CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
PAUL D JOHNSTON
525 KENMORE DR
HARAHAN LA
70123

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
MAYOR
CITY OF
HARAHAN

OFFICE USE ONLY
Amendment
10-P 9/06
#605540

605540

3. Date of Primary SEPT 30

This report covers from 8-22-06 through 9-12-06

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT IF:

____Withdrawn
✓ Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
OMNI BANK
2900 RIDGELAKE
METAIRIE, LA 70002

7. Full Name and Address of Treasurer
PAUL D JOHNSTON
525 KENMORE DR
HARAHAN LA
70123

8. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12 day of SEPT, 2006

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-250-8354
Daytime Telephone

Signature of Treasurer

504-250-8354
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

Form 102, Rev. 1/98, Page Rev. 3/00

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

PAUL D JOHNSTON
525 KENMORE DR
HARAHAN LA
70123

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

MAYOR
CITY OF
HARAHAN

OFFICE USE ONLY

10-P 9/06
9/12

0665540

3. Date of Primary SEPT 30

This report covers from 8-22-06 through 9-10-06

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ✓ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ✓ Unopposed
- ____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

OMNI BANK
2900 RIDGELAKE
METAIRIE, LA 70002

7. Full Name and Address of Treasurer

PAUL D JOHNSTON
525 KENMORE DR
HARAHAN LA
70123

9. Name of Person Preparing Report PAUL D. JOHNSTON

Daytime Telephone 504-250-8354

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12 day of SEPT, 2006

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-250-8354
Daytime Telephone

Signature of Treasurer

504-250-8354
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

Amended Copy

RECEIPTS	This Period
ontributions (Schedule A-1)	5725.00
n-kind Contributions (Schedule A-2)	
ampaign paraphernalia sales of $25 *or less*	
OTAL CONTRIBUTIONS (Lines 1 + 2 +3)	
ther Receipts (Schedule A-3)	
oans Received (Schedule B)	
oan Repayments Received (Schedule D)	
OTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	5725.00

DISBURSEMENTS	This Period
xpenditures (Schedule E-1)	750.28
Other Disbursements (Schedule E-2)	
Loan Repayments Made (Schedule B)	
Funds Loaned (Schedule D)	
TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	750.28

FINANCIAL SUMMARY	Amount
Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	37,177.21
Plus total receipts this period (Line 8 above)	5725.00
Less total disbursements this period (Line 13 above)	750.28
Less in-kind contributions (Line 2 above)	
Funds on hand at close of reporting period	42,201.93

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AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	5725.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	5725.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	750.28
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	750.28

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	38,257.21
15. *Plus* total receipts this period (Line 8 above)	5725.00
16. *Less* total disbursements this period (Line 13 above)	750.28
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	43,281.93

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
PAUL STORY 7801 8th St Harahan LA 70123 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/23/06	$25.00	
LYNN BERGERON 101 SEOGEFIELD DR Harahan LA 70123 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/24/06	50.00	
S. C. CLARK 113 ALPHONSE DR LAFAYETTE, LA 70506 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/24/06	100.00	
John Taylor 1 Wilcot Blvd Harahan LA 70123 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/4/06	250.00	
D+O CONTRACTORS, INC 2207 GREENWOOD ST KENNER LA 70062 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/5/06	1000.00	
SEWER & WATER EQUIPMENT PO BOX 82410 BATON ROUGE, LA 70884 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/5/06	1000.00	
PHILIP BENORA AUTO 1616 VETERANS HWY METAIRIE, LA 70003 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/5/06	1000.00	
4. SUBTOTAL (this page)		3425.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
COMPLIANCE ENVIROSYSTEM 1417 SEABORN DR BATON ROUGE LA 70810 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/5/06	1000.00	
LANDRY & SWANN LLC 1010 COMMON ST NEW ORLEANS, LA 70112 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/24/06	500.00	
SCHMIDT & ASSO 5440 MOUNTS ST #112 JEFFERSON LA 70181-0115 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/23/06	300.00	
AVCIN CLAIMS SERVICE PO BOX 1749 GRETNA LA 70054-1749 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/23/06	200.00	
ROYAL FLOOR COVERING PO BOX 23143 HARAHAN LA 70183 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/24/06	250.00	
COX COMMUNICATION 1400 LAKE HEARN DR ATLANTA GA 30319 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/25/06	100.00	
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		2350.00	N/A
5. TOTAL (complete only on last page of this schedule)		5775.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
GOLD RUSH SIGNS INC 1309 VETERANS BLVD KENNER, LA 70012	8/20/06	3 + 6 BANNER	100.00
Sophisticated Styles 3712 Williams Blvd Kenner, LA 70015	8/24/06	Flowers	116.75
Seymour's Rest. Sauve Rd Harahan LA 70123	8/28/06	Victory Party	517.00
FED EX 6321 Humphreys Rd Harahan LA 70123	8/30/06	MAIL	16.53
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			750.28

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