STATEMENT OF ORGANIZATION

OFFICE USE ONLY 06 0605534

S/O 9/8

Rec #6080 #2584

1. Name and Address of Committee

Committee to Elect Jay Mitchell
P.O. Box 2582
West Monroe, LA 71294

2. Date of this Statement: 9/7/2006

3. Estimated Membership: 10 - 15

4. Amended Statement? ____ Yes X No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
Johnny B. Mitchell	Chairperson Treasurer	102 Kelly Street West Monroe, LA 71291

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
N/A		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
AmSouth Bank	2400 Forsythe Avenue Monroe, LA 71201

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: X Principal Campaign Committee ____ Subsidiary Committee

b. Name of Candidate: Jay B. Mitchell

c. Office Sought by the Candidate: Judge, 4th JDC

9. a. Name of Person Preparing Report: Johnny B. Mitchell

b. Daytime Telephone: (318) 362-0176

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 7th day of September 2006

Johnny B. Mitchell
Signature of Committee Chairperson

(318) 362-0176
Daytime Telephone Number

Signature of Committee Treasurer, if any

Daytime Telephone Number

Form 200, Rev. 3/98