STATEMENT OF ORGANIZATION

OFFICE USE ONLY 06

S/O
9/6

061-5427

1. Name and Address of Committee
Friends of Cameron Henry, LLC
P.O. Box 23173
Jefferson, LA 70183-3173

2. Date of this Statement
8-31-06

3. Estimated Membership
1

4. Amended Statement?
___ Yes ✓ No

Rec # 6098
T000

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name
John Cameron Henry, Jr.

b. Position
Chairperson
Treasurer

c. Address
400 Central Ave, Jefferson LA 70121

6. Affiliated Organizations
(Any organization other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name
AmSouth Bank

b. Address
840 South Clearview Parkway
Harahan, LA 70123

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ✓ Principal Campaign Committee ___ Subsidiary Committee

b. Name of Candidate
John Cameron Henry, Jr.

c. Office Sought by the Candidate
State Representative
District 82

9. a. Name of Person Preparing Report: John Cameron Henry, Jr.

b. Daytime Telephone 504-416-2398

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 31 day of August, 2006.

J. Cameron Henry, Jr.
Signature of Committee Chairperson

504-416-2398
Daytime Telephone Number

Signature of Committee Treasurer, if any

Daytime Telephone Number

Form 200, Rev. 3/98