# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

DAMON ROBISON
405 Riverside Drive
Berwick, LA 70342

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Councilman
Town of Berwick, LA

OFFICE USE ONLY

Amendment
30-P 9/06
#605224

605224

3. Date of Primary September 30, 2006

This report covers from 06/20/06 through 08/21/06

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
X 30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
Math error on line 18 Pg.2
X Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Teche Federal Bank
Morgan City, LA

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report Damon Robison

Daytime Telephone 985-385-2137

Okay

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18th day of September, 2006.

Damon Robison
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985-385-2137
Daytime Telephone

Signature of Treasurer

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

Form 102, Rev. 1/98 Page Rev. 3/00

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

DAMON ROBISON
405 Riverside Drive
Berwick, LA 70342

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Councilman
Town of Berwick, LA

OFFICE USE ONLY

9/06

30-P
8/31
RTF

06055224

3. Date of Primary September 30, 2006

This report covers from 06/20/06 through 08/21/06

Missing numbered pages were blank and had no information on them.

4. Type of Report

____ 180th day prior to primary
____ 90th day prior to primary
X 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Teche Federal Bank
Morgan City, LA

7. Full Name and Address of Treasurer

SCANNED
SEP 07 2006
By: DTS

8. Name of Person Preparing Report Damon Robison

Daytime Telephone 985-385-2137

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 30th day of August, 2006

Damon Robison
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985-385-2137
Daytime Telephone

Signature of Treasurer

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | $1250.00 |
| 2. In-kind Contributions (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of $25 *or less* | 0.00 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | $1250.00 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 0.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | $1250.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | $710.50 |
| 10. Other Disbursements (Schedule E-2) | 0.00 |
| 11. Loan Repayments Made (Schedule B) | 0.00 |
| 12. Funds Loaned (Schedule D) | 0.00 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | $710.50 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 0.00 |
| 15. *Plus* total receipts this period (Line 8 above) | 1250.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 710.50 |
| 17. *Less* in-kind contributions (Line 2 above) | 0.00 |
| 18. Funds on hand at close of reporting period | $539.50 |



AMENDMENT

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | $1250.00 |
| 2. In-kind Contributions (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of $25 *or less* | 0.00 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | $1250.00 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 0.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | $1250.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | $710.50 |
| 10. Other Disbursements (Schedule E-2) | 0.00 |
| 11. Loan Repayments Made (Schedule B) | 0.00 |
| 12. Funds Loaned (Schedule D) | 0.00 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | $710.50 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 0.00 |
| 15. *Plus* total receipts this period (Line 8 above) | 1250.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 710.50 |
| 17. *Less* in-kind contributions (Line 2 above) | 0.00 |
| 18. Funds on hand at close of reporting period | $439.50 |

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Damon Robison<br>405 Riverside Dr.<br>Berwick, LA 70342<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 06/20/06<br>08/03/06 | $ 500.00<br>250.00 | $ 750.00 |
| Stuart J. Robison<br>1532 St. Andrew St. Apt. 308<br>New Orleans, LA 70130<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 06/28/06 | $ 100.00 | $ 100.00 |
| Phyllis C. Robison<br>405 Riverside Dr.<br>Berwick, LA 70342<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 06/28/06 | $ 100.00 | $ 100.00 |
| Michelle D. Taquino<br>Germann Road<br>Chandler, AZ<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 07/17/06 | $ 100.00 | $ 100.00 |
| Brent and Rose Bergeron<br>PO Box 448<br>Morgan City, LA 70381<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/09/06 | $ 100.00 | $ 100.00 |
| Carroll Thorguson<br>411 Jacobs St.<br>Berwick, LA 70342<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/15/06 | $ 100.00 | $ 100.00 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | | $1250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | $1250.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Damon Robison<br>405 Riverside Dr.<br>Berwick, LA 70342<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 06/20/06<br>08/03/06 | $ 500.00<br>250.00 | $ 750.00 |
| Stuart J. Robison<br>1532 St. Andrew St. Apt. 308<br>New Orleans, LA 70130<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 06/28/06 | $ 100.00 | $ 100.00 |
| Phyllis C. Robison<br>405 Riverside Dr.<br>Berwick, LA 70342<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 06/28/06 | $ 100.00 | $ 100.00 |
| Michelle D. Taquino<br>Germann Road<br>Chandler, AZ<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 07/17/06 | $ 100.00 | $ 100.00 |
| Brent and Rose Bergeron<br>PO Box 448<br>Morgan City, LA 70381<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/09/06 | $ 100.00 | $ 100.00 |
| Carroll Thorguson<br>411 Jacobs St.<br>Berwick, LA 70342<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/15/06 | $ 100.00 | $ 100.00 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | | $1250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | $1250.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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AMENDMENT

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Harland Checks<br>c/o Teche Federal Bank | 06/28/06 | Check Printing | 19.85 |
| Photo Express<br>901 Seventh Street<br>Morgan City, LA 70380 | 07/18/06 | Photographs | 43.20 |
| State of Louisiana<br>Secretary of States Office<br>PO Box 94125<br>Baton Rouge, LA 70804 | 07/17/06 | Voter List | 140.45 |
| United States Post Master<br>Berwick, LA 70342 | 08/02/06 | Postage Stamps | 117.00 |
| Berwick High Athletic Boosters<br>700 Pattie Dr.<br>Berwick, LA 70342 | 07/24/06 | Advertisement<br>BHS Football<br>Program | 40.00 |
| Vital Signs<br>445 Southeast Blvd.<br>Bayou Vista, LA 70380 | 08/03/06 | Billboard Ad | 350.00 |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | $ 710.50 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | $ 710.50 |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Harland Checks<br>c/o Teche Federal Bank | 06/28/06 | Check Printing | 19.85 |
| Photo Express<br>901 Seventh Street<br>Morgan City, LA 70380 | 07/18/06 | Photographs | 43.20 |
| State of Louisiana<br>Secretary of States Office<br>PO Box 94125<br>Baton Rouge, LA 70804 | 07/17/06 | Voter List | 140.45 |
| United States Post Master<br>Berwick, LA 70342 | 08/02/06 | Postage Stamps | 117.00 |
| Berwick High Athletic Boosters<br>700 Pattie Dr.<br>Berwick, LA 70342 | 07/24/06 | Advertisement<br>BHS Football<br>Program | 40.00 |
| Vital Signs<br>445 Southeast Blvd.<br>Bayou Vista, LA 70380 | 08/03/06 | Billboard Ad | 350.00 |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | $ 710.50 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | $ 710.50 |

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AMENDMENT