-P 9/06
605193

605193

3. Date of Primary September 30, 2006
This report covers from March 1, 2006 through August 21, 2006

4. Type of Report:

____ 180th day prior to primary	____ 40th day after general
____ 90th day prior to primary	____ Annual (future election)
✓ 30th day prior to primary	____ Supplemental (past election)
____ 10th day prior to primary	
____ 10th day prior to general	✓ Amendment to prior report

5. FINAL REPORT if

____ Withdrawn ____ Filed after the election AND all loans and debts paid

____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

2007 JUN 25 AM 11:03

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 22nd day of June, 2007

J. Marc Lampert 318-445-4528

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) Daytime Telephone

Signature of Treasurer Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

Form 102, Rev. 1/02, Page Rev. 3/00

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate:
MARC LAMPERT
2501 MARYE ST
ALEXANDRIA, LA
71301

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
ALEXANDRIA CITY
COUNCIL DISTRICT
FOUR

OFFICE USE ONLY
30-P 9/06
8/30
RTF

0605193

3. Date of Primary: SEPTEMBER 30, 2006
This report covers from MARCH 1, 2006 through AUGUST 21, 2006

Missing numbered pages were blank and had no information on them.

4. Type of Report:

___ 18th day prior to primary
___ 30th day prior to primary
X 30th day prior to primary
___ 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (past election)
___ Amendment to prior report

5. FINAL REPORT:

___ Withdrawn
___ Filed after the election AND all loans and debts paid
___ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.)
REGIONS BANK
625 MURRAY ST
ALEXANDRIA, LA 71301

7. Full Name and Address of Treasurer:
KRISTY KELLEY
2322 JACKSON ST
ALEXANDRIA, LA
71301

8. Name of Person Preparing Report: KRISTY KELLEY
Daytime Telephone: 318-443-9581

E DTS

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by this Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 29th day of August 2006

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-445-4528
Daytime Telephone

Signature of Treasurer

318 443-9581
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/98, Page Nov. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2,050
2. In-kind Contributions (Schedule A-2)	310.38
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	500
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	2860.38

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2,060.43
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	2,060.43

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. *Plus* total receipts this period (Line 8 above)	2860.38
16. *Less* total disbursements this period (Line 13 above)	2060.43
17. *Less* in-kind contributions (Line 2 above)	310.38
18. Funds on hand at close of reporting period	489.57

Form 100, Rev. 1/98, Page Rev. 7/98

 AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2550 00
2. In-kind Contributions (Schedule A-2)	310 38
3. Campaign paraphernalia sales of $25 or less	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	2860 38
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	2860 38

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2060 43
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	2060 43

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	-0-
15. *Plus* total receipts this period (Line 8 above)	2860 38
16. *Less* total disbursements this period (Line 13 above)	2060 43
17. *Less* in-kind contributions (Line 2 above)	310 38
18. Funds on hand at close of reporting period	489 57

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	- 0 -
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	- 0 -

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	800.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	- 0 -
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	- 0 -
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	- 0 -
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	29.20

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 1[illegible], Rev. 3/88, Page Rev. 3/88

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE E. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
~~J. MARC LAMPERT 2501 MARYE STREET ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___~~	~~6-30-06~~	~~500.00~~	
J. MICHAEL SHALL P.O. BOX 1470 ALEXANDRIA, LA 71309 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	7-26-06	250.00	
ANNIE CAZLS PRICE 2027 WHITE STREET ALEXANDRIA, LA 71309 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	7-26-06	50.00	
W. T. ARMITAGE P.O. BOX 342 ALEXANDRIA, LA 71309 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	7-26-06	250.00	
WILTON GOLLOTRY 2227 WORLEY DR ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	7-26-06	250.00	
JAY LUNEAU 1239 JACKSON STREET ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	7-26-06	100.00	
J. MARC LAMPERT 2501 MARYE STREET ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	7-26-06	100.00	
4. SUBTOTAL (this page)		1500.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) ___	TOTAL (complete only on last page of this schedule) ___		

Form 102 Rev. 1/96 Page 3 of 13

AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE C. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
J. MARC LAMPERT 2501 MARYE STREET ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	6-30-06	500.00	
J. MICHAEL SMALL P.O. BOX 1470 ALEXANDRIA, LA 71309 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7-26-06	250.00	
ANNIE CAZLS PRICE 2027 WHITE STREET ALEXANDRIA, LA 71309 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7-26-06	50.00	
W. T. ARMITAGE P.O. BOX 342 ALEXANDRIA, LA 71309 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7-26-06	250.00	
WILTON GUILLORY 2227 WORLEY DR ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7-26-06	250.00	
JAY LUNEAU 1239 JACKSON STREET ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7-26-06	100.00	
J. MARC LAMPERT 2501 MARYE STREET ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7-26-06	100.00	
4. SUBTOTAL (this page)		1500.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

Form 102 Rev. 5/94, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE C. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
J. MARC LAMPERT 2501 MARNE STREET ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-4-06	200.00	
JAMES. R CHRISHON 1902 McENERY ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-4-06	50.00	
HAROLD MURRY P.O. BOX 506 ALEXANDRIA, LA 71309 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-8-06	200.00	
GREG TROTTER P.O. BOX 7999 ALEXANDRIA, LA 71306 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-14-06	100.00	
WILLIAM HATHORN P.O. BOX 792 ALEXANDRIA, LA 71309 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-21-06	500.00	
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		1050.00	N/A
5. TOTAL (complete only on last page of this schedule)		2550.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) -0- TOTAL (complete only on last page of this schedule) -0-

Form 10.Sec.950 Rev. R.S. 18:1495

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party official. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period a. Description(s)	b. Date(s)	c. Value(s)	3. Total this Election
COMPLETE PHOTO CENTER 4720 JACKSON STREET ALEXANDRIA, LA 71303 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	CAMPAIGN PHOTO	3-15-06	115.00	
CECIL G. BRUNSON 425 HIGHPOINT DR ALEXANDRIA, LA 71303 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	POLITICAL BUTTONS	4-1-06	120.38	
SHERYL LANG 103 DANA PINEVILLE, LA 71360 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	SIGN STAKES	6-28-06	75.00	
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___				
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___				
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___				
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___				
4. SUBTOTAL (this page)			310.98	N/A
5. TOTAL (complete only on last page of this schedule)			310.38	N/A

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) $ ___ TOTAL (complete only on last page of this schedule) $ ___

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

J. MARC LAMPERT
P.O. BOX 90
ALEXANDRIA, LA 71309

2. a. Date* 6-30-06 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 500

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 3/98, Page Rev. 3/98

AMENDMENT

Page _____ of _____ pages.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
CAJUN LANDING 2728 N. MACARTHUR DR ALEXANDRIA, LA 71303 (PETTY CASH FUND)	4-6-06	DEMOCRATE WOMENS LUNCH	15.03
FEDEX KINKO'S 2303 S MACARTHUR DR ALEXANDRIA, LA 71301 (PETTY CASH FUND)	4-18-06	MAPS	6.78
FEDEX KINKO'S 2303 S MACARTHUR DR ALEXANDRIA, LA 71301 (PETTY CASH FUND)	4-19-06	MAPS	7.39
SIGN'S PLUS 116 NORTH WASHINGTON MARKSVILLE, LA 71351	6-30-06	SIGNS	313.38
COSMOPOLITAN CLUB 140 DIXIE CHURCH RD SIEPER, LA 71472	7-26-06	CAMPAIGN ADS	100.00
HYPER GRAPHICS 6105 TWIN BRIDGES RD ALEXANDRIA, LA 71303	8-4-06	SIGNS	347.75
STATE OF LOUISIANA CLERK OF COURT 701 MURRY STREET ALEXANDRIA, LA 71301	8-8-06	FILING FEE	300.00
JEFFY PRINT 1764 JACKSON STREET ALEXANDRIA, LA 71301	8-17-06	PUSH CARDS	970.10
3. SUBTOTAL (optional)			2060.43
4. TOTAL (optional - complete only on last page of this schedule)			2060.43

Form 100 Rev. 3/98 Page 1 of 3/98