CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Joseph Schaub Jr
534 WOODWARD AV.
HARAHAN, LA 70123

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
Chief of Police
City of HARAHAN
Parish of Jefferson

OFFICE USE ONLY
Amendment
10-P 9/06
#605487
10/6

605487

3. Date of Primary Sept 30 2006
This report covers from aug 22 through Sept 10

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
WHITNEY NATIONAL BANK
Elmwood Branch
HARAHAN, LA. 70123

7. Full Name and Address of Treasurer
JANET C. SCHAUB
534 WOODWARD AV
HARAHAN, LA
70123

9. Name of Person Preparing Report Janet C. Schaub
Daytime Telephone 504-737-2952

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 11th day of Sept. 2006

Joseph Schaub Jr
(Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-738-1319
Daytime Telephone

Janet C. Schaub
Signature of Treasurer

504-737-2952
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Joseph Schaub Jr
534 WOODWARD AV.
HARAHAN, LA 70123

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
Chief of Police
City of HARAHAN
Parish of Jefferson

OFFICE USE ONLY
10-P 706
9/11

0605487

3. Date of Primary Sept 30 2006
This report covers from aug 22 through Sept 10

4. Type of Report:

____180th day prior to primary	____40th day after general
____90th day prior to primary	____Annual (future election)
____30th day prior to primary	____Supplemental (past election)
✓ 10th day prior to primary	
____10th day prior to general	____Amendment to prior report

5. FINAL REPORT If:

____Withdrawn ____Filed after the election AND all loans and debts paid
____Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
WHITNEY NATIONAL BANK
Elmwood BRANCH
HARAHAN, LA. 70123

7. Full Name and Address of Treasurer
JANET C. SCHAUB
534 WOODWARD AV.
HARAHAN, LA
70123

SCANNED
SEP 12 2006
By

9. Name of Person Preparing Report JANET C. SCHAUB
Daytime Telephone 504-737-2952

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 11th day of Sept. 2006

Joseph Schaub Jr — 504-388-1319
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) — Daytime Telephone

Janet C. Schaub — 504-737-2952
Signature of Treasurer — Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/98, Page Rev. 3/02

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$1100.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$1100.00

DISBURSEMENTS		This Period
9. Expenditures (Schedule E-1)		1171.24
10. Other Disbursements (Schedule E-2)		
11. Loan Repayments Made (Schedule B)		534.05
12. Funds Loaned (Schedule D)		
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1705.29	~~1171.24~~

FINANCIAL SUMMARY		Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)		6416.66
15. *Plus* total receipts this period (Line 8 above)		1100.00
16. *Less* total disbursements this period (Line 13 above)	1705.29	~~1171.20~~
17. *Less* in-kind contributions (Line 2 above)		
18. Funds on hand at close of reporting period	5811.37	~~6345.46~~

Form 102, Rev. 3/98, Page Rev. 3/98

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$1100.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$1100.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1171.24
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1171.24

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	6416.66
15. *Plus* total receipts this period (Line 8 above)	1100.00
16. *Less* total disbursements this period (Line 13 above)	1171.20
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	6345.46

Form 102, Rev. 1998, Page Rev. 3/99

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Emile J. LADNIER 483 Hickory Av HARAHAN, LA 70123 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Aug 28 2006	$100.00	100.00
HRJ 552 WOODWARD AV. HARAHAN, LA 70123 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Sept 8-06	$1000.00	1000.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		1100.00	N/A
5. TOTAL (complete only on last page of this schedule)		1100.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98

AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Emile J. LADNIER 485 Hickory Av HARAHAN, LA 70123 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Aug 28 2006	$100.00	100.00
HRS 552 WOODWARD AV. HARAHAN, LA 70123 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Sept 8 '06	$1000.00	1000.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		1100.00	N/A
5. TOTAL (complete only on last page of this schedule)		1100.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102. Rev. 3/95. Page Rev. 3/95

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Joseph Schaub JR
534 WOODWARD AV.
HARAHAN, LA 70123

2. a. Date* 7/18/06 b. interest rate 3.341 %(a.p.r.)
c. Amount borrowed* ..... $ 12,000
d. Balance due ..... $

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors
STATE INVESTORS BANK
2384 Jefferson Hwy
HARAHAN, LA. 70123
DID NOT omit
ON SUMMARY REPORT
OF Sept 10 '06

4. Repayments this period

Date	Principal	Interest
Aug-31, 2006	$500.00	34.05

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* b. Interest rate %(a.p.r.)
c. Amount borrowed* ..... $
d. Balance due ..... $

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 10Z. Rev. 5/96. Page Rev. 5/98

AMENDMENT

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Joseph Salaub JR
534 WOODWARD AV.
HARAHAN, LA 70123

2. a. Date* 7/18/06 b. Interest rate 3.341 %(a.p.r.)
c. Amount borrowed* ..... $ 12,000
d. Balance due ..... $

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors
STATE INVESTORS BANK
2384 Jefferson Hwy
HARAHAN, LA. 70123

4. Repayments this period

Date	Principal	Interest
Aug-31, 2006	$500.00	34.05

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* b. Interest rate %(a.p.r.)
c. Amount borrowed* ..... $
d. Balance due ..... $

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $

3 Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 9/98, Page Rev. 2/99

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Pelican Graphics LLC 4041 Williams Blvd Suite A-9 Box #324 Kenner, LA 70065	9/7/06	2x4 Signs (50) Printed Tee (51) Shirts	$1171.24
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102. Rev. 3/06. Page Rev. 3/06

AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Pelican Graphics LLC 4041 Williams Blvd Suite A-9 Box #324 Kenner, LA 70065	9/7/06	2x4 Signs (50) Printed Tee (51) Shirts	$1171.24
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/88, Page Rev. 3/88